

PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE

June 4, 2015 – 9:15 a.m.

**Committee Members: Cora Edwards, Chair; Jonathan Rouis, Vice-Chair;
Cindy Kurpil Geiger, Kathy LaBuda, Alan Sorensen**

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATIONS: None

RESOLUTIONS:

1. To authorize Sullivan County Sheriff's Office to apply for and accept FY 2016 Step Grant.

REPORTS:

- Update: Public Safety/Emergency Management Richard Martinkovic, Commissioner
 - Alex Rau E-911
- Update: Law Enforcement
 - District Attorney's Office Jim Farrell, District Attorney
 - Probation Department Jeffrey Mulinelli, Director
 - Sullivan County Sheriff's Office Michael A. Schiff, Sheriff

OLD BUSINESS:

1. Government Center Building Safety

DISCUSSIONS: None

PUBLIC COMMENT

COMBINED: LEGISLATIVE MEMORANDUM,
CERTIFICATE OF AVAILABILITY OF FUNDS
AND RESOLUTION COVER MEMO

To: Sullivan County Legislature

Fr: Sheriff Michael Schiff

Re: Request for Consideration of a Resolution: Apply for and accept FY16 STEP grant

Date: June 4, 2015

Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

To apply for STEP grant through Governor's Traffic Safety Committee for purchase of radar equipment, manpower expenses, travel related to training and traffic safety program in the amount of \$12,620

Is subject of Resolution mandated? Explain:

No

Does Resolution require expenditure of funds? Yes ___ No

If "Yes", provide the following information:

Amount to be authorized by Resolution: \$ _____

Are funds already budgeted? Yes ___ No ___

If "Yes" specify appropriation code(s): _____

If "No", specify proposed source of funds: _____

Estimated Cost Breakdown by Source:

County \$ _____ Grant(s) \$ _____

State \$ _____ Other \$ _____

Federal Government \$ _____ (Specify) _____

Verified by Budget Office: 

Does Resolution request Authority to Enter into a Contract? Yes No ___

If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3 and acquire all pre-legislative approvals.

Request for Authority to Enter into Contract with [Gov. Traffic Safety Comm.] of
[NYS DMV]

Nature of Other Party to Contract: .

Other:

Duration of Contract: From 10/01/2015 To 09/30/2016

Is this a renewal of a prior Contract? Yes No

If "Yes" provide the following information:

Dates of prior contract(s): From 10/01/2014 To 09/30/2015

Amount authorized by prior contract(s): 7,400.00

Resolutions authorizing prior contracts (Resolution #s): _____

Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes No

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): _____

Efforts made to find Less Costly alternative:

Efforts made to share costs with another agency or governmental entity:

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

Application for grant - n/a

Person(s) responsible for monitoring contract (Title): _____

Pre-Legislative Approvals:

A. Director of Purchasing: *[Signature]* Date 6.1.15

B. Management and Budget: _____ Date _____

C. Law Department: S. YASGUL Date 6/2

D. County Manager: *[Signature]* Date 6/2/15

E. Other as Required: _____ Date _____

Vetted in _____ Committee on _____

**RESOLUTION NO. _____ INTRODUCED BY PUBLIC SAFETY AND LAW
ENFORCEMENT COMMITTEE TO AUTHORIZE SULLIVAN COUNTY SHERIFF'S
OFFICE TO APPLY FOR AND ACCEPT FY 2016 STEP GRANT**

WHEREAS, the Sullivan County Sheriff's Office would like to pursue an FY 2016 Selective Traffic Enforcement Program (STEP) grant through the Governor's Traffic Safety Committee, in the amount of \$12,620; and

WHEREAS, the funding would be utilized for the purchase of radar equipment, manpower, travel related to training and a traffic safety program; and

WHEREAS, the contract period for the grant is October 1, 2015 through September 30, 2016.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager be and is hereby authorized to execute any and all necessary documents to apply for and accept the grant award, in such form as the County Attorney shall approve, and

BE IT FURTHER RESOLVED, that should funding be terminated, the County shall not be obligated to continue any action undertaken by use of this funding.

Moved by _____,
Seconded by _____,
and adopted on motion _____, 2015