

#### SULLIVAN COUNTY LEGISLATURE

## Planning, Environmental Management and Real Property Committee Thursday, December 3, 2015 ~ 2:00 PM

Committee Members: Alan Sorensen (Chair); Ira Steingart (Vice Chair); Cora Edwards; Cindy Kurpil Gieger and Gene Benson

**AGENDA** 

**PRESENTATIONS:** None

**DISCUSSION**: None

**RESOLUTIONS:** 

**COUNTY ATTORNEY - None** 

**COUNTY TREASURER - None** 

PLANNING - None

**REAL PROPERTY -**

- 1. To Correct the 2014 Tax Roll of the Town of Fallsburg for Tax Map #11.-1-39.
- 2. To Correct the 2015 Tax Roll of the Town of Fallsburg for Tax Map #11.-1-39.

#### **DEPARTMENT/PROGRAM UPDATES AND REPORTS:**

County Attorney:

- None

County Treasurer:

- Update on Current Issues

Real Property:

- Monthly Deed and Subdivision Report

**DIVISION DISCUSSION ITEMS: None** 

**PUBLIC COMMENTS:** 

**RECESS** 

### COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

| To:                | Sullivan County Legislature  |   |   |  |  |  |
|--------------------|--|---|---|--|--|--|
| Fr:                | Edward Homenick, Director of Real Property Tax Services  |   |   |  |  |  |
| Re:                | Request for Consideration of a Res   | solution: Correction of F   | crrors  |  |  |  |
| Date:              | November 23, 2015  |   |   |  |  |  |
| well as This purpo | se of Resolution: [Provide a detailed a justification for approval by the Suis a Resolution to approve a correses pursuant to seciton 556 of the rect entry of 103 sewer units on the second second sever units on the second second sever units on the second | llivan County Legislature<br>ection of the 2014 tax<br>he Real Property Tax I | roll for town and county aw that was caused by an |  |  |  |
|                    | ject of Resolution mandated? Expla<br>Resolution is mandated by Section  |   | perty Tax Law                                     |  |  |  |
| Does 1             | Resolution require expenditure of fu   | ınds? Yes No X  |   |  |  |  |
|                    | s, provide the following information   |   |   |  |  |  |
| Am                 | ount to be authorized by Resolution  | ı: \$   |   |  |  |  |
|                    | funds already budgeted? Yes N  |   |   |  |  |  |
| If "               | Yes" specify appropriation code(s):  |   |   |  |  |  |
| If "               | No", specify proposed source of fun  | ds:   |   |  |  |  |
|                    | imated Cost Breakdown by Source:   |   |   |  |  |  |
| Co                 | unty   | Grant(s)  | \$  |  |  |  |
| Sta                |  | Other   | <b>\$</b> 1,431.46                                |  |  |  |
| Fed                | leral Government \$  | (Specify) Fall  | sburg Sewer District                              |  |  |  |
| Verifi             | ed by Budget Office:   | Dry   |   |  |  |  |
|                    |  | (18)  |   |  |  |  |
| Does 1             | Resolution request Authority to Ent  | er into a Contract? Yes   | No _X   |  |  |  |
| If "Yo             | es", provide information requested   | on Pages 2. If "NO", pl   | ease go straight to Page 3                        |  |  |  |
| and a              | equire all pre-legislative approvals.  |   |   |  |  |  |

| Request for Authority to Enter into Contract with [  | of           |
|--|--------------|
| Nature of Other Party to Contract:   | Other:       |
| Duration of Contract: From To  | ,<br>        |
| Is this a renewal of a prior Contract? Yes No<br>If "Yes" provide the following information:   |              |
| Dates of prior contract(s): From To  Amount authorized by prior contract(s):   |              |
| Resolutions authorizing prior contracts (Resolution #s):   |              |
| Future Renewal Options if any:   |              |
| Is Subject of Contract – i.e. – the goods and/or services Manda If "Yes" cite the mandate's source; describe how this contract       | <del></del>  |
| If "No" provide other justification for County to enter into the have resources in-house, best source of the subject materials, requ | • •          |
| Total Contract Cost for [year or contract period]: (If spe maximum potential cost):  |              |
| Efforts made to find Less Costly alternative:  |              |
| Efforts made to share costs with another agency or government  | ntal entity: |
| Specify Compliance with Procurement Procedures (Bid, Requestree)  Person(s) responsible for monitoring contract (Title):             |              |

| A. Director of Purchasing: | nes Date 12/2/15      |
|----------------------------|-----------------------|
| B. Management and Budget:  | Date 12/2/15          |
| C. Law Department:         | () () () Date 12-2-15 |
| D. County Manager:         | Date                  |
| E. Other as Required:      | Date                  |
| Vetted in                  | Committee on          |

**Pre-Legislative Approvals:** 

# RESOLUTION INTRODUCED BY PLANNING, ENVIRONMENTAL MANAGEMENT AND REAL PROPERTY COMMITTEE TO CORRECT THE 2014 TAX ROLL OF THE TOWN OF FALLSBURG FOR TAX MAP #11.-1-39

WHEREAS, an application dated October 14, 2015 having been filed by Grandview Palace of NY Condominium with respect to property assessed to said applicant on the 2014 tax roll of the Town of Fallsburg Tax Map #11.-1-39 pursuant to Section 556 of the Real Property Tax Law, to correct a clerical error on the taxable portion of the tax roll due to an incorrect entry of 103 sewer units on the tax bill which should have been 0 sewer units.

WHEREAS, the Director of Real Property Tax Services has duly investigated the application and filed his report dated November 10, 2015 recommending this Board approve said application; and

WHEREAS, this Board has duly examined the application and report and does find as follows:

(a) That the application be approved because of an unlawful entry.

NOW, THEREFORE, BE IT RESOLVED, that the application be approved upon the grounds herein set forth; and

**BE IT FURTHER RESOLVED,** that the Chairman of the County Legislature be and he hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

BE IT FURTHER RESOLVED, that the amount of any tax corrected pursuant to this Resolution shall be a charge upon the said municipal corporation or special district to the extent of any such municipal corporation or special district taxes that were so levied and that the amount so charged to any such municipal corporation or special district shall be included in the next ensuing tax levy and to the extent that the levy made pursuant to this resolution includes a relevied school tax, the Treasurer shall charge back such amount in accordance with law.

| Moved by              | <u></u> , |   |
|-----------------------|-----------|---|
| Seconded by           |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| and adopted on motion | day of    | . 2015.                                 |

#### COMBINED: LEGISLATIVE MEMORANDUM, CERTIFICATE OF AVAILABILITY OF FUNDS AND RESOLUTION COVER MEMO

| To:                | Sullivan County Legislature   |   |   |
|--------------------|---|---|---|
| Fr:                | Edward Homenick, Director of Real   | Property Tax Se   | rvices  |
| Re:                | Request for Consideration of a Reso   | lution: Correction                                      | n of Errors   |
| Date:              | November 23, 2015   |   |   |
| well as This purpo | se of Resolution: [Provide a detailed state is a justification for approval by the Sullis a Resolution to approve a correct esses pursuant to seciton 556 of the rect entry of 103 sewer units on the | ivan County Legis<br>etion of the 2015<br>Real Property | lature.] 5 tax roll for town and county Fax Law that was caused by an |
|                    | ject of Resolution mandated? Explain Resolution is mandated by Section  |   | ıl Property Tax Law   |
|                    | Resolution require expenditure of fun   |   | $\leq$  |
|                    | es, provide the following information:  |   |   |
|                    | nount to be authorized by Resolution:   |   |   |
|                    | e funds already budgeted? Yes No  |   |   |
|                    | Yes" specify appropriation code(s):   |   |   |
|                    | No", specify proposed source of fund  | S:  |   |
|                    | imated Cost Breakdown by Source: unty \$  | Grant(s)  | <b>C</b>  |
| Sta                |   | Other   | \$ <u>1,455.57</u>  |
|                    | leral Government \$   |   | Fallsburg Sewer District  |
| Verifi             | ed by Budget Office:  | tmyy  |   |
|                    | Resolution request Authority to Enter   |   |   |
|                    | es", provide information requested o  | n Pages 2. If "NO                                       | D", please go straight to Page 3                                      |
| and a              | cquire all pre-legislative approvals.   |   |   |

| Request for Authority to Enter into Contract with [   |                               |
|---|-------------------------------|
| <u></u>   | COMP. COMP. (1988)            |
| Nature of Other Party to Contract:  | Other:                        |
| Duration of Contract: From To   |                               |
| Is this a renewal of a prior Contract? Yes No<br>If "Yes" provide the following information:  |                               |
| Dates of prior contract(s): From To  Amount authorized by prior contract(s):  |                               |
| Resolutions authorizing prior contracts (Resolution #s):  |                               |
| Future Renewal Options if any:  |                               |
| Is Subject of Contract – i.e. – the goods and/or services Mand If "Yes" cite the mandate's source; describe how this contrac              |                               |
| If "No" provide other justification for County to enter into the have resources in-house, best source of the subject materials, required. | uired by grant, etc.]:        |
| Total Contract Cost for [year or contract period]: (If spenaximum potential cost):  | ecific sum is not known state |
| Efforts made to find Less Costly alternative:   |                               |
| Efforts made to share costs with another agency or government   | ental entity:                 |
| Specify Compliance with Procurement Procedures (Bid, Req<br>————————————————————————————————————  |                               |

| Pre-Legislative Ap | provals:                     |               |         |
|--------------------|------------------------------|---------------|---------|
| A. Director        | r of Purchasing: A Coly fore | <u>)</u> Date | 14/2/15 |
| B. Manage          | ement and Budget:            | Date          | 12/2/15 |
| C. Law De          | partment: 18                 | Date _        | 12-2-15 |
| D. County          | Manager:                     | Date _        |         |
| E. Other a         | s Required:                  | Date _        |         |
| Vetted in          | Com                          | ımittee on    |         |

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| Moved by              | *************************************** |         |
|-----------------------|---|---------|
| Seconded by           |   | ,       |
| and adopted on motion | day of                                  | . 2015. |

|  | S.C.R.P.  | T.S. DEED   | SUBDIVIS      | SION F   | REPOR  |          |         |
|--|---|-------------|---------------|----------|--|----------|---------|
| MONTH OF   | October   | 2015        |               | DE       | EDS  | SUBDIVIS | ON LOTS |
| SUBDIVISION  | ekonomerinis historii ekonomeni MA tirabi ude sekonomi MA |             |               |          |  | 00000    |         |
| LOTS   | DEEDS   | TOWN        | MONTH         | 2014     | 2015   | 2014     | 2015    |
|  | 25  | BETHEL      | JANUARY       | 228      | 236  | 8        | 0       |
|  | 8   | CALLICOON   | FEBRUARY      | 200      | 214  | 8        | 68      |
|  | 9   | COCHECTON   | MARCH         | 205      | 219  | 1        | 2       |
|  | 6   | DELAWARE    | APRIL         | 195      | 254  | 18       | 4       |
|  | 36  | FALLSBURG   | MAY           | 194      | 249  | 4        | 7       |
|  | 11  | FORESTBURGH | JUNE          | 394      | 272  | 12       | 4       |
| 16   | 4   | FREMONT     | JULY          | 377      | 479  | 30       | 10      |
|  | 13  | HIGHLAND    | AUGUST        | 403      | 348  | 4        | 5       |
|  | 30  | LIBERTY     | SEPTEMBER     | 256      | 291  | 2        | 4       |
|  | 14  | LUMBERLAND  | OCTOBER       | 278      | 271  | 9        | 18      |
|  | 34  | MAMAKATING  | NOVEMBER      |          |  | ***      |         |
| 2  | 11  | NEVERSINK   | DECEMBER      |          |  |          |         |
|  | 17  | ROCKLAND    | TOTAL         | 2730     | 2833   | 96       | 122     |
|  | 44  | THOMPSON    |               |          | presidente de la constitución de |          |         |
|  | 9   | TUSTEN      |               |          |  |          |         |
| 18   | 271   |             |               |          |  |          |         |
|  |   | 2833 NEW DE | EDS RECEIVE   | D IN 201 | 5  |          |         |
|  |   |             |               |          |  |          |         |
|  |   | 122 NEW SUE | BDIVISION LOT | S FILED  | IN 2015  |          |         |
| Approximate the state of the st |   |             |               |          |  |          |         |
|  |   |             |               |          |  |          |         |
|  |   |             |               |          |  |          |         |

This report reflects the number of deeds received for processing during October 2015.

0 units of the Subdivision lots total for October 2015 were Condos.

| S.C.R.P.T.S. E-911 ADDRESS REPORT |   |             |           |                   |      |                                     |   |  |
|-----------------------------------|---|-------------|-----------|-------------------|------|-------------------------------------|---|--|
| MONTH OF                          | October   | 2015        |           |                   |      |                                     |   |  |
| NEW E-SITES<br>ADDED              | ADDRESS<br>VERIFICATIONS<br>ETC                                   | TOWN        |           | NEW E-SITES ADDED |      | ADDRESS VERIFICATION & OTHER ISSUES |   |  |
|                                   |   | BETHEL      | MONTH     | 2014              | 2015 | 2014                                | 2015  |  |
|                                   |   | CALLICOON   | JANUARY   | 2                 | 69   | 14                                  | 11  |  |
|                                   |   | COCHECTON   | FEBRUARY  | 6                 | 57   | 6                                   | 4   |  |
|                                   |   | DELAWARE    | MARCH     | 8                 | 142  | 20                                  | 26  |  |
|                                   | 2   | FALLSBURG   | APRIL     | 13                | 14   | 8                                   | 10  |  |
| 3                                 | 1   | FORESTBURGH | MAY       | 186               | 14   | 8                                   | 18  |  |
|                                   |   | FREMONT     | JUNE      | 82                | 13   | 11                                  | 13  |  |
| 2                                 | 2   | HIGHLAND    | JULY      | 36                | 13   | 28                                  | 15  |  |
|                                   | 3   | LIBERTY     | AUGUST    | 83                | 42   | 10                                  | 21  |  |
|                                   |   | LUMBERLAND  | SEPTEMBER | 50                | 16   | 47                                  | 11  |  |
|                                   | 1   | MAMAKATING  | OCTOBER   | 12                | 12   | 46                                  | 12  |  |
|                                   |   | NEVERSINK   | NOVEMBER  |                   |      |                                     |   |  |
|                                   | 1   | ROCKLAND    | DECEMBER  |                   |      |                                     |   |  |
| 7                                 | 1   | THOMPSON    |           |                   |      |                                     | aparaman arabida kantan kalenda katan |  |
|                                   | 1   | TUSTEN      |           |                   |      |                                     |   |  |
|                                   |   | OUTSIDE CO. | TOTAL     | 416               | 392  | 198                                 | 141   |  |
| 12                                | 12 12 392 New E-Sites added in 2015                               |             |           |                   |      |                                     |   |  |
|                                   | 141 Address verification, address changes, and other issues, 2015 |             |           |                   |      |                                     |   |  |

This report reflects the number of new E-Sites created in October 2015 as well as the # of address verifications, etc.

Other issues include road renamed and address changes and corrections, etc.