



PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE

April 6, 2017 – 9:15 a.m.

**Committee Members: Terri Ward, Chair; Mark McCarthy, Vice-Chair;
Catherine Owens, Nadia Rasjz, Alan Sorensen**

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATIONS: None

DISCUSSIONS:

1. **Building Security Upgrades**

RESOLUTIONS:

1. **To Authorize Application to Bureau of Justice Assistance to Participate in Bulletproof Vest Partnership (BVP) FY2017.**
2. **To Authorize Sullivan County Sheriff's Office to apply for and Accept FY18 Police Traffic Safety Grant.**
3. **To Authorize a Law Enforcement Services Proposal between the Sullivan County Sheriff's Office and the United States Department of Interior, National Park Service to Provide River Patrol Services.**

REPORTS:

- **Update: Public Safety**
 - **Emergency Management**
 - **Fire Protection**
 - **E-911**
 - **Probation Department**
 - **Emergency Medical Services**
- **District Attorney's Office**
- **Sullivan County Sheriff's Office**
- **Update: Sullivan County Coroner's Office**

Jim Farrell, District Attorney

Michael A. Schiff, Sheriff

PUBLIC COMMENT

**COMBINED: LEGISLATIVE MEMORANDUM,
CERTIFICATE OF AVAILABILITY OF FUNDS
AND RESOLUTION COVER MEMO**

To: Sullivan County Legislature

Fr: Sheriff Michael Schiff

Re: Request for Consideration of a Resolution: Authorize application for Bulletproof Vest grant

Date: 4/6/17

Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

Authorize application to Bureau of Justice Assistance to participate in Bulletproof Vest Partnership for vests for Sheriff's Office and Probation personnel.

Is subject of Resolution mandated? Explain:

No

Does Resolution require expenditure of funds? Yes No

If "Yes, provide the following information:

Amount to be authorized by Resolution: \$ 8,000.00

Are funds already budgeted? Yes No

If "Yes" specify appropriation code(s): A3110-29

If "No", specify proposed source of funds: _____

Estimated Cost Breakdown by Source:

County	\$ <u>4,000.00</u>	Grant(s)	\$ _____
State	\$ _____	Other	\$ _____
Federal Government	\$ <u>4,000.00</u>	(Specify)	_____

Verified by Budget Office: 

Does Resolution request Authority to Enter into a Contract? Yes No

If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3 and acquire all pre-legislative approvals.

Request for Authority to Enter into Contract with [Bureau of Justice] of
[_____]

Nature of Other Party to Contract: .

Other:

Duration of Contract: From 10/01/2016 To 09/30/2017

Is this a renewal of a prior Contract? Yes ___ No _____

If "Yes" provide the following information:

Dates of prior contract(s): From _____ To _____

Amount authorized by prior contract(s): _____

Resolutions authorizing prior contracts (Resolution #s): _____

Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes ___ No

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

To apply for funding for reimbursement of 50% of the cost of bulletproof vests for Sheriff's Office and Probation Dept.

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): _____

Efforts made to find Less Costly alternative:

Efforts made to share costs with another agency or governmental entity:

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

Person(s) responsible for monitoring contract (Title): _____

Pre-Legislative Approvals:

- A. ^{Assistant} Director of Purchasing: Amyson Lewis Date 4/3/17
- B. Management and Budget: Jametmyg Date 4/3/17
- C. Law Department: [Signature] Date 4/3/17
- D. County Manager: [Signature] Date 4/4/17
- E. Other as Required: _____ Date _____

Vetted in _____ Committee on _____

**RESOLUTION NO. _____ INTRODUCED BY PUBLIC SAFETY COMMITTEE TO
AUTHORIZE APPLICATION TO BUREAU OF JUSTICE ASSISTANCE TO
PARTICIPATE IN BULLETPROOF VEST PARTNERSHIP (BVP) FY2017**

WHEREAS, the Bureau of Justice Assistance (BJA) has announced available funding for Fiscal Year 2017 towards the purchase of bulletproof vests for Sullivan County Sheriff's Deputies and Sullivan County Probation Officers, and

WHEREAS, the program will aid in the purchase of vests required for replacement of those currently deployed, if needed, as well as vests for new hires, and

WHEREAS, the program will reimburse 50% of the cost of the vests, which must meet National Institute of Justice standards and be American-made.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager or his designee is hereby authorized to apply to the Bureau of Justice Assistance for FY2017 BVP funds and, if awarded, execute any and all documents required for the purchase of bulletproof vests, said documents to be in a form as approved by the County Attorney's Office, and

BE IT FURTHER RESOLVED, that should funding be terminated, the County of Sullivan and Sullivan County Sheriff's Office will be under no obligation to continue with the program.

Moved by _____,
Seconded by _____,
and adopted on motion _____, 2017

**COMBINED: LEGISLATIVE MEMORANDUM,
CERTIFICATE OF AVAILABILITY OF FUNDS
AND RESOLUTION COVER MEMO**

To: Sullivan County Legislature

Fr: Sheriff Michael Schiff

Re: Request for Consideration of a Resolution: Apply for and accept Police Traffic Safety grant

Date: 4/6/17

Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

Apply for grant through Governor's Traffic Safety Committee to be reimbursed for overtime for selected traffic enforcement.

Is subject of Resolution mandated? Explain:

No

Does Resolution require expenditure of funds? Yes No

If "Yes, provide the following information:

Amount to be authorized by Resolution: \$ 6,000.00

Are funds already budgeted? Yes No

If "Yes" specify appropriation code(s): A3110-29

If "No", specify proposed source of funds: _____

Estimated Cost Breakdown by Source:

County	\$ _____	Grant(s)	\$ _____
State	\$ <u>6,000.00</u>	Other	\$ _____
Federal Government	\$ _____	(Specify)	_____

Verified by Budget Office: _____

Does Resolution request Authority to Enter into a Contract? Yes No

If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3 and acquire all pre-legislative approvals.

Request for Authority to Enter into Contract with [Gov. Traffic Safety Comm.] of
[NYS DMV]

Nature of Other Party to Contract: .

Other:

Duration of Contract: From 10/01/2017 To 09/30/2018

Is this a renewal of a prior Contract? Yes ___ No _____

If "Yes" provide the following information:

Dates of prior contract(s): From _____ To _____

Amount authorized by prior contract(s): _____

Resolutions authorizing prior contracts (Resolution #s): _____

Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes ___ No

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

To apply for grant funding.

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): _____

Efforts made to find Less Costly alternative:

Efforts made to share costs with another agency or governmental entity:

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

Person(s) responsible for monitoring contract (Title): _____

Pre-Legislative Approvals:

- A. ^{Assistant} Director of Purchasing: Amerson Lewis Date 4/3/17
- B. Management and Budget: Janet Myer Date 4/3/17
- C. Law Department: [Signature] Date 4/3/17
- D. County Manager: [Signature] Date 4/14/17
- E. Other as Required: _____ Date _____

Vetted in _____ Committee on _____

Resolution No. _____

RESOLUTION INTRODUCED BY PUBLIC SAFETY COMMITTEE

RESOLUTION TO AUTHORIZE SULLIVAN COUNTY TO APPLY FOR AND ACCEPT FY18 POLICE TRAFFIC SAFETY GRANT

WHEREAS, the Sullivan County Sheriff's Office would like to pursue an FY18 Police Traffic Safety grant through the Governor's Traffic Safety Committee, and

WHEREAS, the funding would be utilized for reimbursed overtime for selected traffic enforcement; and

WHEREAS, the contract period for the grant is October 1, 2017 through September 30, 2018.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager be and is hereby authorized to execute any and all necessary documents to apply for and accept the grant award, in such form as the County Attorney shall approve, and

BE IT FURTHER RESOLVED, that should funding be terminated, the County shall not be obligated to continue any action undertaken by use of this funding.

Moved by _____,
Seconded by _____,
and adopted on motion _____, 2017

**COMBINED: LEGISLATIVE MEMORANDUM,
CERTIFICATE OF AVAILABILITY OF FUNDS
AND RESOLUTION COVER MEMO**

To: Sullivan County Legislature

Fr: Sheriff Michael Schiff

Re: Request for Consideration of a Resolution: Authorize proposal for River Patrol services

Date: 4/6/17

Purpose of Resolution: [Provide a detailed statement of what the Resolution will accomplish, as well as a justification for approval by the Sullivan County Legislature.]

Authorize submission of proposal to US Dept. of Interior, National Park Service, for law enforcement services along Delaware River.

Is subject of Resolution mandated? Explain:

No

Does Resolution require expenditure of funds? Yes No

If "Yes, provide the following information:

Amount to be authorized by Resolution: \$ 20,000.00

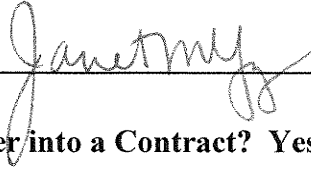
Are funds already budgeted? Yes No

If "Yes" specify appropriation code(s): A3110-29

If "No", specify proposed source of funds: _____

Estimated Cost Breakdown by Source:

County	\$ _____	Grant(s)	\$ _____
State	\$ _____	Other	\$ _____
Federal Government	\$ <u>20,000.00</u>	(Specify)	_____

Verified by Budget Office: 

Does Resolution request Authority to Enter into a Contract? Yes No

If "Yes", provide information requested on Pages 2. If "NO", please go straight to Page 3 and acquire all pre-legislative approvals.

Request for Authority to Enter into Contract with [National Park Service] of
[US Dept. of Interior]

Nature of Other Party to Contract: .

Other:

Duration of Contract: From 05/27/2017 To 09/04/2017

Is this a renewal of a prior Contract? Yes ___ No _____

If "Yes" provide the following information:

Dates of prior contract(s): From _____ To _____

Amount authorized by prior contract(s): _____

Resolutions authorizing prior contracts (Resolution #s): _____

Future Renewal Options if any:

Is Subject of Contract – i.e. – the goods and/or services Mandated? Yes ___ No

If "Yes" cite the mandate's source; describe how this contract satisfies the requirements:

If "No" provide other justification for County to enter into this Contract: [County does not have resources in-house, best source of the subject materials, required by grant, etc.]:

To apply for funding for river patrol services.

Total Contract Cost for [year or contract period]: (If specific sum is not known state maximum potential cost): _____

Efforts made to find Less Costly alternative:

Efforts made to share costs with another agency or governmental entity:

Specify Compliance with Procurement Procedures (Bid, Request for Proposal, Quote, etc.)

Person(s) responsible for monitoring contract (Title): _____

Pre-Legislative Approvals:

- Assistant*
A. Director of Purchasing: *Amerson Lewis* Date *4/3/17*
B. Management and Budget: *Janet Myg* Date *4/3/17*
C. Law Department: *[Signature]* Date *4/3/17*
D. County Manager: *[Signature]* Date *4/4/17*
E. Other as Required: _____ Date _____

Vetted in _____ Committee on _____

**RESOLUTION NO. INTRODUCED BY PUBLIC SAFETY COMMITTEE TO
AUTHORIZE A LAW ENFORCEMENT SERVICES PROPOSAL BETWEEN
SULLIVAN COUNTY AND THE UNITED STATES DEPT. OF INTERIOR, NATIONAL
PARK SERVICE TO PROVIDE RIVER PATROL SERVICES**

WHEREAS, the United States Department of Interior, National Park Service (NPS), is authorized to provide funding for law enforcement services along the Delaware River during the summer months, and

WHEREAS, NPS has allocated up to \$20,000 for the Sullivan County Sheriff's Office to provide such services for the period May 27, 2017 to September 4, 2017.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Manager is authorized to provide a proposal for law enforcement services to the National Park Service for the period May 27, 2017 through September 4, 2017, with reimbursement at the deputy's current rate of pay plus benefits; and

BE IT FURTHER RESOLVED, that should funding be terminated, the County shall not be obligated to continue any action undertaken by use of this funding.

Moved by _____,
Seconded by _____,
and adopted on motion _____, 2017