



PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE

May 5, 2016 – 9:15 a.m.

**Committee Members: Terri Ward, Chair; Mark McCarthy, Vice-Chair;
Catherine Owens, Nadia Rasjz, Alan Sorensen**

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATIONS: None

DISCUSSIONS:

1. Dog Control – Joanne Gerow

RESOLUTIONS:

1. To Set a Public Hearing for a Proposed Local Law Entitled Dean's Law.
2. To Authorize a Law Enforcement Services Proposal between the Sullivan County Sheriff's Office and the United States Dept. of Interior, National Park Service to Provide River Patrol Services.

REPORTS:

- Update: Public Safety/Emergency Management Richard Martinkovic, Commissioner
 - Alex Rau E-911
- Update: Law Enforcement
 - District Attorney's Office Jim Farrell, District Attorney
 - Probation Department Jeffrey Mulinelli, Director
 - Sullivan County Sheriff's Office Michael A. Schiff, Sheriff
- Update: Sullivan County Coroner's Office

PUBLIC COMMENT

**COMBINED: LEGISLATIVE MEMORANDUM,
CERTIFICATE OF AVAILABILITY OF FUNDS
AND RESOLUTION COVER MEMO**

To: Sullivan County Legislature

Fr: Joshua Potossek, County Manager

Re: Request for Consideration of a Resolution: To set a Public Hearing

Date: 4/25/2016

Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

To set a Public Hearing for a Proposed Local Law entitled Dean's Law

Is subject of Resolution mandated? Explain:

no

Does Resolution require expenditure of funds? Yes ___ No

If "Yes, provide the following information:

Amount to be authorized by Resolution: \$ _____

Are funds already budgeted? Yes ___ No ___

If "Yes" specify appropriation code(s): _____

If "No", specify proposed source of funds: _____

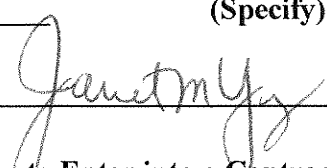
Estimated Cost Breakdown by Source:

County \$ _____ Grant(s) \$ _____

State \$ _____ Other \$ _____

Federal Government \$ _____ (Specify) _____

Verified by Budget Office: _____



Does Resolution request Authority to Enter into a Contract? Yes ___ No ___

If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3 and acquire all pre-legislative approvals.

Request for Authority to Enter into Contract with [_____] of
[_____]

Nature of Other Party to Contract: .

Other:

Duration of Contract: From _____ To _____

Is this a renewal of a prior Contract? Yes ___ No ___

If "Yes" provide the following information:

Dates of prior contract(s): From _____ To _____

Amount authorized by prior contract(s): _____

Resolutions authorizing prior contracts (Resolution #s): _____

Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes ___ No ___

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): _____

Efforts made to find Less Costly alternative:

Efforts made to share costs with another agency or governmental entity:

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

_____ N/A _____

Person(s) responsible for monitoring contract (Title): _____

Pre-Legislative Approvals:

- A. ^{Assistant} Director of Purchasing: Angela Sewer Date 4/26/16
- B. Management and Budget: Janet M. Yung Date 4/27/16
- C. Law Department: [Signature] Date 4/26/16
- D. County Manager: [Signature] Date 4/28/16
- E. Other as Required: _____ Date _____

Vetted in PS&LE Committee Committee on 05/05/2016

RESOLUTION INTRODUCED BY PUBLIC SAFETY COMMITTEE TO SET A PUBLIC HEARING FOR A PROPOSED LOCAL LAW ENTITLED DEAN’S LAW

WHEREAS, there has been introduced and presented at a meeting of the Sullivan County Legislature held on May 19, 2016 a proposed Local Law entitled “Dean’s Law” a Local Law to create an animal abuse registry.

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Sullivan County Legislature on June 16, 2016, at 1:50 p.m., in the Legislative Chambers, County Government Center, Monticello, New York, and at least six (6) days’ notice of the public hearing be given by the Clerk of the Sullivan County Legislature by due posting thereof on the bulletin board of the County of Sullivan and by publishing such notice at least once in the official newspapers of the County.

Moved by _____,
Seconded by _____,
and adopted on motion _____, 2016.

COUNTY OF SULLIVAN
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that there has been duly presented and introduced at a meeting of the Legislature of the County of Sullivan, New York, held on May 19, 2016, a proposed Local Law entitled "Dean's Law" a Local Law to create an animal abuse registry.

NOTICE IS FURTHER GIVEN that the Legislature of the County of Sullivan will conduct a public hearing on the aforesaid proposed Local Law at the Legislature's Meeting Room, County Government Center, Monticello, New York, 12701, on June 16, 2016 at 1:50 p.m. at which time all persons interested will be heard.

DATED: Monticello, New York
May 19, 2016

ANNMARIE MARTIN
Clerk of the Legislature
County of Sullivan, New York

**COMBINED: LEGISLATIVE MEMORANDUM,
CERTIFICATE OF AVAILABILITY OF FUNDS
AND RESOLUTION COVER MEMO**

To: Sullivan County Legislature

Fr: Sheriff Michael Schiff

Re: Request for Consideration of a Resolution: Authorize proposal for law enforcement services with US Dept. of Interior, NPS

Date: 5/5/16

Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

To provide law enforcements services along Delaware River during summer months and receive funding for same from National Park Service.

Is subject of Resolution mandated? Explain:

No

Does Resolution require expenditure of funds? Yes No

If "Yes, provide the following information:

Amount to be authorized by Resolution: \$ 20,000

Are funds already budgeted? Yes No

If "Yes" specify appropriation code(s): A3110-29-10-1011

If "No", specify proposed source of funds: _____

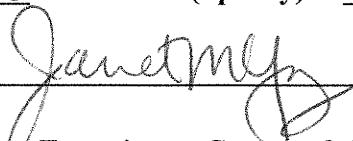
Estimated Cost Breakdown by Source:

County \$ _____ Grant(s) \$ _____

State \$ _____ Other \$ _____

Federal Government \$ 20,000 (Specify) _____

Verified by Budget Office: _____



Does Resolution request Authority to Enter into a Contract? Yes _____ No

If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3 and acquire all pre-legislative approvals.

Request for Authority to Enter into Contract with [_____] of
[_____]

Nature of Other Party to Contract: .

Other:

Duration of Contract: From _____ To _____

Is this a renewal of a prior Contract? Yes ___ No ___

If "Yes" provide the following information:

Dates of prior contract(s): From _____ To _____

Amount authorized by prior contract(s): _____

Resolutions authorizing prior contracts (Resolution #s): _____

Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes ___ No ___

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

Provides for reimbursement of deputies' salary and benefits for law enforcement services along Delaware River.

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): Revenue of \$20,000

Efforts made to find Less Costly alternative:

Efforts made to share costs with another agency or governmental entity:

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

N/A

Person(s) responsible for monitoring contract (Title): _____

Pre-Legislative Approvals:

- Assistant*
A. Director of Purchasing: *Angon Lewis* Date *4/26/16*
B. Management and Budget: *Janet Myg* Date *4/27/16*
C. Law Department: *[Signature]* Date *4/26/16*
D. County Manager: *[Signature]* Date *4/28/16*
E. Other as Required: _____ Date _____

Vetted in _____ Committee on _____

Resolution No. _____

**RESOLUTION INTRODUCED BY PUBLIC SAFETY COMMITTEE TO AUTHORIZE
A LAW ENFORCEMENT SERVICES PROPOSAL BETWEEN THE SULLIVAN
COUNTY SHERIFF'S OFFICE AND THE UNITED STATES DEPT. OF INTERIOR,
NATIONAL PARK SERVICE TO PROVIDE RIVER PATROL SERVICES**

WHEREAS, the United States Department of Interior, National Park Service (NPS), is authorized to provide funding for law enforcement services along the Delaware River during the summer months, and

WHEREAS, NPS has allocated up to \$20,000 for the Sullivan County Sheriff's Office to provide such services for the period May 28, 2016 to September 5, 2016.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Sheriff is authorized to provide a proposal for law enforcement services to the National Park Service for the period May 28, 2016 through September 5, 2016, with reimbursement at the deputy's current rate of pay plus benefits.

Moved by _____,
Seconded by _____,
and adopted on motion _____, **2016**