MANAGEMENT AND BUDGET COMMITTEE THURSDAY, December 12, 2013 9:00 AM

Committee Members: Jonathan Rouis, Chair, Cindy Kurpil Gieger, Vice Chair, Kitty Vetter, Cora Edwards, Gene Benson

AGENDA

PRESENTATIONS: None

DISCUSSIONS: None

RESOLUTIONS

AUDIT - None

COUNTY TREASURER -None

GRANTS- None

MANAGEMENT AND BUDGET -

- 1. To Modify the 2013 County Budget.
- 2. To apportion Mortgage Tax.
- 3. To adopt a Fee Schedule for the Sullivan County Office for the Aging Volunteer Recognition Luncheon Journal and Quarterly Newsletters.
- 4. To authorize the County Attorney to pay a professional pursuant to Resolution No. 325-11 in excess of the \$5,000.00 cap.
- 5. To create and fund a Fort Delaware Concession Revenue Commitment within the Fund Balance of the General Fund.

MANAGEMENT INFORMATION SYSTEMS - None

PUBLIC COMMENT

RESOLUTION NO. INTRODUCED BY MANAGEMENT AND BUDGET COMMITTEE TO MODIFY THE 2013 COUNTY BUDGET

WHEREAS, the County of Sullivan 2013 Budget requires modification,

NOW, THEREFORE, BE IT RESOLVED, that the attached budgetary transfers be authorized.

| Moved 1 | by: |
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Seconded by:

December 2013 Modifications to the 2013 Sullivan County Budget

| | | Revenue | Revenue | Appropriation | Appropriation |
|-----------------------|--|----------|----------|---------------|---------------|
| Account Code | Account Description | Increase | Decrease | Increase | Decrease |
| A-1010-41-4109 | AUTO/TRAVEL CO FLEET CHARGEBACK | | | 235 | |
| A-1010-42-4203 | OFFICE OFFICE SUPPLIES | | | | 09 |
| A-1010-46-4610 | | | | 09 | |
| A-1010-R1289-R247 | GEN GOV DEPT INCOME MISC FEE/REIMBURSMNT | 235 | | | |
| A-1165-44-4406 | UTILITY WIRELESS COMMUNICATIONS | | | 260 | |
| A-1165-44-4408 | UTILITY CABLE/SATELLITE | | | 40 | |
| A-1165-47-4724 | DEPT DRUG FORFEITURE PROCEEDS NYS | | | 10,164 | |
| A-1165-47-4785 | DEPT EXTRADITION | | | | 300 |
| A-1165-R2626-R307 | FORFEITR CRIME PROCDS STATE | 10,164 | | | |
| A-1230-42-4201 | OFFICE ADVERTISING | | | 1,500 | |
| A-1230-42-4205 | OFFICE PRINTING | | | | 400 |
| A-1230-47-4703 | DEPT DUES | | | | 1,100 |
| A-1325-14-42-4203 | OFFICE OFFICE SUPPLIES | | | | 125 |
| A-1325-14-42-4203 | OFFICE OFFICE SUPPLIES | | | | 20 |
| A-1325-14-42-4206 | OFFICE PUBLICATIONS | | | 110 | |
| A-1325-14-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 125 | |
| A-1325-14-45-4541 | SPEC DEPT SUPPLY SIM EQUIP TOOLS APPLINCS, SIM ELECT | | | 20 | |
| A-1325-14-47-4710 | DEPT DEPT MISC/OTHER | | | | 110 |
| A-1330-204-40-4003 | CONTRACT AUCTION SERVICES | | | 211,005 | |
| A-1330-204-42-4201 | OFFICE ADVERTISING | | | | 270 |
| A-1330-204-42-4201 | OFFICE ADVERTISING | | | | 06 |
| A-1330-204-42-4204 | OFFICE POSTAGE | | | 4,601 | |
| A-1330-204-43-4301 | COMPUTER SUPPLIES | | | 270 | |
| A-1330-204-47-4708 | DEPT INSURANCE | | | 06 | |
| A-1330-204-R1232-R272 | TAX COLLECTR FEE PUBLC AUCTN BUYER PREM | 211,005 | | | |
| A-1410-10-42-4205 | OFFICE PRINTING | | | 250 | |
| A-1410-10-43-4301 | COMPUTER SUPPLIES | | | | 250 |
| A-1410-11-41-4106 | AUTO/TRAVEL REPAIRS/MAINTENANCE | | | 100 | |
| A-1410-11-42-4203 | OFFICE OFFICE SUPPLIES | | | | 200 |
| A-1410-11-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 200 | |
| A-1410-11-47-4702 | DEPT EQUIP SERVICE/REPAIRS | | | | 100 |
| A-1430-42-4204 | OFFICE POSTAGE | | | ĸ | |
| A-1430-80-8002 | EMPL BENFTS HLTH INSUR ACTIVE EMPLOYEE | | | | 8 |
| A-1450-10-1015 | PERSONAL SERV OTHER PAY | | | | 2,321 |
| A-1450-42-4201 | OFFICE ADVERTISING | | | 238 | |
| | | | | | |

December 2013
Modifications to the 2013 Sullivan County Budget

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|-------------------------------------|--|----------|----------|---------------|--|
| Account Code | Account Description | Increase | Decrease | Increase | Decrease |
| A-1450-42-4205 | OFFICE PRINTING | | | 2,083 | WATER THE STREET WATER THE STREET |
| A-1450-42-4205 | OFFICE PRINTING | | | 1,744 | |
| A-1620-197-44-4404 | UTILITY PROPANE | | | 2,500 | |
| A-1620-21-10-1011 | PERSONAL SERV REGULAR PAY | | | | 175 |
| A-1620-21-40-4015 | CONTRACT PROPERTY MAINTENANCE | | | 175 | |
| A-1620-21-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 2,000 | |
| A-1620-23-45-4505 | SPEC DEPT SUPPLY BLDG/PROP MAINTENANCE | | | 325 | |
| A-1620-23-45-4505 | SPEC DEPT SUPPLY BLDG/PROP MAINTENANCE | | | 200 | |
| A-1620-23-45-4526 | SPEC DEPT SUPPLY PAINT | | | 75 | |
| A-1620-23-45-4540 | SPEC DEPT SUPPLY PARTS/FLUIDS/FILTERS | | | | 200 |
| A-1620-23-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 200 | |
| A-1620-23-45-4549 | SPEC DEPT SUPPLY SAFETY | | | | 400 |
| A-1620-23-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 15,000 | |
| A-1620-24-21-2102 | FIXED BUILDINGS AND BUILDING IMPRVMTS | | | 2,000 | |
| A-1620-24-21-2102 | FIXED BUILDINGS AND BUILDING IMPRVMTS | | | 400 | |
| A-1620-24-40-4015 | CONTRACT PROPERTY MAINTENANCE | | | 40 | |
| A-1620-24-44-4401 | UTILITY ELECTRIC | | | | 40 |
| A-1620-24-44-4401 | UTILITY ELECTRIC | | | | 4,000 |
| A-1620-24-46-4604 | MISC SERV/EXP REAL ESTATE TAXES | | | | 1,000 |
| A-1620-24-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 3,000 | |
| A-1620-24-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | | 400 |
| A-1620-25-40-4015 | CONTRACT PROPERTY MAINTENANCE | | | 495 | |
| A-1620-25-42-4203 | OFFICE OFFICE SUPPLIES | | | īV | |
| A-1620-25-45-4526 | SPEC DEPT SUPPLY PAINT | | | | ī |
| A-1620-25-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | | 315 |
| A-1620-25-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | | 495 |
| A-1620-27-40-4015 | CONTRACT PROPERTY MAINTENANCE | | | 175 | |
| A-1620-27-44-4407 | UTILITY UTILITY OTHER | | | | 175 |
| A-1680-43-4302 | COMPUTER HARDWARE PURCHASES/LEASES | | | 17,500 | |
| A-1680-43-4302 | COMPUTER HARDWARE PURCHASES/LEASES | | | | 2,000 |
| A-1680-43-4303 | COMPUTER SOFTWARE PURCHSE/LEASE | | | 2,000 | |
| A-1680-44-4405 | UTILITY PHONE LAND LINES | | | | 300 |
| A-1680-44-4406 | UTILITY WIRELESS COMMUNICATIONS | | | 300 | |
| A-1680-R1289-R247 A-3010-21-2106 | GEN GOV DEPT INCOME MISC FEE/REIMBURSMNT FIXED ELECTRONIC/COMPUTER EQUIP | 17,500 | | 10,678 | |
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|----------------------|---|----------|----------|---------------|---------------|
| Account Code | Account Description | Increase | Decrease | Increase | Decrease |
| A-3010-44-4405 | UTILITY PHONE LAND LINES | | | 2,256 | |
| A-3010-45-4506 | SPEC DEPT SUPPLY PUBLIC SAFETY | | | | 21,981 |
| A-3010-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 9,048 | |
| A-3110-29-41-4105 | AUTO/TRAVEL REGISTRATION FEES | | | | 200 |
| A-3110-29-42-4203 | OFFICE OFFICE SUPPLIES | | | | 200 |
| A-3110-29-42-4204 | OFFICE POSTAGE | | | 1,000 | |
| A-3110-29-42-4205 | OFFICE PRINTING | | | | 2,000 |
| A-3110-29-42-4207 | OFFICE FURNITURE | | | 1,500 | |
| A-3110-29-43-4301 | COMPUTER SUPPLIES | | | 200 | |
| A-3110-29-45-4549 | SPEC DEPT SUPPLY SAFETY | | | 250 | |
| A-3110-29-46-4611 | MISC SERV/EXP EMPL SAFETY/PHYSICAL EXAMS | | | 1,650 | |
| A-3110-29-46-4612 | MISC SERV/EXP EMPL TRAINING | | | | 750 |
| A-3110-29-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 3,000 | |
| A-3110-29-47-4744 | DEPT CANINE UNIT | | | | 400 |
| A-3110-29-47-4749 | DEPT DARE | | | 1,150 | |
| A-3110-29-R2705-R162 | GIFT/DONATION DARE | 1,150 | | | |
| A-3110-30-41-4104 | AUTO/TRAVEL MILEAGE/TOLLS | | | 200 | |
| A-3110-30-42-4203 | OFFICE OFFICE SUPPLIES | | | | 1,000 |
| A-3110-30-42-4205 | OFFICE PRINTING | | | | 2,000 |
| A-3110-30-42-4207 | OFFICE FURNITURE | | | 1,500 | |
| A-3110-30-43-4301 | COMPUTER SUPPLIES | | | | 200 |
| A-3110-30-45-4541 | SPEC DEPT SUPPLY SIM EQUIP TOOLS APPLNCS, SIM ELECT | | | 750 | |
| A-3110-30-45-4549 | SPEC DEPT SUPPLY SAFETY | | | 100 | |
| A-3110-30-46-4603 | MISC SERV/EXP EMPL UNIFORM ALLOWANCE | | | | 2,000 |
| A-3110-30-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 750 | |
| A-3150-41-4102 | AUTO/TRAVEL LODGING | | | 200 | |
| A-3150-41-4105 | AUTO/TRAVEL REGISTRATION FEES | | | | 2,000 |
| A-3150-42-4203 | OFFICE OFFICE SUPPLIES | | | | 200 |
| A-3150-42-4205 | OFFICE PRINTING | | | | 4,000 |
| A-3150-42-4206 | OFFICE PUBLICATIONS | | | | 200 |
| A-3150-42-4207 | OFFICE FURNITURE | | | 3,000 | |
| A-3150-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 200 | |
| A-3150-45-4549 | SPEC DEPT SUPPLY SAFETY | | | 250 | |
| A-3150-46-4611 | MISC SERV/EXP EMPL SAFETY/PHYSICAL EXAMS | | | 4,600 | |
| A-3150-47-4701 | DEPT RENTALS | | | | 1,500 |

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| A-3150-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 1,000 | |
| A-3150-47-4738 | DEPT LAUNDRY/LINENS | | | | 1,900 |
| A-3150-47-4743 | DEPT MEDICAL - OPTICAL | | | | 3,500 |
| A-3150-47-4765 | DEPT TRUSTEE PAYROLL | | | 2,500 | |
| A-3315-45-4506 | SPEC DEPT SUPPLY PUBLIC SAFETY | | | 319 | |
| A-3315-47-4752 | DEPT MISC PROGRAM EXP | | | | 319 |
| A-4010-33-10-1011 | PERSONAL SERV REGULAR PAY | | | | 50 |
| A-4010-33-46-4607 | MISC SERV/EXP ANSWERING SERVICE | | | 20 | |
| A-4010-36-43-4301 | COMPUTER SUPPLIES | | | | 300 |
| A-4010-36-45-4507 | SPEC DEPT SUPPLY MEDICAL/CLINICAL | | | 300 | |
| A-4010-37-42-4204 | OFFICE POSTAGE | | | 20 | |
| A-4010-37-44-4405 | UTILITY PHONE LAND LINES | | | 20 | |
| A-4010-37-45-4501 | SPEC DEPT SUPPLY SPEC DEPT SUPPLY MISC/OTHER | | | | 100 |
| A-4010-37-45-4501 | SPEC DEPT SUPPLY SPEC DEPT SUPPLY MISC/OTHER | | | 100 | |
| A-4010-44-40-4001 | CONTRACT AGENCIES | | | | 2,450 |
| A-4010-44-40-4001 | CONTRACT AGENCIES | | | | 800 |
| A-4010-44-42-4205 | OFFICE PRINTING | | | 800 | |
| A-4010-44-47-4701 | DEPT RENTALS | | | 2,450 | |
| A-4050-41-4103 | AUTO/TRAVEL MEALS | | | | 06 |
| A-4050-41-4104 | AUTO/TRAVEL MILEAGE/TOLLS | | | 200 | |
| A-4050-41-4108 | AUTO/TRAVEL AUTO TRAVEL OTHER | | | | 235 |
| A-4050-42-4205 | OFFICE PRINTING | | | 235 | |
| A-4050-43-4301 | COMPUTER SUPPLIES | | | | 543 |
| A-4050-43-4301 | COMPUTER SUPPLIES | | | | 53 |
| A-4050-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | | 200 |
| A-4050-45-4543 | SPEC DEPT SUPPLY FOOD | | | 53 | |
| A-4050-46-4607 | MISC SERV/EXP ANSWERING SERVICE | | | 06 | |
| A-4082-10-1011 | PERSONAL SERV REGULAR PAY | | | | 4,020 |
| A-4082-43-4311 | COMPUTER WEBINAR AND RELATED EXPENSES | | | 20 | |
| A-4082-45-4507 | SPEC DEPT SUPPLY MEDICAL/CLINICAL | | | 4,000 | |
| A-4320-40-42-4203 | OFFICE OFFICE SUPPLIES | | | | 564 |
| A-4320-40-42-4207 | OFFICE FURNITURE | | | 564 | |
| A-4320-40-45-4507 | SPEC DEPT SUPPLY MEDICAL/CLINICAL | | | 150 | |
| A-4320-41-42-4203 | OFFICE OFFICE SUPPLIES | | | | 150 |
| A-5610-42-4203 | OFFICE OFFICE SUPPLIES | | | 15 | |

December 2013 Modifications to the 2013 Sullivan County Budget

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| A-5610-43-4301 | COMPUTER SUPPLIES | | | 20 | |
| A-5610-45-4502 | SPEC DEPT SUPPLY GASOLINE | | | 305 | |
| A-5610-45-4537 | SPEC DEPT SUPPLY DIESEL FUEL | | | 1,000 | |
| A-5610-45-4540 | SPEC DEPT SUPPLY PARTS/FLUIDS/FILTERS | | | | 20 |
| A-5610-45-4540 | SPEC DEPT SUPPLY PARTS/FLUIDS/FILTERS | | | | 275 |
| A-5610-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | | 250 |
| A-5610-46-4612 | MISC SERV/EXP EMPL TRAINING | | | | 300 |
| A-5610-46-4612 | MISC SERV/EXP EMPL TRAINING | | | 300 | |
| A-5610-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 825 | |
| A-5680-10-1011 | PERSONAL SERV REGULAR PAY | | | | 27,400 |
| A-5680-10-1011 | PERSONAL SERV REGULAR PAY | | | | 2,700 |
| A-5680-10-1012 | PERSONAL SERV OVERTIME PAY | | | 200 | |
| A-5680-21-2105 | FIXED AUTOMOTIVE EQUIP | | | 32,000 | |
| A-6010-38-40-4017 | CONTRACT MEDICAL | | | 1,000 | |
| A-6010-38-40-4035 | CONTRACT COOPERATIVE EXTENSION | | | | 25,660 |
| A-6010-38-41-4103 | AUTO/TRAVEL MEALS | | | 3,000 | |
| A-6010-38-41-4104 | AUTO/TRAVEL MILEAGE/TOLLS | | | 4,060 | |
| A-6010-38-41-4104 | AUTO/TRAVEL MILEAGE/TOLLS | | | | 4,060 |
| A-6010-38-43-4309 | COMPUTER WMS CHARGEBACKS | | | 21,745 | |
| A-6010-38-46-4610 | MISC SERV/EXP EMPL NOTARY/CERTIFICATION | | | 09 | |
| A-6010-38-47-4708 | DEPT INSURANCE | | | 3,915 | |
| A-6293-42-4203 | OFFICE OFFICE SUPPLIES | | | | 80 |
| A-6293-42-4204 | OFFICE POSTAGE | | | 80 | |
| A-6293-47-4760 | DEPT CLIENT EXPENSES | | | 1,000 | |
| A-6293-47-4760 | DEPT CLIENT EXPENSES | | | 1,500 | |
| A-6293-47-4780 | DEPT CLIENT TRAINING | | | | 1,500 |
| A-6293-47-4780 | DEPT CLIENT TRAINING | | | | 1,000 |
| A-6510-41-4102 | AUTO/TRAVEL LODGING | | | | 300 |
| A-6510-42-4204 | OFFICE POSTAGE | | | 300 | |
| A-6610-41-4106 | AUTO/TRAVEL REPAIRS/MAINTENANCE | | | 1,000 | |
| A-6610-47-4712 | DEPT EQUIP CALIBRATION | | | 225 | |
| A-7110-82-40-4015 | CONTRACT PROPERTY MAINTENANCE | | | | 1,725 |
| A-7110-82-41-4104 | AUTO/TRAVEL MILEAGE/TOLLS | | | | 92 |
| A-7110-82-42-4203 | OFFICE OFFICE SUPPLIES | | | 40 | |
| A-7110-82-42-4205 | OFFICE PRINTING | | | | 70 |

December 2013 Modifications to the 2013 Sullivan County Budget

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| A-7110-82-44-4401 | UTILITY ELECTRIC | | | 250 | |
| A-7110-82-45-4503 | SPEC DEPT SUPPLY RECREATION | | | 350 | |
| A-7110-82-45-4526 | SPEC DEPT SUPPLY PAINT | | | 200 | |
| A-7110-82-45-4526 | SPEC DEPT SUPPLY PAINT | | | 250 | |
| A-7110-82-45-4527 | SPEC DEPT SUPPLY MISC STONE | | | | 250 |
| A-7110-82-45-4532 | SPEC DEPT SUPPLY SEED/MULCH ETC | | | | 325 |
| A-7110-82-45-4541 | | | | 8,500 | |
| A-7110-82-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | | 1,750 |
| A-7110-82-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | | 1,500 |
| A-7110-82-46-4601 | MISC SERV/EXP SALES TAX EXPENSE | | | | 250 |
| A-7110-82-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 1,500 | |
| A-7110-82-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&IMAINTNCE | | | 1,500 | |
| A-7110-82-47-4729 | DEPT SPECIAL PROJECTS | | | 006 | |
| A-7110-82-80-8001 | EMPL BENFTS FICA AND MEDICARE | | | | 4,100 |
| A-7110-82-80-8005 | EMPL BENFTS RETIREMENT | | | | 2,750 |
| A-7110-82-80-8007 | EMPL BENFTS DISABILITY | | | 95 | |
| A-7110-83-47-4710 | DEPT DEPT MISC/OTHER | | | 25 | |
| A-7110-83-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | | 25 |
| A-7110-84-45-4505 | SPEC DEPT SUPPLY BLDG/PROP MAINTENANCE | | | 120 | |
| A-7110-84-45-4505 | SPEC DEPT SUPPLY BLDG/PROP MAINTENANCE | | | 25 | |
| A-7110-84-45-4532 | SPEC DEPT SUPPLY SEED/MULCH ETC | | | | 25 |
| A-7110-84-45-4532 | SPEC DEPT SUPPLY SEED/MULCH ETC | | | | 120 |
| A-7110-84-45-4532 | SPEC DEPT SUPPLY SEED/MULCH ETC | | | | 350 |
| A-7110-84-47-4729 | DEPT SPECIAL PROJECTS | | | 006 | |
| A-7110-85-47-4729 | DEPT SPECIAL PROJECTS | | | 006 | |
| A-7110-86-45-4526 | SPEC DEPT SUPPLY PAINT | | | | 280 |
| A-7110-86-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 059 | |
| A-7110-86-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 280 | |
| A-7110-86-47-4729 | DEPT SPECIAL PROJECTS | | | 006 | |
| A-7310-40-4013 | CONTRACT CONTRACT OTHER | | | 22,600 | |
| A-7310-47-4753 | DEPT YTH 100% REIMB DELINQCY PREVENTN | | | 14,445 | |
| A-7310-47-4761 | DEPT YTH 50% REIMB DELINQNCY PREVENTN | 1 | | 10,725 | |
| A-7310-R3820-R337 | ST AID YOUTH PROGRM YOUTH BUREAU | 50,739 | | | COL |
| A-7450-203-10-1011 A-7450-203-47-4717 | PERSONAL SERV REGULAR PAY DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 200 | Onc |

December 2013 Modifications to the 2013 Sullivan County Budget

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| Account Code | Account Description | Increase | Decrease | Increase | Decrease |
| A-7450-203-47-4729 | DEPT SPECIAL PROJECTS | | | 006 | |
| A-7520-10-1011 | PERSONAL SERV REGULAR PAY | | | | 9000'9 |
| A-7520-10-1011 | PERSONAL SERV REGULAR PAY | | | | 009 |
| A-7520-40-4015 | CONTRACT PROPERTY MAINTENANCE | | | | 940 |
| A-7520-42-4201 | OFFICE ADVERTISING | | | 550 | |
| A-7520-42-4203 | OFFICE OFFICE SUPPLIES | | | 009 | |
| A-7520-45-4501 | SPEC DEPT SUPPLY SPEC DEPT SUPPLY MISC/OTHER | | | | 150 |
| A-7520-45-4503 | SPEC DEPT SUPPLY RECREATION | | | 250 | |
| A-7520-45-4503 | SPEC DEPT SUPPLY RECREATION | | | 100 | |
| A-7520-45-4527 | SPEC DEPT SUPPLY MISC STONE | | | | 100 |
| A-7520-46-4609 | MISC SERV/EXP SPECIAL SERV/OTHER | | | 100 | |
| A-7520-47-4703 | DEPT DUES | | | | 200 |
| A-7520-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 1,600 | |
| A-7520-47-4729 | DEPT SPECIAL PROJECTS | | | | 290 |
| A-7520-47-4729 | DEPT SPECIAL PROJECTS | | | | 100 |
| A-7520-47-4729 | DEPT SPECIAL PROJECTS | | | 950 | |
| A-7520-80-8001 | EMPL BENFTS FICA AND MEDICARE | | | | 009 |
| A-8020-90-10-1011 | PERSONAL SERV REGULAR PAY | | | | 71 |
| A-8020-90-10-1012 | PERSONAL SERV OVERTIME PAY | | | 71 | |
| A-8020-90-41-4105 | AUTO/TRAVEL REGISTRATION FEES | | | 55 | |
| A-8020-90-41-4105 | AUTO/TRAVEL REGISTRATION FEES | | | 09 | |
| A-8020-90-41-4109 | AUTO/TRAVEL CO FLEET CHARGEBACK | | | | 52 |
| A-8020-90-42-4201 | OFFICE ADVERTISING | | | 44 | |
| A-8020-90-42-4204 | OFFICE POSTAGE | | | 186 | |
| A-8020-90-47-4763 | DEPT NEW INITIATIVES | | | | 230 |
| A-8020-90-47-4763 | DEPT NEW INITIATIVES | | | | 09 |
| A-8745-R3089-R167 | ST AID GEN GOV DEPARTMENTAL AID | 1,000 | | | |
| A-8745-R3089-R167 | ST AID GEN GOV DEPARTMENTAL AID | 50,500 | | | |
| A-8745-R3089-R167 | ST AID GEN GOV DEPARTMENTAL AID | 1,530 | | | |
| A-8745-R3089-R167 | ST AID GEN GOV DEPARTMENTAL AID | 2,000 | | | |
| A-9999-R1150-R239 | OFF TRACK BETTING SURCHARGE MAIN | | 20,406 | | |
| | General Fund Total | 348,823 | 20,406 | 489,532 | 161,115 |
| CL-8160-40-4015 CL-8160-45-4540 | CONTRACT PROPERTY MAINTENANCE SPEC DEPT SUPPLY PARTS/FLUIDS/FILTERS | | | 1,250 | 5,500 |
| | | | | | |

December 2013 Modifications to the 2013 Sullivan County Budget

| | | Revenue | Revenue | Appropriation | Appropriation |
|------------------------------------|--|----------|-----------|-----------------|---------------|
| Account Code | Account Description | HCI COSC | Acel case | 2002 13111 | 3003 |
| CL-8160-47-4717 CL-8160-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 4,250 17,000 | |
| CL-8160-R3989-R167 | ST AID HOME/COMM ASSIST DEPARTMENTAL AID | 17,000 | | | |
| | Solid Waste Fund Total | 17,000 | E E | 22,500 | 5,500 |
| D-3310-45-4501 | SPEC DEPT SUPPLY SPEC DEPT SUPPLY MISC/OTHER | | | | 200 |
| D-3310-45-4526 | SPEC DEPT SUPPLY PAINT | | | 200 | |
| D-5020-42-4201 | OFFICE ADVERTISING | | | | 150 |
| D-5020-42-4205 | OFFICE PRINTING | | | | 400 |
| D-5020-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 250 | |
| D-5020-46-4609 | MISC SERV/EXP SPECIAL SERV/OTHER | | | | 150 |
| D-5020-47-4710 | DEPT DEPT MISC/OTHER | | | 250 | |
| D-5020-47-4712 | DEPT EQUIP CALIBRATION | | | 200 | |
| D-5110-45-44-4406 | UTILITY WIRELESS COMMUNICATIONS | | | 200 | |
| D-5110-45-45-4521 | SPEC DEPT SUPPLY CULVERT PIPE | | | 5,350 | |
| D-5110-45-45-4522 | SPEC DEPT SUPPLY GUIDERAIL | | | | 2,800 |
| D-5110-45-45-4528 | SPEC DEPT SUPPLY CATCH BASIN | | | | 870 |
| D-5110-45-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 1,150 | |
| D-5110-45-47-4701 | DEPT RENTALS | | | | 1,910 |
| D-5110-45-47-4701 | DEPT RENTALS | | | 10,100 | |
| D-5110-45-47-4720 | DEPT LABORATORY/XRAY EXPENSE | | | | 8,780 |
| D-5110-46-45-4527 | SPEC DEPT SUPPLY MISC STONE | | | | 3,000 |
| D-5110-46-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 3,000 | |
| D-5110-47-45-4518 | SPEC DEPT SUPPLY ROAD SURFACE TREATMENT | | | 600 | 1,600 |
| D-5110-47-47-4720 | DEPT LABORATORY/XRAY EXPENSE | | | 1,500 | |
| | County Road Fund Total | ı | ı | 22,860 | 22,860 |
| DM-5130-48-41-4106 | AUTO/TRAVEL REPAIRS/MAINTENANCE | | | | 1,075 |
| DM-5130-48-41-4106 | AUTO/TRAVEL REPAIRS/MAINTENANCE | | | 1,000 | |
| DM-5130-48-45-4501 | SPEC DEPT SUPPLY SPEC DEPT SUPPLY MISC/OTHER | | | 1,900 | |
| DM-5130-48-45-4505 | SPEC DEPT SUPPLY BLDG/PROP MAINTENANCE | | | 200 | |
| DM-5130-48-45-4505 | SPEC DEPT SUPPLY BLDG/PROP MAINTENANCE | | | 150 | |
| DM-5130-48-45-4538 | SPEC DEPT SUPPLY TIRES | | | 15,000 | |
| DM-5130-48-45-4538 | SPEC DEPT SUPPLY TIRES | | | 1,000 | |
| DINI-5130-48-45-4538 | ארבט שבאין אטאירון וואנא | | | 6 | |

December 2013 Modifications to the 2013 Sullivan County Budget

| | | Revenue | Revenue | Appropriation | Appropriation |
|--------------------|---|----------|----------|---------------|---------------|
| Account Code | Account Description | Increase | Decrease | Increase | Decrease |
| DM-5130-48-45-4540 | SPEC DEPT SUPPLY PARTS/FLUIDS/FILTERS | | | 15,000 | |
| DM-5130-48-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 4,000 | |
| DM-5130-48-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 3,500 | |
| DM-5130-48-45-4541 | SPEC DEPT SUPPLY SM EQUIP TOOLS APPLNCS, SM ELECT | | | 200 | |
| DM-5130-48-45-4549 | SPEC DEPT SUPPLY SAFETY | | | 175 | |
| DM-5130-48-45-4549 | SPEC DEPT SUPPLY SAFETY | | | 75 | |
| DM-5130-48-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 200 | |
| DM-5130-48-47-4767 | DEPT NYS/US REGLTRY FEES/FINES/ASSESS | | | 320 | |
| DM-5130-48-80-8002 | EMPL BENFTS HLTH INSUR ACTIVE EMPLOYEE | | | | 4,400 |
| DM-5130-49-41-4106 | AUTO/TRAVEL REPAIRS/MAINTENANCE | | | | 1,000 |
| DM-5130-49-44-4401 | UTILITY ELECTRIC | | | | 2,500 |
| DM-5130-49-44-4402 | UTILITY FUEL OIL | | | 2,500 | |
| DM-5130-49-45-4501 | SPEC DEPT SUPPLY SPEC DEPT SUPPLY MISC/OTHER | | | 70 | |
| DM-5130-49-45-4537 | SPEC DEPT SUPPLY DIESEL FUEL | | | | 4,000 |
| DM-5130-49-45-4540 | SPEC DEPT SUPPLY PARTS/FLUIDS/FILTERS | | | | 5,650 |
| DM-5130-49-45-4540 | SPEC DEPT SUPPLY PARTS/FLUIDS/FILTERS | | | | 2,400 |
| DM-5130-49-46-4603 | MISC SERV/EXP EMPL UNIFORM ALLOWANCE | | | | 150 |
| DM-5130-49-47-4717 | DEPT BLDG/PROP/EQUIP REPAIRS&MAINTNCE | | | 200 | |
| DM-5130-49-47-4767 | DEPT NYS/US REGLTRY FEES/FINES/ASSESS | | | 570 | |
| DM-9997-R1710-R129 | PUBLIC WORKS CHARGE CENTRAL GARAGE | 30,000 | | | |
| | Road Machinery Fund Total | 30,000 | • | 51,175 | 21,175 |

COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

| 10: | Sullivan County Legislature | | |
|---------|--|--------------------------------|------------------------|
| Fr: | County Clerks Office and Cou | nty Treasurers Office | |
| Re: | Request for Consideration of a | Resolution: To Apportion th | ne Mortgage Tax |
| Date: | 11/12/13 | | |
| well as | se of Resolution: [Provide a deta s a justification for approval by the arse the mortgage tax to the T | e Sullivan County Legislature. | |
| Is sub | ject of Resolution mandated? E | xplain: | |
| Does l | Resolution require expenditure (| of funds? Vos No | |
| | s, provide the following informa | | |
| | ount to be authorized by Resolu | | |
| | e funds already budgeted? Yes_ | | |
| | Yes" specify appropriation code | | |
| If " | No", specify proposed source of | funds: | |
| | imated Cost Breakdown by Sou | | |
| Co | unty \$ | Grant(s) | \$ |
| Sta | te | Other | \$ |
| Fed | leral Government \$ | (Specify) | |
| Verifi | ed by Budget Office: | anetmy | |
| Does 1 | Resolution request Authority to | Enter into a Contract? Ves | No X |
| | es", provide information reques | _ | |
| | equire all pre-legislative approve | | Bo our man to a nigo o |

| Request for Authority to Enter into Contract with [| <u>]</u> of |
|---|--|
| | ************************************** |
| Nature of Other Party to Contract: | Other: |
| Duration of Contract: FromTo | |
| Is this a renewal of a prior Contract? YesNo | |
| If "Yes" provide the following information: | |
| Dates of prior contract(s): From To | |
| Amount authorized by prior contract(s): | |
| Resolutions authorizing prior contracts (Resolution #s): | |
| Future Renewal Options if any: | |
| Is Subject of Contract – i.e. – the goods and/or services Manda | ted? Yes No |
| If "Yes" cite the mandate's source; describe how this contract | satisfies the requirements: |
| | |
| If "No" provide other justification for County to enter into thi have resources in-house, best source of the subject materials, requi | * • |
| Total Contract Cost for [year or contract period]: (If spec maximum potential cost): | |
| Efforts made to find Less Costly alternative: | |
| Efforts made to share costs with another agency or governmen | tal entity: |
| Specify Compliance with Procurement Procedures (Bid, Requirement Procedures (Bid, Requirement Procedures) | est for Proposal, Quote, etc.) |
| Person(s) responsible for monitoring contract (Title): | |

| Pre-Legislative Approvals: | |
|----------------------------|---------------|
| A. Director of Purchasing: | Date 12 10 13 |
| B. Management and Budget: | Date 12-1013 |
| C. Law Department: | Date 12/10/13 |
| D. County Manager: | Date12 //0/3 |
| E. Other as Required: | Date |
| | |
| Vetted in Comp | nittee on |

RESOLUTION NO. INTRODUCED BY MANAGEMENT AND BUDGET COMMITTEE TO APPORTION MORTGAGE TAX

WHEREAS, Section 261 of the Tax Law of the State of New York requires apportionment of the mortgage tax, and

WHEREAS, the County Clerk and the County Treasurer have submitted a quarterly report, for the period of July 2013 to September 2013, to the Clerk of the Legislature, and

WHEREAS, The County Legislature has apportioned, among the various towns and incorporated villages of the County of Sullivan, the equitable share of the mortgage tax;

NOW, THEREFORE, BE IT RESOLVED, that the County Treasurer draw checks for each of the towns and villages the quarterly mortgage tax so apportioned, as follows:

| TOWNS | |
|----------------|------------|
| Bethel | 20,235.27 |
| Callicoon | 7,055.46 |
| Cochecton | 9,576.92 |
| Delaware | 13,823.72 |
| Fallsburg | 50,751.63 |
| Forestburgh | 6,979.49 |
| Fremont | 10,537.62 |
| Highland | 9,961.98 |
| Liberty | 61,187.33 |
| Lumberland | 14,780.02 |
| Mamakating | 37,924.64 |
| Neversink | 17,408.49 |
| Rockland | 16,804.71 |
| Thompson | 62,152.77 |
| Tusten | 4,218.64 |
| VILLAGES | |
| Bloomingburg | 617.26 |
| Jeffersonville | 464.76 |
| Liberty | 11,164.21 |
| Monticello | 7,051.13 |
| Woodridge | 1,730.46 |
| Wurtsboro | 1,547.70 |
| TOTAL | 365,974.21 |

Moved by seconded by declared duly adopted on motion

COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

| To: | Sullivan County Legislature | | |
|-------------------------|---|---|------|
| Fr: | Joshua Potosek, Acting County N | Tanager | |
| Re: | Request for Consideration of a R | esolution: To adopt a fee schedule for the Sullivan C OFA Volunteer Recognition Luncheon Jo | - |
| Date: | December 12, 2013 | | |
| well as The S RSV | s a justification for approval by the Soullivan County Office for the Approximation and partially for the | d statement of what the Resolution will accomplish, as fullivan County Legislature.] Aging would like to raise funds to assist in supportation provided by Renal that is distributed at the Luncheon | |
| No, t | ject of Resolution mandated? Exp his resolution is meant to create Resolution require expenditure of | revenue for our Retired Senior Volunteer Prog | ram. |
| | s, provide the following information | | |
| | ount to be authorized by Resolution | | |
| | e funds already budgeted? Yes | | |
| | Yes" specify appropriation code(s | | |
| | | inds: Outside/non-county contributions | |
| | imated Cost Breakdown by Source | | |
| Co | unty \$ | Grant(s) | |
| Sta | te | Other | |
| Fed | leral Government \$ | (Specify) <u>Fundraiser effort to support</u> | RSVP |
| Verifi | ed by Budget Office: | ehry | |
| 15 1 | D | V V | |
| | | nter into a Contract? Yes No d on Pages 2. If "NO", please go straight to Page 3 | |
| | es", provide information requested equire all pre-legislative approvals | | |
| unu a | edane an bre-regionarie abbrovais | (◆ | |

| Request for Authority to Enter into Contract with [| of |
|--|--|
| | POSEDMOCE WEEK MARKET M |
| Nature of Other Party to Contract: | Other: |
| Duration of Contract: From To | |
| Is this a renewal of a prior Contract? Yes No If "Yes" provide the following information: | |
| Dates of prior contract(s): From To Amount authorized by prior contract(s): | |
| Resolutions authorizing prior contracts (Resolution #s): | |
| Future Renewal Options if any: | |
| Is Subject of Contract – i.e. – the goods and/or services Mandated? If "Yes" cite the mandate's source; describe how this contract satis | |
| If "No" provide other justification for County to enter into this Co have resources in-house, best source of the subject materials, required | |
| Total Contract Cost for [year or contract period]: (If specific maximum potential cost): | |
| Efforts made to find Less Costly alternative: | |
| Efforts made to share costs with another agency or governmental of | entity: |
| Specify Compliance with Procurement Procedures (Bid, Request f | |

| | A. Director of Purchasing: | Lang form | _Date _ | 12/4/13 |
|--------|----------------------------|------------|----------|----------|
| | B. Management and Budge | : Janethy | _ Date _ | 12/6/13 |
| | C. Law Department: | 5. yasqw | Date _ | 12/10/13 |
| | D. County Manager: | July Potos | Date _ | 12/0/13 |
| | E. Other as Required: | | _Date _ | |
| | | | | |
| Vetted | in | Committe | oo on | |

Pre-Legislative Approvals:

RESOLUTION INTRODUCED BY THE MANAGEMENT AND BUDGET COMMITTEE TO ADOPT A FEE SCHEDULE FOR THE SULLIVAN COUNTY OFFICE FOR THE AGING VOLUNTEER RECOGNITION LUNCHEON JOURNAL AND QUARTERLY NEWSLETTERS

WHEREAS, the Retired Senior Volunteer Program ("RSVP") provides a variety of volunteer opportunities for people age 55 years or older, and

WHEREAS, in 2012 over 300 RSVP volunteers contributed more than 62,000 hours of their time and expertise, mostly in the form of transportation to medical appointments provided to our Sullivan County seniors, and

WHEREAS, each year a Volunteer Recognition Luncheon is held to honor the RSVP volunteers, and

WHEREAS, RSVP the Office for the Aging issues a quarterly newspaper; and

WHEREAS, the Sullivan County Office for the Aging would like to raise funds to assist in supporting RSVP activities, specifically for the volunteer medical transportation provided by RSVP volunteers, by selling ads in the journal that is distributed at the Luncheon and the quarterly newsletters; and

WHEREAS, a proposed Rate Schedule has been submitted to the Legislature for adoption.

BE IT THEREFORE RESOLVED, that the rates for purchase of ads in the Volunteer Recognition Luncheon journal and quarterly newsletters shall be as follows:

| Seconded : | by | | , |
|------------|---------------|----------|-----------|
| Moved by | F | | , |
| | | | |
| E. | Booster | \$15.00 | |
| D. | Business Card | \$50.00 | |
| C. | Quarter Page | \$75.00 | |
| B. | Half Page | \$100.00 | |
| A. | Full Page | \$200.00 | |

COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

| To: | Sullivan County Legislature | | |
|-------------------|--|---|---|
| Fr: | Sullivan County Attorney | | |
| Re: | Request for Consideration of a Resolution | n: to pay Roemer Wa | llens Gold & Mineaux \$5,000 |
| Date: | e: 12/6/13 | | |
| well as RWC The 1 | | County Legislature.] at the Division of H | Iealth & Family Services. vould write down the final |
| • | bject of Resolution mandated? Explain: | | |
| | s Resolution require expenditure of funds? Y | Yes X No | |
| | Yes, provide the following information: | | |
| | mount to be authorized by Resolution: \$ 5,0 | 000.00 | |
| | re funds already budgeted? Yes No X | | |
| | "Yes" specify appropriation code(s): | * * | 1.70 1 (3.6.1) |
| | "No", specify proposed source of funds: <u>A</u> - stimated Cost Breakdown by Source: | -1420-40-400 / Need | 1 Budget Mod |
| | county \$5,000.00 | Grant(s) | • |
| | tate \$ | Other | \$ |
| | ederal Government \$ | (Specify) | ¥ |
| | fied by Budget Office: | myz | |
| Does l | s Resolution request Authority to Enter into | a Contract? Yes | _ No _X |
| | Yes", provide information requested on Pag | | |
| and a | acquire all pre-legislative approvals. | | |

| Request for Authority to Enter into Contract with [|
|---|
| |
| Nature of Other Party to Contract: Other: |
| Duration of Contract: From To |
| Is this a renewal of a prior Contract? Yes No |
| If "Yes" provide the following information: |
| Dates of prior contract(s): From To Amount authorized by prior contract(s): |
| Resolutions authorizing prior contracts (Resolution #s): |
| Future Renewal Options if any: |
| Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No |
| If "Yes" cite the mandate's source; describe how this contract satisfies the requirements: |
| If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]: |
| Total Contract Cost for [year or contract period]: (If specific sum is not known stat maximum potential cost): |
| Efforts made to find Less Costly alternative: |
| Efforts made to share costs with another agency or governmental entity: |
| Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.) |
| Person(s) responsible for monitoring contract (Title): |

| A. Director of Purchas | ing: Ourson Lewis | Date 121013 |
|------------------------|-------------------|---------------|
| B. Management and B | udget: Janetmy | Date 12 10/13 |
| C. Law Department: | S Jasque 1º | Date (0) 13 |
| D. County Manager: _ | July Votine | Date_(2/10/4) |
| E. Other as Required: | | Date |
| Vetted in | Committ | ee on |

Pre-Legislative Approvals:

RESOLUTION NO. _____ INTRODUCED BY THE MANAGEMENT AND BUDGET COMMITTEE TO AUTHORIZE THE COUNTY ATTORNEY TO PAY A PROFESSIONAL PURSUANT TO RESOLUTION NO. 325-11 IN EXCESS OF THE \$5,000.00 CAP

WHEREAS, pursuant to Resolution No. 325-11 the County Attorney retained the services of Roemer, Wallens Gold & Mineaux LLP (hereinafter, the "Firm") to investigate personnel complaints at the Division of Health and Family Services, and

WHEREAS, Resolution No. 325-11 was utilized since it was anticipated the cost of such services would not exceed \$5,000.00. That limit was written into the retainer agreement, and

WHEREAS, in July Mr. Roemer advised the County Attorney the cost would likely exceed the \$5,000.00, but did not have figures at that time. Mr. Roemer's letter was furnished to the County Legislature, and

WHEREAS, on September 5th Mr. Roemer provided a tentative estimate of the total cost, and on September 19th the County Attorney met with the Executive Committee to update the Legislators, and

WHEREAS, on September 25th the County Attorney advised Mr. Roemer to separate out the bills for the excess over \$5,000.00, and

WHEREAS, on September 27, 2013 the Law Department received a copy of the Firm's completed Report and Recommendation to the Personnel Officer, dated September 24, 2013, and

WHEREAS, the Firm's total bill for its services came to \$13,533.52, and

WHEREAS, thereafter the County Attorney spoke with Mr. Roemer and stated that while the County Attorney appreciated that the firm had in fact been careful and thorough and expended a great deal of time on the matter, the final bill was significantly in excess of what the County Legislature expected based on earlier communications and asked whether the Firm might be able to reduce the bill somewhat, and

WHEREAS, to date the County has paid the Firm \$4,881.00, and

WHEREAS, on December 3, 2013, Mr. Roemer sent a letter to the County Attorney stating that while the matter had taken much more legal time than originally anticipated in order to properly investigate the matter and prepare a thorough report, in consideration of the County's financial situation and the on-going relationship between County and the Firm they would write down the final invoice to a total balance due of \$5,000.00, and

WHEREAS, given the foregoing the total expenditure for the matter would be reduced from \$13,533.00 to \$9,881.00, and

WHEREAS, the County Attorney is satisfied the work was done thoroughly and professionally, and that the reduced final invoice should be paid.

NOW THEREFORE BE IT RESOLVED, that the County Attorney is hereby authorized to pay the Firm an additional \$5,000.00 (in addition to the \$4,881.00 already paid) as the remainder of the fee.

| Moved by | |
|-----------------------|------|
| Seconded by | |
| and adopted on motion | 2013 |

COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

| To: | Sullivan County Legislature | | | |
|---------------|--|-------------------------------|---|------|
| Fr: | Joshua Potosek, Acting County | Manager | | |
| Re: | Request for Consideration of a R | Resolution: To Create and Fu | nd a Fort Delaware Conces | sion |
| Date: | December 12, 2013 | | | |
| well as To cr | se of Resolution: [Provide a detaile a justification for approval by the seate and fund a Fort Delaware ace of the General Fund. | Sullivan County Legislature.] | umitment within the Fund | |
| | ject of Resolution mandated? Ex | - | | |
| | Resolution require expenditure of | | | |
| | s, provide the following informati | | | |
| | ount to be authorized by Resoluti | | | |
| | funds already budgeted? Yes | , E 1D 1 | | |
| | Yes" specify appropriation code(s | | ······································ | |
| | No", specify proposed source of fi imated Cost Breakdown by Sourc | | | |
| | unty \$9,608.00 | Grant(s) | \$ | |
| Sta | | Other | \$ \$ | |
| Fed | eral Government \$ | (Specify) | *************************************** | |
| | ed by Budget Office: | entryz | | |
| Does 1 | Resolution request Authority to E | nter into a Contract? Yes | No X | |
| | s", provide information requeste | | | |
| | equire all pre-legislative approval | | | |

| Request for Authority to Enter into Contract with [| of |
|---|--|
| | THE PROPERTY OF THE PROPERTY O |
| Nature of Other Party to Contract: | Other: |
| Duration of Contract: From To | |
| Is this a renewal of a prior Contract? Yes No | |
| If "Yes" provide the following information: | |
| Dates of prior contract(s): From To Amount authorized by prior contract(s): | |
| Resolutions authorizing prior contracts (Resolution #s): | |
| Future Renewal Options if any: | |
| Is Subject of Contract – i.e. – the goods and/or services Mandat | ed? Yes No |
| If "Yes" cite the mandate's source; describe how this contract s | atisfies the requirements: |
| If "No" provide other justification for County to enter into this have resources in-house, best source of the subject materials, requir | |
| Total Contract Cost for [year or contract period]: (If specimaximum potential cost): | |
| Efforts made to find Less Costly alternative: | |
| Efforts made to share costs with another agency or government | al entity: |
| Specify Compliance with Procurement Procedures (Bid, Reque | |
| Person(s) responsible for monitoring contract (Title): | |

| A. Director of Purchasing: | Lewis Date 12/10/13 |
|-------------------------------|------------------------|
| B. Management and Budget: | My Date 12/18/3 |
| C. Law Department: | Date 12/10/13 |
| D. County Manager: | Date 12/10/13 |
| E. Other as Required: | Date |
| 2. Omer as resquired. | Date |
| Vetted in Management & Budget | Committee on12/12/2013 |

Pre-Legislative Approvals:

RESOLUTION INTRODUCED BY THE MANAGEMENT AND BUDGET COMMITTEE TO CREATE AND FUND A FORT DELAWARE CONCESSION REVENUE COMMITMENT WITHIN THE FUND BALANCE OF THE GENERAL FUND

WHEREAS, the Sullivan County Legislature adopted a Fund Balance Policy ("Policy") that proscribes a policy and procedure with respect to the assigned and unassigned fund balance in the general fund, and

WHEREAS, the "Policy" suggests that the County will endeavor to maintain an assigned and unassigned fund balance in its general fund of five percent of regular general fund operating expenditures, and

WHEREAS, the "Policy" allows for the legislature to use assigned or unassigned fund balances during or outside the budget process for one-time expenditures to meet unusual opportunities, and

WHEREAS, the County funds and operates Fort Delaware Museum ("the Fort") located in the town of Tusten, and

WHEREAS, "the Fort" receives revenues from selling various souvenirs items, and

WHEREAS, in 2013 souvenir revenue at "the Fort" totaled \$9,608, and

WHEREAS, there is a desire to allow "the Fort" to utilize the souvenir revenue collected in 2013 for restocking of the souvenir inventory and other items county staff deems appropriate in 2014.

NOW, THEREFORE, BE IT RESOLVED, that Sullivan County Legislature appropriates \$9,608 from the unassigned fund balance in the general fund to a committed fund balance for Fort Delaware Concession Revenue in the general fund, and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature authorizes staff to utilize the proceeds for restocking souvenir inventory items and other items specifically for "the Fort", and

BE IT FURTHER REOLVED, that the Sullivan County Legislature authorizes the yearly proceeds from souvenir sales to be committed for purchases in subsequent years in accordance with the county's procurement policy, until such time that the Sullivan County Legislature rescinds this authorization.