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JUN 24 2024

SULLIVAN COUNTY
LEGISLATURE

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

Minutes for June 12, 2024
Delegates present 15

The meeting began at 7:12 pm with a salute to the flag of the United States of America & moment of silence for Bruce Avery from Hiram Jones.

Guest(s): Senator Peter Oberaker, Camille O'Brien running for NY State Assembly
Senator Oberaker brought up he has competition this year, a Harvard educated SUNY Professor, among other topics to delegation present. He also fully endorses Camille O'Brien, since she's worked for him and know that she's very qualified and competent, etc.

Report of retired DEC Officer: Carl Lindsley Carl's items are in areas below.

Report of retired DEC Officer: Deming Lindsley Deming brought up antique firearms and backtags are useless. Deer tags are fancy and electronic now. You bring up if you have a cell phone/internet access. If you're an old timer without this, you still use tags that are printed on paper.

Motion was made to dispense with the reading of the May 2024 meeting minutes, since all clubs receive a copy. Seconded and CARRIED.

BILLS AND COMMUNICATIONS:

Communications:

Marlene Osterhout, Secretary: Dues from Eldred Rod & Gun Club & Woods Pond, this evening. Motion to accept and skip the waiting period, since both were members, previously. Second, Carried.

Donation of \$50.00 to SC SPCA in memory of Bruce Avery. Motion, second, Carried.

John Van Etten: John addressed that we are all on one team, language and volumes should be carefully considered.

Marlene Osterhout, Secretary/Treasurer; Katie Dauch, Assistant Treasurer:

May 2024 Expenses:

Void stale dated check from Oct. 2023 -\$ 74.00
void stale dated check from Oct. 2023 -\$356.00
void stale dated check from Oct. 2023 - \$ 70.00
void stale dated check from Oct. 2023 -\$441.18

Expenses for May 31, 2024 include the above void checks - stale dated total (\$941.18)

US Postal Service \$68.00

Bill Norris snacks \$16.55

Marlene Osterhout mileage - errands post office & bank \$38.86; Postage \$5.68

Liberty Press: Sweepstakes raffle books \$1,409.00; Youth fishing fliers \$29.50; Habitat applications & instructions for 100 \$139.00

United Insurance (liability)- annual \$880.48

debit charges - Marlene Osterhout Staples for 5 reams of paper & replacement computer cord \$39.49;

Oriental Trading - Youth Day giveaways and small prizes \$123.37 (pre-approved)

bank statement debit charges - Gary Muthig 05/08/24 fish stocking Liberty, NY gas \$112.51, 05/16/24 Liberty, NY gas \$108.00, 05/26/24 Exxon Roscoe gas \$120.00, 05/31/24 Ellenville gas \$96.01 and 05/13/24 Walmart printer ink \$22.68.

June 2024 Income:

Sweepstakes Whip-poor-will \$500.00
 Dues: 4 clubs \$220.00

June 2024 Expenses:

Tri-States \$356.00 reissue of previously issued check (stale dated);
 Thomas O'Neil \$350.00 reimbursement for Erik W. Golonka-Niebach DEC summer camp;

Cooper Arias, LLP, 2023 Tax filings \$1,025.00 ;

Katie Dauch \$112.50 2nd Qtr. Asst. Treas. 2024;

Liberty Press \$29.50 youth fishing flyers;

Marlene Osterhout 2nd Qtr. 2024 Sec./Treas. \$112.50, internet \$275.99, errands PO & banking \$12.06;

Seymour Streigold postage for mailing Sweepstakes booklets \$100.37;

Bill Norris snacks \$19.45;

donation to SC SPCA \$50.00 in memory of Bruce Avery.

Additional bills from floor: Precision \$161.00 trophies for Youth Fishing

Traderstar: silicone Federation bracelets (500) \$175.00.

Harry Walker \$60.00 for 2 'shoebboxes' for overseas millitary, approved at May 2024 meeting.

A motion was made to pay current bills, seconded and CARRIED.

REPORTS OF OFFICERS:

President: John Vanetten John see sections below.

Vice President: Carl Lindsay in other sections.

Secretary: Marlene Muthig Nothing in this section.

Treasurer: Marlene Muthig / Asst., Katie Dauch

04/30/24 balance forward

\$8,499.59

Income

\$ 720.00

Expenses paid

-\$2267.95

05/31/24 book balance

\$6,951.64

REPORT OF STANDING AND SPECIAL COMMITTEES:

Motion to accept as read, seconded, APPROVED.

John opened floor for questions, there were none.

Council Delegate: Gary Muthig Gary stated Fall convention

5th, 6th & 7th Rome, NY.

Gary running for Director there.

Trustees: Keith Krauss; Gary Muthig; Hank Samyn Nothing to report.

Fish: No committee chair Gary Muthig stated done until fall, if funds are still available. DEC is donating fish for Youth Day.

Small Game: Hank Samyn nothing to report. Several delegates have had sightings.

Big Game: John VanEtten John and others stated several seen.

Bow Hunting: Ray Otto absent. Harry Walker spoke about All Things Accurate, their recent Grand Opening. 2024 BowHunter Youth Camp 7/13th 9am-5pm & 14th 9am-3pm at SC Conservation Club. Youth from age 11 to 16. Those completing the program will leave with their Bowhunter safety certificate. Deadline is 06/30/24. Applications should be submitted to Harry Walker, Sullivan County Archers 149 South Shore Drive Wurtsboro, NY 12790, phone for more info. (845) 794-6752 or email: bowbender@hvc.rr.com * Flier being mailed out to clubs that do not have internet access. * NY Bow Hunters are looking for new members.

Trapping: Carl Lindsley Carl says no snares.

Legislative: John Van Etten Nothing mentioned.

Conservation Education: Keith Krauss/Carl Lindsley - Carl had one person sign up after codes taken down, he made a motion to reimburse the person that paid. Second and Carried. DeBruce is closed, the other 2 summer camps are open. Keith will be checking with DEC to see if the Federation is due a refund.

FWMB: Gary states there should be a meeting next week and a State meeting soon.

HABITAT: Fred Bosch Fred absent. Susan states its time of year to think about your food plots.

Sportsman Education: John Van Etten Trapping Course, this Saturday, June 15, 2024 8am - 3:30 pm. 7 people signed up. John will also be teach at Colby and Pact Forest.

BOW: (Becoming an Outdoors Woman) Nothing new.

DEP: Gary Muthig Bill Gates mentioned Boat Auction June 12th - 22nd.

Gary Muthig mentioned Meyers Rd. & Road X for Pheasant Hunting.

Grahamsville Fair Later in year. Deposit/rent can't be paid, as insurance certificates have not been received, yet.

Youth Day: Hank Samyn, Chair and Marlene Osterhout, Asst. Chair Slated for September 14th, 2024.

Marlene Osterhout had Mike Curry from Grahamsville ask if he can do a trappers presentation.

Gary Muthig mentioned the DEC will have a booth this year, too. They will be donating the fish and water this year. Motion from last month to leave payouts the same. Seconded. Comment from floor to have the discussion earlier, which has been attempted this year. Bill Gates states his club doesn't need the funds, he does it to promote the club. Motion carried.

Youth Fishing Day: June 22, 2024. Unable to obtain temporary food permit, in time, as part 1 workers comp. approval form has not been received and Dept. of Health requests a month, to approve part 2. A trustee questioned the Food Permit. According to Department of Health, this is a public event, so it is necessary, at no cost. If it were a BBQ or private party, no permit would be required.

Motion to have Morningside feed people either hot dog or hamburger. Second, & Carried. Federation can still supply chips and water. Gary Muthig has 2 cases on hand from a previous event.

A check was requested for \$80.00 for worms. Motion made, second, carried.

NRA: John VanEtten John nothing on Sullivan County. Gary Muthig mentioned Ulster County October 19th, at Safe Shoot Kingston \$100.00 per ticket.

Sweepstakes: Hank Samyn, Marlene Osterhout nothing until later 2024. Dinner is October 5th, drawing states October 6th. Motion for drawing on 6th, due to error, second and Carried.

Ticket payout discussions. Seymour refreshed \$250.00 changed to \$260.00, due to printing change. Motion from last month to leave payouts the same, except for base going to \$260.00. Seconded. Comment from floor to have the discussion earlier, which has been attempted this year. Bill Gates states his club doesn't need the funds, he does it to promote the club. Motion carried.

Annual Banquet: Gary Muthig nothing until 1st Saturday, October 05, 2024.
Sportsperson of the Year: nothing until 2024. Nomination was a tie. Being tabled until next month. Pheasants nothing until later in 2024.

Youth pheasant hunt nothing until, tentatively, the last weekend in September 28 & 29, 2024.

Ice Fishing Derby: Carl Lindsley nothing until 2025.

Scholarships Carl Lindsley: Twila Herbert updated delegation regarding Scholarship Committee and difficulties that we have been faced for 2024. Additionally, SUNY Sullivan has been offering graduating Sullivan County seniors at least a year, tuition free.

Based on no prior applications, the parents of Chelsea Walz, reached out to Twila from Monticello High going into Chemical Engineering. Family is members of the SC Conservation Club. Although this is past the due date, let's consider this. A motion was made, second, carried. Motion made by Carl Lindsley for \$2,000.00, second, carried

Motion for Joe Kaiser for scholarship for Agriculture at Cobleskill. Preapproved for \$1,500.00 based on application approval by the committee. Second and Tentative Carried.

Trees - Dunson Chestnut trees - a hybrid and Northern Spy Apples: Susan Otto they're beautiful.

Cochecton Mills has Dunson Chestnut trees.

Budget Committee: Nothing until January 2025.

Opposing the Ban for Ammunition with Lead: Eric Akerley absent. Deming stated it was shot down.

UNFINISHED OR OLD BUSINESS: Seymour found best recommendation is JBL - 310 sound system

recommended. \$684.00 plus tax. Prior approval was around \$600.00. Motion, second and carried.

NEW BUSINESS: Potential contest. White Sulphur Springs has agreed to host & cook. From 125 and up. Please bring some ideas to the next meeting.

Other:

GrassRoots received by Susan from Gary

Motion to Adjourn: 8:58pm, Second and CARRIED.

Next meeting: **Wednesday, July 10, 2024; 7:00 pm** at the White Lake Fire Department
located at 1596 NY-17B White Lake, NY

Submitted by:

Marlene Osterhout, Secretary/Treasurer

E-mail: FederationofSportsmensClubs.sec@gmail.com

www.SportsmensFederation.com

facebook: Federation Of Sportsmen's Clubs of Sullivan County

Mr. William Osterhout

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

REGISTRATION June 2024

MONTHLY MEETING

NAME OF CLUB

Delegate/Alternate

1	Tri State R+B	Scott Murran
2	Happy Paze	
3	Sullivan County Conservation Club	John S. Van Etten
4	Roquail's Hunting & Fishing	Ray Ott
5	Buck Hunting Club	Carl Goodley
6	Muthig	Gary Muthig
7	Cherokee	Tim Mangell
8	WOLF LAKE COWS CLUB	HARRY WALKER
9	Ed Drey Rott + Ben	PAT MALLON
10	Stony Brook	Paul Harris
11	Stony Brook	Bill Vane
12	Bruer's Collopyho Pleats Vally	Bruer's Collopyho Pleats Vally
13	WANAKSINK LAKE CLUB	Bruer's Collopyho Pleats Vally
14	Hunter Rd	Paul Harris
15	Cherokee High/Land Waterbenders	Paul Harris
16	Rock Quarry	Wile Herbert
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2024 BOWHUNTER YOUTH CAMP

JULY 13 & 14

9am-5pm Saturday, 9am-3pm Sunday

The Youth Bowhunter Camp is open to all youths ages 11 to 16 in DEC region 3 which includes Sullivan, Orange, Rockland, Westchester, Ulster, Dutchess And Putnam Counties.



Held each year at the Sullivan County Conservation Club in Ferndale NY, area youths enjoy an informative, no cost archery camp. With an emphasis on SAFETY, and covering everything from arrow making to tracking, campers will learn almost everything they need to know to begin Bowhunting. The program is run by NYS DEC certified Hunter Education Safety Instructors, and all youths completing the camp will leave with their Bowhunter safety certificate required to purchase a NYS Archery License. Space is limited, and admission to Youth Camp will be determined by a brief essay each applicant will include with this application explaining their interest in learning to bowhunt. The deadline for all applications will be June 30.

Applications should be submitted to:

Harry Walker

Sullivan County Archers
149 South Shore Drive
Wurtsboro, NY 12790

Phone: (845)794-6752
Email: bowbender@hvc.rr.com



APPLICATION:

NAME _____

ADDRESS _____

CITY _____

STATE/ZIP _____

COUNTY _____

PHONE _____

EMAIL _____

AGE _____ SEX _____