2024 Adopted Sullivan County Budget

DETAIL

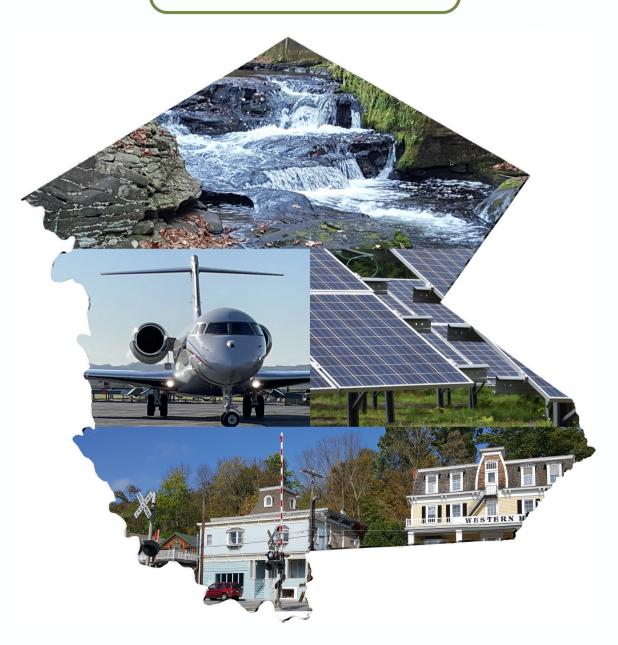


Table of Contents

| Department | Page(s) | Department | Page(s) |
|--|---------|---|---------|
| 911 Emergency Control | 75 | Contingent | 69 |
| Aging, Office for the | 162 | Control of Animals | 89 |
| Nutrition Program | 164 | Cooperative Extension Service | 174 |
| R.S.V.P. | 165 | Coroners | 26 |
| Airport, Sullivan County International | 117 | County Attorney | 43 |
| Alternatives to Incarceration | 83 | County Clerk - Main Unit | 40 |
| Audit and Control, Office of | 28 | County Clerk - Motor Vehicle | 42 |
| Barryville Facility | 196 | County Legislature | 21 |
| Bond Anticipation Notes | 175 | County Manager | 27 |
| Bond and Note Expense | 69 | County Treasurer | 29-32 |
| Bridge Maintenance | 187 | Accounting | 29 |
| Budget Office | 33 | Room Tax Collection | 30 |
| Building Department | 49 | Tax Collection-Property Tax Unit | 31 |
| Capital Plan | 337 | Tax Collection-User Fee Unit | 32 |
| Care Center at Sunset Lake | 202 | Cultural Affairs | 148 |
| Chips Improvements | 188 | District Attorney | 23 |
| Community College Contribution | 71 | Division of Public Works Administration | 47 |
| Community College Tuition - Other Counties | 70 | Economic Opportunities Program | 148 |
| Community and Economic Development | 148 | Elections, Board of | 45 |
| Community Services Department | 107-115 | Electrical Licensing Board | 90 |
| Addiction Control | 107 | Engineering | 185 |
| Addiction Contract Services | 108 | Fire Protection | 88 |
| Administration | 110 | Flood and Erosion Control | 171 |
| Alcohol Addiction Control | 109 | Fort Delaware | 161 |
| Continuing Treatment | 114 | Fund Summaries | 5 |
| Case Management | 113 | General Fund Revenue | 179 |
| Mental Health Clinic | 111 | Grants Administration | 34 |
| Mental Health Contract Services | 115 | Health Finance | 37 |
| Healing Communities - TRY | 112 | Human Resources | 44 |
| Consumer Affairs Weights and Measures | 147 | Human Rights Commission | 169 |

Table of Contents

| Department | Page(s) | Department | Page(s) |
|----------------------------------|---------|-------------------------------|----------|
| Information Technology Services | 64 | Purchasing | 38 |
| Interfund Transfers | 177 | Central Services | 48 |
| Judgment and Claims | 67 | Public Safety | 72 |
| Management Salary Schedule | 14 | Emergency Medical | 74 |
| Maplewood Facility | 194 | Real Property Tax Map | 39 |
| Municipal Association Dues | 66 | Records Management Office | 46 |
| Municipal Court | 22 | Risk Management | 35 |
| Museums | 159 | Road Fund Revenues | 193 |
| Parks and Recreation | 151 | Road Machinery Revenues | 200 |
| Payroll | 36 | Road Maintenance | 186 |
| Planning | 167 | Sheriff's Office | 77-80;85 |
| Positions | 231 | Jail | 85 |
| Probation Department | 81 | Civil | 79 |
| Public Defense | 25 | Patrol | 77 |
| Public Health Services | 92-106 | Security | 80 |
| Main Unit/CHHA | 95 | Snow Removal | 189 |
| Child Safety | 98 | Social Services | 122 |
| Community Health Work | 100 | Solid Waste | 180 |
| Diagnostic and Treatment Program | 103 | Stop DWI | 87 |
| Early Care Intervention | 105 | Sustainable Energy, Office of | 170 |
| Healthy Beginnings | 99 | Tax Anticipation Notes | 176 |
| Long Term Home Health Care | 97 | Traffic Control | 183 |
| Physically Handicapped Children | 102 | Transportation | 119 |
| Rural Health Network | 101 | Unallocated Insurance | 65 |
| WIC | 106 | Veterans Cemetery | 172 |
| Public Information | 145 | Veterans Services Agency | 146 |
| | | Workforce Development | 143 |
| | | Youth Programs | 158 |



County of Sullivan

2024 Adopted Budget

Fund Summaries

Joshua A. Potosek

Janet Young

County Manager Budget Director

Summary of Budget - All Funds

| Total Appropriations - Excluding Interfund Items | 291,024,284 |
|---|--|
| Less: Estimated Revenues - Excluding Interfund Items | 210,826,466 |
| Appropriated Fund Balance-Road Machinery Fund Appropriated Fund Balance - County Road Appropriated Fund Balance-Refuse and Garbage Appropriated Fund Balance - Assigned Fund Balance Health | 185,661 1,242,139 1,248,757 |
| Insurance Contributions Appropriated Fund Balance Buildings - Tobacco Appropriated Fund Balance Debt Service Appropriated Fund Balance - Unassigned | 1,000,000 621,539 2,500,000 3,000,000 |
| | 220,624,562 |
| Real Property Tax Levy For Current Budget | 70,399,722 |
| Add: Allowance for Uncollectible Taxes* | 750,000 |
| Total Tax Levy | 71,149,722 |
| Medicaid Welfare Mandates Other State Mandates County Levy | 20,675,001 14,052,880 21,668,360 14,753,481 |

^{*}Tax Levy Delineation is required by Local Law #3 of 2011

^{*}Chapter 350, Laws of 1978, effective 10/1/1978, requires counties to provide a reserve for taxes at least equal

Summary of Budget - By Fund

| | Total | General Fund | County Road Fund | Road Machinery Fund | Enterprise Fund Adult Care Center | Refuse & Garbage Fund | Debt Service Fund |
|---|--|-----------------------------------|-------------------------|---------------------------|---|-----------------------------|-------------------------|
| Appropriations - Excluding Interfund Items | 291,024,284 | 204,978,381 | 35,550,479 | 6,315,479 | 18,113,555 | 14,395,686 | 11,670,704 |
| Interfund Appropriations | 45,719,941 | 39,181,356 | 3,684,554 | 665,484 | 1,400,000 | 788,547 | |
| Total Appropriations | 336,744,225 | 244,159,737 | 39,235,033 | 6,980,963 | 19,513,555 | 15,184,233 | 11,670,704 |
| Less: Estimated Revenues, other than Real Estate Taxes and excluding Interfund Items | 210,826,466 | 165,238,476 | 13,092,477 | 702,000 | 19,442,071 | 12,351,442 | |
| Interfund Revenue, etc. Appropriated Fund Balance - Road Machinery Appropriated Fund Balance - County Road | 45,719,941 185,661 1,242,139 | 1,400,000 | 24,900,417 1,242,139 | 6,093,302 185,661 | 71,484 | 1,584,034 | 11,670,704 |
| Appropriated Fund Balance - County Road Appropriated Fund Balance - Refuse & Garbage Appropriated Fund Balance - Assigned Fund Balance - Health | 1,248,757 | | 1,242,139 | | | 1,248,757 | |
| Insurance Contribution Appropriate Tobacco Fund Balance Appropriate Assigned Fund Balance Debt Service | 1,000,000 621,539 2,500,000 | 1,000,000 621,539 2,500,000 | | | | | |
| Appropriate Unassigned Fund Balance | 3,000,000 | 3,000,000 | | | | | |
| Total Revenues, etc. | 266,344,503 | 173,760,015 | 39,235,033 | 6,980,963 | 19,513,555 | 15,184,233 | 11,670,704 |
| Appropriations to be raised by Real Property Tax | 70,399,722 | 70,399,722 | | | | | |
| Allowance for Uncollectible Taxes | 750,000 | 750,000 | | | | | |
| Total Tax Levy | 71,149,722 | 71,149,722 | | | | | |
| Medicaid Welfare Mandates Other State Mandates County Levy | 20,675,001 14,052,880 21,668,360 14,753,481 | | | | | | |

| 2024 TAX CAP CALCULATION | | |
|--|---|-----------------|
| 2023 Tax Levy | | \$72,224,195.00 |
| Tax Base Growth Factor* | х | 1.0082 |
| | = | \$72,816,433.40 |
| Estimated PILOTS in 2023 | + | \$1,620,286.40 |
| | = | \$74,436,719.80 |
| Allowable Levy Growth (1.02%)** | x | 1.02 |
| | = | \$75,925,454.19 |
| Estimated PILOTS in 2024 | - | \$1,495,866.79 |
| Available Carryover | + | \$1,110,260.00 |
| Maximum Tax Levy to remain within the cap | = | \$75,539,847.40 |
| Allowable Increase in Tax Levy within the Tax Cap before chargebacks | | \$3,315,652.40 |
| Chargeback - 2024 Town Portion of Worker's Comp Costs | - | \$1,904,140.00 |
| Chargebacks - Other | - | \$200,004.00 |
| 2024 Total Tax Levy Cap after chargebacks | = | \$73,435,703.40 |
| 2023 Total Tax Levy after chargebacks | - | \$70,149,722.00 |
| Allowable Increase in Tax Levy within the Tax Cap after chargebacks | | \$3,285,981.40 |
| 2024 Adopted Tax Levy | | \$71,149,722.00 |
| * Provided by NYS Taxation & Finance | | |
| ** Provided by NYS Comptroller's Office | | |

Summary of Financial Sources and Uses 2024 Adopted Budget

| Special Revenue Fund | | | | | | | | | |
|---|----------------|---|----------------------|-----------------------|---------------------|-------------------|---|--|--|
| | General Fund | County Road Fund | (Refuse and Garbage) | Enterprise Fund (ACC) | Road Machinery Fund | Debt Service Fund | Total All Funds | | |
| Revenues | | | | | | | | | |
| Real Property Taxes (*) | 70,399,722 | | - | - | - | - | 70,399,722 | | |
| Other Tax Items | 6,620,286 | | | | | | 6,620,286 | | |
| Non-Property Taxes | 83,162,000 | - | - | - | - | - | 83,162,000 | | |
| Departmental Income | 19,107,282 | - | 12,006,000 | | 700,000 | - | 31,813,282 | | |
| Intergovernmental Charges | 649,003 | 95,000 | | | | | 744,003 | | |
| Use of Money and Property | 1,177,024 | , | | 88 | | | 1,177,112 | | |
| Licenses and Permits | 2,550,600 | 4,000 | | | | | 2,554,600 | | |
| Fines and Forfeitures | 131,000 | , | | | | | 131,000 | | |
| Sales of Property and Compensation for Loss | 616,800 | 50 | 265,000 | | | | 881,850 | | |
| Miscellaneous Local Sources | 3,448,449 | 500 | , | 19,441,983 | 2,000 | _ | 22,892,932 | | |
| Interfund Revenue | 175,000 | - | _ | 13) 1,500 | - | _ | 175,000 | | |
| State Aid | 26,958,886 | 3,539,000 | 80,442 | _ | _ | _ | 30,578,328 | | |
| Federal Aid | 20,642,146 | 9,453,927 | - | _ | _ | _ | 30,096,073 | | |
| Transfers | 1,400,000 | 24,900,417 | 1,584,034 | 71,484 | 6,093,302 | 11,670,704 | 45,719,941 | | |
| Fund Balance | 7,121,539 | 1,242,139 | 1,248,757 | 71,464 | 185,661 | 11,070,704 | 9,798,096 | | |
| Total Revenues | \$ 244,159,737 | | \$ 15,184,233 | \$ 19,513,555 | , | \$ 11,670,704 | \$ 336,744,225 | | |
| Total Nevellues | 3 244,133,737 | 3 33,233,033 | 3 13,164,233 | 3 13,313,333 | 3 0,380,303 | 3 11,070,704 | 3 330,744,223 | | |
| Expenditures - By Function | | | | | | | 1 | | |
| General Government Support | 49,150,866 | - | - | _ | - | _ | 49,150,866 | | |
| Education | 6,175,000 | - | _ | _ | _ | _ | 6,175,000 | | |
| Public Safety | 35,815,912 | 1,256,322 | _ | _ | _ | _ | 37,072,234 | | |
| Health | 30,171,319 | -// | _ | 19,513,555 | _ | _ | 49,684,874 | | |
| Transportation | 4,646,403 | 34,294,157 | _ | | 7 | _ | 38,940,567 | | |
| Economic Opportunity and Development | 70,928,481 | | _ | _ | | _ | 70,928,481 | | |
| Culture and Recreation | 5,087,843 | _ | _ | _ | _ | _ | 5,087,843 | | |
| Home and Community Services | 3,002,557 | _ | 15,184,233 | _ | _ | _ | 18,186,790 | | |
| Debt Service | 3,002,337 | | 13,104,233 | _ | | 11,670,704 | 11,670,704 | | |
| Other Financining Uses | 39,181,356 | 3,684,554 | _ | _ | 665,484 | 11,070,704 | 43,531,394 | | |
| Total Expenditures | | | \$ 15,184,233 | \$ 19,513,555 | \$ 665,491 | \$ 11,670,704 | \$ 330,428,753 | | |
| F | ,, - | , | , ., | ,, | | ,,,,,, | , | | |
| Expenditures - By Category | | | | | | | | | |
| Personal Services | 56,937,407 | 4,660,952 | 1,226,258 | 8,333,792 | 1,324,797 | - | 72,483,206 | | |
| Fixed Equipment | 2,339,500 | - | 545,000 | - | 1,167,000 | - | 4,051,500 | | |
| Contracted Services | 109,152,265 | 26,904,335 | 11,776,581 | 4,549,936 | 2,712,625 | - | 155,095,742 | | |
| Employee Benefits | 36,549,209 | 3,985,192 | 847,847 | 5,229,827 | 1,111,057 | - | 47,723,132 | | |
| Debt Service | - | - | - | - | - | - | | | |
| Principal | | | - | - | | 8,490,000 | 8,490,000 | | |
| Interest | | | - | - | | 3,180,704 | 3,180,704 | | |
| Transfers | 39,181,356 | 3,684,554 | 788,547 | 1,400,000 | 665,484 | , , - | 45,719,941 | | |
| Total Expenditures | | | \$ 15,184,233 | \$ 19,513,555 | | \$ 11,670,704 | \$ 336,744,225 | | |
| | | | | | | | | | |
| Fund Balance | | | | | | | | | |
| 2023 Beginning Balance | 54,865,646 | 3,538,810 | 3,593,171 | (19,032,947) | 3,070,200 | - | | | |
| Appropriated Fund Balance | 7,121,539 | 1,242,139 | 1,248,757 | - | 185,661 | - | | | |
| 2024 Surplus/(Deficit) | 9,000,000 | 1,100,000 | 1,000,000 | = | 450,000 | - | | | |
| Change in Balance | 1,878,461 | (142,139) | (248,757) | - | 264,339 | - | | | |

^(*) Total Tax Levy less a \$750,000 allowance for uncollectible taxes

Summary of Financial Resources and Uses 2022-2024

*in thousands of dollars

| | | | | | | | Special Rev | enue Fund (| Refuse and | | | | | | | | | | | | |
|--|-------------|--------------|------------|-----------|--------------|-----------|-------------|-------------|------------|-----------|--------------|-----------|----------|--------------|----------|----------|---------------|-----------|------------|-----------------|------------|
| | | General Fund | <u> </u> | Cou | inty Road Fu | nd | L | Garbage) | | Ente | erprise Fund | (ACC) | Roa | ad Machinery | / Fund | D | ebt Service I | Fund | 1 | Total All Fun | ds |
| | | 2023 | 2024 | | 2023 | 2024 | | 2023 | 2024 | | 2023 | 2024 | | 2023 | 2024 | | 2023 | 2024 | | 2023 | 2024 |
| | | Amended | Adopted | 2022 | Amended | Adopted | 2022 | Amended | Adopted | 2022 | Amended | Adopted | 2022 | Amended | Adopted | 2022 | Amended | Adopted | 2022 | Amended | Adopted |
| | 2022 Actual | Budget | Budget | Actual | Budget | Budget | Actual | Budget | Budget | Actual | Budget | Budget | Actual | Budget | Budget | Actual | Budget | Budget | Actual | Budget | Budget |
| Revenues | | | | | | | | | | | | | | | | | | | | | |
| Real Property Taxes (*) | 69,787 | 69,400 | 70,400 | | | | - | - | - | - | | - | - | | - | - | - | - | 69,787 | 69,400 | 70,400 |
| Other Tax Items | 11,646 | 8,120 | 6,620 | | | | | | | | | | | | | | | | 11,646 | 8,120 | 6,620 |
| Non-Property Taxes | 77,193 | 72,412 | 83,162 | | | | | | | | | | | | | | | | 77,193 | 72,412 | 83,162 |
| Departmental Income | 16,619 | 19,049 | 19,107 | | | | 10,136 | 10,206 | 12,006 | 9,882 | | | 928 | 700 | 700 | | | | 37,565 | 29,955 | 31,813 |
| Intergovernmental Charges | 708 | 645 | 649 | 101 | 373 | 95 | | | | | | | | | | | | | 809 | 1,018 | 744 |
| Use of Money and Property | 646 | 564 | 1,177 | 2 | | | 1 | | | 2 | | | | | | 5 | | | 656 | 564 | 1,177 |
| Licenses and Permits | 3,262 | 3,052 | 2,550 | 2 | 4 | 4 | | | | | | | | | | | | | 3,264 | 3,056 | 2,554 |
| Fines and Forfeitures | 278 | 130 | 131 | | | | | | | | | | | | | | | | 278 | 130 | 131 |
| Sales of Property and Compenstation for Loss | 1,342 | 822 | 617 | | | | 286 | 250 | 265 | | | | 131 | | | | | | 1,759 | 1,072 | 882 |
| Miscellaneous Local Sources | 2,683 | 1,983 | 3,448 | 1 | 1 | 1 | 2,497 | - | | 2,348 | 18,471 | 19,442 | 6 | 2 | 2 | | | | 7,535 | 20,457 | 22,893 |
| Interfund Revenue | 53 | 75 | 175 | | | | | | | 134 | | | | | | | | | 187 | 75 | 175 |
| State Aid | 23,485 | 26,091 | 26,959 | 5,752 | 4,684 | 3,539 | 74 | 50 | 80 | | | | | | | | | | 29,311 | 30,825 | 30,578 |
| Federal Aid | 25,571 | 23,214 | 20,642 | 3,151 | 6,720 | 9,454 | | | | - | | | | | | 78 | | | 28,800 | 29,934 | 30,096 |
| Miscellaneous | | | | | | | | | | | | | | | | | | | - | - | - |
| Transfers | 150 | 1,400 | 1,400 | 27,391 | 21,501 | 24,900 | - | 943 | 1,584 | 1,879 | 1,162 | 72 | 6,531 | 6,167 | 6,093 | 13,103 | 11,758 | 11,671 | 49,054 | 42,931 | 45,720 |
| Other Financing Sources | | | | | | | | | - | | | | | | | | | | - | - | - |
| Fund Balance | (15,700) | 6,619 | 7,122 | (377) | 2,290 | 1,242 | 1,119 | 2,334 | 1,249 | 1,332 | 213 | | (727) | 2,863 | 186 | | | | (14,353) | 14,319 | 9,799 |
| Total Revenues | \$ 217,723 | \$ 233,576 | \$ 244,159 | \$ 36,023 | \$ 35,573 | \$ 39,235 | \$ 14,113 | \$ 13,783 | \$ 15,184 | \$ 15,577 | \$ 19,846 | \$ 19,514 | \$ 6,869 | \$ 9,732 | \$ 6,981 | \$13,186 | \$ 11,758 | \$ 11,671 | \$ 303,491 | \$ 324,268 | \$ 336,744 |
| | | | | | | | | | | | | | | | | | | | | | |
| Expenditures - By Function | | | | | | | | | | | | | | | | | | | | | |
| General Government Support | 43,228 | 43,180 | 49,151 | | | | | | | | | | | | | | | | 43,228 | 43,180 | |
| Education | 5,476 | 6,175 | 6,175 | | | | | | | | | | | | | | | | 5,476 | 6,175 | |
| Public Safety | 32,001 | 35,777 | 35,816 | 966 | 1,068 | 1,256 | | | | | | | | | | | | | 32,967 | 36,845 | |
| Health | 23,660 | 29,481 | 30,171 | | | | | | | 15,577 | 19,846 | 19,514 | | | | | | | 39,237 | 49,327 | |
| Transportation | 2,798 | 4,238 | 4,646 | 24,164 | 30,769 | 34,294 | | | | | | | 5,795 | 9,057 | 6,315 | | | | 32,757 | 44,064 | |
| Econ. Opportunity and Development | 57,361 | 65,001 | 70,928 | | | | | | | | | | | | | | | | 57,361 | 65,001 | 70,928 |
| Culture and Recreation | 3,386 | 4,659 | 5,088 | | | | | | | | | | | | | | | | 3,386 | 4,659 | |
| Home and Community Services | 3,085 | 3,232 | 3,003 | | | | 14,113 | 13,783 | 15,184 | | | | | | | | | | 17,198 | 17,015 | , |
| Debt Service | 1,776 | - | - | 7,193 | | | - | | | | | | 408 | - | | 13,181 | 11,758 | 11,671 | 22,558 | 11,758 | |
| Other Financing Uses | 44,952 | 41,833 | 39,181 | 3,700 | 3,736 | 3,685 | Ć 4 4 4 4 2 | ć 42.702 | ć 45 404 | Ć 45 533 | ć 40.04C | Ć 40 F44 | 666 | 675 | 666 | 5 | ć 44 7F0 | ć 44 C74 | 49,323 | 46,244 | |
| Total Expenditures | \$ 217,723 | \$ 233,576 | \$ 244,159 | \$ 36,023 | \$ 35,573 | \$ 39,235 | \$ 14,113 | \$ 13,783 | \$ 15,184 | \$ 15,5// | \$ 19,846 | \$ 19,514 | \$ 6,869 | \$ 9,732 | \$ 6,981 | \$13,186 | \$ 11,758 | \$ 11,671 | \$ 303,491 | \$ 324,268 | \$ 336,744 |
| Expenditures - By Category | | | | I | | | 1 | | | | | | т — | | | T | | | | | |
| Personal Services | 48,450 | 53,060 | 56,937 | 3,840 | 4,479 | 4,661 | 1,073 | 1,183 | 1,226 | 5.942 | 8,324 | 8,333 | 1,127 | 1,287 | 1,325 | | | | 60,432 | 68,333 | 72,482 |
| | 899 | 2,490 | 2,340 | 55 | 4,473 | 4,001 | 271 | 1,165 | 545 | 3,342 | 54 | 0,333 | 1,428 | 4,274 | 1,167 | | | | 2.653 | 8,068 | |
| Fixed Equipment Contracted Services | 93.778 | 101,967 | 109,152 | 18,259 | 23,924 | 26,905 | 10,017 | 9,847 | 11,777 | 6,765 | 4,719 | 4,551 | 2,421 | 2,569 | 2,713 | 4 | | | 131,244 | 143,026 | |
| Employee Benefits | 27,797 | 33,941 | 36,549 | 2,976 | 3,434 | 3,985 | 667 | 715 | 848 | 2,870 | 5,349 | 5,230 | | 927 | 1,111 | - | | | 35,129 | 44,366 | |
| Debt Service | 27,737 | 33,341 | 30,349 | 2,970 | 3,434 | 3,363 | 007 | /13 | 040 | 2,070 | 3,343 | 3,230 | 019 | 327 | 1,111 | | | | 33,123 | 44,300 | 47,723 |
| Principal | 1,652 | _ | | 7,087 | | | | | | | | | 402 | | | 9,315 | 8,260 | 8,490 | 18,456 | | - 8,490 |
| Interest | 1,052 | - | | 106 | - | | | | | | | | 402 | - | | 3,862 | 3.498 | 3,181 | 4,099 | 3,498 | |
| Transfers | 45.022 | - 42,118 | 39,181 | 3,700 | 3,736 | 3,684 | 2,085 | 788 | 788 | | 1,400 | 1,400 | 666 | - 675 | 665 | 3,862 | 5,498 | 5,181 | 51,478 | 3,498 48,717 | 45,718 |
| Total Expenditures | -,- | \$ 233,576 | , | , | , | | | \$ 13,783 | | ¢ 15 577 | \$ 19,846 | • | | | | | \$ 11 7F0 | \$ 11,671 | | \$ 324.268 | |
| | 2 411,123 | y 233,310 | y 244,139 | 250,025 ب | y 33,3/3 | y 37,233 | ÷ 14,113 | y 13,763 | y 13,164 | y 13,3// | 15,040 ب | y 13,314 | 90,009 | 2,132 ب | 10جرن ب | A 12,100 | ÷ 11,/38 | T1,0/1 ب | 7 3U3,491 | y 344,400 | 7 330,744 |

Total Expenditures \$
(*) \$750,000 allowance for uncollectible taxes additiona

Sullivan County Multiyear Budget

2024-2029

| | 2024 Adopted Budget | 2025 | 2026 | 2027 | 2028 | 2029 |
|--|---------------------|----------------|----------------|----------------|----------------|----------------|
| | | | | | | |
| Real Property Taxes (*) | 70,399,722 | 71,807,716 | 73,243,870 | 74,708,747 | 76,202,922 | 77,726,980 |
| Other Tax Items | 6,620,286 | 6,620,286 | 6,620,286 | 6,620,286 | 6,620,286 | 6,620,286 |
| Non-Property Taxes | 83,162,000 | 84,825,240 | 86,521,745 | 88,252,180 | 90,017,224 | 91,817,568 |
| Departmental Income | 19,107,282 | 19,107,282 | 19,107,282 | 19,107,282 | 19,107,282 | 19,107,282 |
| Intergovernmental Charges | 649,003 | 649,003 | 649,003 | 649,003 | 649,003 | 649,003 |
| Use of Money and Property | 1,177,024 | 1,177,024 | 1,177,024 | 1,177,024 | 1,177,024 | 1,177,024 |
| Licenses and Permits | 2,550,600 | 2,550,600 | 2,550,600 | 2,550,600 | 2,550,600 | 2,550,600 |
| Fines and Forfeitures | 131,000 | 131,000 | 131,000 | 131,000 | 131,000 | 131,000 |
| Sales of Property and Compensation for Loss | 616,800 | 616,800 | 616,800 | 616,800 | 616,800 | 616,800 |
| Miscellaneous Local Sources | 3,448,449 | 3,448,449 | 3,448,449 | 3,448,449 | 3,448,449 | 3,448,449 |
| Interfund Revenue | 175,000 | - | - | - | - | - |
| State Aid | 26,958,886 | 26,958,886 | 26,958,886 | 26,958,886 | 26,958,886 | 26,958,886 |
| Federal Aid | 20,642,146 | 20,642,146 | 20,642,146 | 20,642,146 | 20,642,146 | 20,642,146 |
| Miscellaneous | | | | | | |
| Transfers | 1,400,000 | - | - | - | - | - |
| Other Financing Sources | | | | | | |
| Fund Balance | 7,121,539 | | | | | |
| Total Revenues | \$ 244,159,737 | \$ 238,534,432 | \$ 241,667,091 | \$ 244,862,403 | \$ 248,121,622 | \$ 251,446,024 |
| | | | | | | |
| Expenditures - By Category | | | | | | |
| Personal Services | 56,937,407 | 58,076,155 | 59,237,678 | 60,422,432 | 61,630,881 | 62,863,499 |
| Fixed Equipment | 2,339,500 | 2,339,500 | 2,339,500 | 2,339,500 | 2,339,500 | 2,339,500 |
| Contracted Services | 109,152,265 | 111,335,310 | 113,562,016 | 115,833,256 | 118,149,921 | 120,512,919 |
| Employee Benefits | 36,549,209 | 38,376,669 | 40,295,502 | 42,310,277 | 44,425,791 | 46,647,081 |
| Debt Service | | | | | | |
| Principal | | | | | | |
| Interest | | | | | | |
| Transfers | 39,181,356 | 39,573,170 | 39,968,902 | 40,368,591 | 40,772,277 | 41,180,000 |
| Total Expenditures | \$ 244,159,737 | \$ 249,700,804 | \$ 255,403,598 | \$ 261,274,056 | \$ 267,318,370 | \$ 273,542,999 |
| | | | | | | |
| Debt Schedule Additions/(Subtractions) | | | | | | |
| Changes in Debt Payments - Existing Schedule | - | (2,779,554) | (56,593) | (726,912) | (33,094) | (28,425) |
| 2022 Borrowing | - | - | - | - | - | - |
| 2023 Borrowing | - | | | | | |
| 2024 Borrowing | - | - | - | - | - | - |
| 2025 Borrowing | - | - | - | - | - | - |
| 2026 Borrowing | - | - | - | - | - | - |
| Total New Debt - Tentative Capital Budget | - | - | - | - | - | - |
| Total Net New Debt Payment | \$ - | \$ (2,779,554) | \$ (56,593) | \$ (726,912) | \$ (33,094) | \$ (28,425) |

^{(*) \$750,000} allowance for uncollectible taxes additional

Assumptions Used For Multiyear Budget

Revenues

- Real Property Tax: 2% Annual GrowthOther Property Tax Items: 0% Growth
- Non-Property Tax Items: 2024 through 2028 2% Annual Growth
- Departmental Income: 0% based upon historic trend
- Intergovernmental Charges: 0% based upon historic trend
- Use of Money and Property: 0% based upon historic trend
- Licenses and Permits: 0% based upon historic trend
- Fines and Forfeitures: 0% based upon historic trend
- Sale of Property and Comp. for Loss: 0% based upon historic trend
- Misc. Local Sources: 0% based upon historic trend
- State and Federal Aid: 0%
- Casino Resort Mitigation Payment: 2024 \$2.5 million; 2025 through 2029 \$2.5 million based upon New York State Department of Budget estimates
- Fund Balance

Expenses:

- Personal Services: 2% growth
- Fixed Equipment: 0%
- Contracted Services: 2% growth based upon historic average
- Employee Benefits: 5% growth based upon historic average
- Debt Service (BANs): Payments based upon proposed capital plan.
- Transfers: 1 % growth based upon historic average
- Debt Schedule: Payments based upon proposed capital plan

MANAGEMENT CONFIDENTIAL EMPLOYEE SALARY SCHEDULE

| | Year 1 Step | Vear 10 Sten | Year 20 Step |
|---|------------------|--|---|
| GRADE 1 | \$ 43,713 | \$ 50,270 | \$ 58,466 |
| ADMINISTRATIVE ASSISTANT | ψ 10,7 10 | Ψ 00,210 | Ψ 00,100 |
| LEGISLATIVE SEC | | | |
| PERSONNEL ASSISTANT | | | |
| SENIOR PAYROLL CLERK | | | |
| OLNION FATROLE GLERIC | | | |
| GRADE 2 | Year 1 Step | Year 10 Step | Year 20 Step |
| ACCOUNTS PAYABLE COORDINATOR | \$49,177 | \$55,734 | \$63,931 |
| CHIEF CIVIL CLERK | 4 12,111 | + + + + + + + + + + + + + + + + + + + | + + + + + + + + + + + + + + + + + + + |
| CONF SEC COUNTY ATTORNEY | | | |
| CONF SEC DISTRICT ATTORNEY | | | |
| CONF SEC DIV OF H&H SERVICES | | | |
| CONF SEC HR | | | |
| CONF SEC JAIL ADMINISTRATOR | | | |
| CONF SEC OF PUBLIC SAFETY | | | |
| CONF SEC OF PLANNING | | | |
| CONF SEC SHERIFF | | | |
| COORDINATOR OF COMMUNICATIONS | | | |
| FINANCIAL ACCOUNT CLERK | | | |
| HR BENEFITS SPECIALIST | | | |
| DEPUTY COUNTY CLERK-DMV | | | |
| EXEC ASST TO COUNTY MGR | | | |
| EXECUTIVE SECRETARY (OMB) | | | |
| EXECUTIVE SECRETARY (DPW) | | | |
| PRINCIPAL PAYROLL CLERK | | | |
| PRINCIPAL ACCOUNT CLERK (BUDGET OFFICE) | | | |
| | | | |
| GRADE 3 | Year 1 Step | Year 10 Step | Year 20 Step |
| ASSISTANT DIRECTOR OF PURCHASING & CENTRAL SERVICES | \$62,291 | \$68,848 | \$77,045 |
| HUMAN RESOURCES BENEFITS COORDINATOR | Ψ0=,=0 : | 400,010 | ψ , σ . σ |
| CHIEF EMERGENCY DISPATCHER | | | |
| COORDINATOR OF CHILD SUPPORT ENF | | | |
| COORDINATOR OF CHILDREN WITH SPECIAL NEEDS PROGRAM | | | |
| DEPUTY DIRECTOR OF REAL PROPERTY TAXES | | | |
| DIVISION CONTRACT COMPLIANCE OFFICER | | | |
| DMV ADMINISTRATOR | | | |
| INVESTIGATOR | | | |
| MANAGER OF YOUTH SERVICES | | | |
| MANAGER OF RISK MANAGEMENT | | | |
| MUNI DIR OF WEIGHTS & MEASURERS/SAFETY COORD | | | |
| PERSONNEL PROJECT COORDINATOR | | | |
| SENIOR ACCOUNTS PAYABLE COORDINATOR | | | |
| PARALEGAL | | | |
| FINANCIAL ANALYST | | | |
| | | | |
| GRADE 4 | 1,, | | |
| BUDGET ANALYST | Year 1 Step | | Year 20 Step |
| FISCAL ADMINISTRATIVE OFFICER | \$ 67,756 | \$ 74,312 | \$ 81,962 |
| STAFF AUDITOR | | | |
| | | | |
| GRADE 5 | | | |
| AIRPORT SUPERINTENDENT | Year 1 Step | Year 10 Step | Year 20 Step |
| CLERK TO LEGISLATURE | \$73,219 | \$79,776 | \$87,973 |
| COMPLIANCE PROGRAM COORDINATOR | Ţ: 5,2 .5 | Ţ. z, | +,0 |
| DEP COUNTY TREASURER | | | |
| | | 1 | |

| | 1 | 1 | |
|--|-----------------------|---|-------------------|
| DEPUTY COUNTY CLERK I | | | |
| DEPUTY DIRECTOR OF HUMAN RESOURCES | | | |
| DIRECTOR OF APPLICATIONS DEVELOPMENT AND SUPPORT | | | |
| DIRECTOR OF OPERATIONS AND NETWORK ADMINISTRATION | | | |
| GRANTS ADMINISTRATION SUPERVISOR | | | |
| TRAINING AND QUALITY IMPROVEMENT COORDINATOR | | | |
| HR RECRUITMENT & TRAINING COORDINATOR | | | |
| | | | |
| GRADE 6 | | | |
| ASSISTANT DIRECTOR OF NURSING SERVICES | Year 1 Step | Year 10 Step | Year 20 Step |
| DIRECTOR CENTER FOR WORKFORCE DEVELOPMENT | \$ 76.498 | \$ 83,055 | \$ 91,251 |
| DIRECTOR OF ADMINISTRATIVE SERVICES | Ψ . σ, .σσ | Ψ 00,000 | Ψ 01,201 |
| DIRECTOR OF AGING SERVICES | | | |
| DIRECTOR OF COMMUNICATIONS | | | |
| DIRECTOR OF FRAUD INVESTIGATIONS | | | |
| DIRECTOR OF PARKS RECREATION & BEAUTIFICATION PROGRAMS | | | |
| DIRECTOR OF REAL PROPERTY TAX SERVICES III | | | |
| DIRECTOR OF FOOD SERVICES | | | |
| DIRECTOR OF FOOD SERVICES DIRECTOR OF REHABILITATION SERVICES | | | |
| | | | |
| DIRECTOR OF RISK MANAGEMENT AND INSURANCE | | | |
| DIRECTOR OF SERVICES | | | |
| DIRECTOR OF TEMPORARY ASSISTANCE | | | |
| DIRECTOR OF TRANSPORTATION | | | |
| DIRECTOR VETERANS SERVICES | | | |
| E911 COORDINATOR | | | |
| SENIOR ACCOUNTANT | | | |
| SENIOR BUDGET ANALYST | | | |
| SENIOR FISCAL ADMINISTRATIVE OFFICER | | | |
| | | | |
| GRADE 7 | | | |
| ASSISTANT COUNTY MANAGER | | | |
| DEPUTY COMM PLANNING | Year 1 Step | Year 10 Step | Year 20 Step |
| DEPUTY COMM PLANNING & ENVR MGT | \$89,612 | \$96,169 | \$104,365 |
| DEPUTY PROBATION DIRECTOR B | | | · |
| DEPUTY PUBLIC HEALTH DIRECTOR | | | |
| DIRECTOR OF NURSING SERVICES | | | |
| DIRECTOR OF PATIENT SERVICES TRAINEE | | | |
| DIRECTOR OF PURCHASING AND CENTRAL SERVICE | | | |
| FACILITIES BRIDGE SUPERINTENDENT | | | |
| GARAGE SUPERINTENDENT | | | |
| NURSE PRACTITIONER | | | |
| REHAB THERAPY SUPERVISOR | | | |
| ROAD MAINTAINANCE SUPERINTENDENT | | | |
| INOAD MAINTAINANCE SOF ENINTENDENT | | | |
| GRADE 8 | | | |
| | | | |
| ADMINISTRATOR OF ADULT CARE CENTER |) / / O |) (((((((((((((((((((|) (00 0 (|
| BUDGET DIRECTOR | Year 1 Step | | Year 20 Step |
| COUNTY AUDITOR | \$ 93,710 | \$ 100,267 | \$ 108,464 |
| DEPUTY CHIEF INFORMATION OFFICER | | | |
| DEPUTY COMMISSIONER FOR FAMILY SERVICES | | | |
| DIRECTOR OF COMMUNITY SERVICES | | | |
| PERSONNEL OFFICER | | | |
| PROBATION DIRECTOR B | | | |
| PUBLIC HEALTH DIRECTOR | | | |
| | | | |
| GRADE 9 | | | |
| DEPUTY COMMISSIONER PUBLIC WORKS-OPERATIONS | 1.0 | V40 01 | Voor 20 Stop |
| | Year 1 Step | rear 10 Steb | real 20 Stept |
| DEPUTY COMMISSIONER OF HEALTH AND FAMILY SERVICES | Year 1 Step \$ 97,808 | Year 10 Step \$ 104,365 | \$ 112,561 |

| DEPUTY COMMISSIONER OF PUBLIC SAFETY | | |
|---|-----------|-----------|
| DEPUTY COMMISSIONER OF PUBLIC WORKS FAC/BRIDGES | | |
| | | |
| GRADE 10 | Starting | Max |
| CHIEF INFORMATION OFFICER | \$112,200 | \$153,000 |
| COMMISSIONER OF COMMUNITY RESOURCES | | |
| COMMISSIONER OF HUMAN RESOURCES/PERSONNEL OFFICER | | |
| COMMISSIONER OF MANAGEMENT & BUDGET | | |
| COMMISSIONER OF PLANNING AND ENVIRONMENTAL MANAGEMENT | | |
| COMMISSIONER OF PUBLIC SAFETY | | |
| COMMISSIONER OF PUBLIC WORKS | | |
| COMMISSIONER OF THE DIVISION OF HEALTH AND HUMAN SERVICES | | |
| DEPUTY COUNTY MANAGER | | |

*All Management/Confidential Employees other than the County Manager and elected officials shall received compensation as follows:

2021-2% increase, retroactive to 1/1/2021

2022- 2% or \$1,500 retroactive to 1/1/2022 whichever is higher

2023- 2% on January 1, 2023

2024-2% on January 1, 2024

2025- 2% on January 1, 2025

(The above excludes Assistant District Attorney positions as compensation for those positions have been addressed via Reso. 412-21)

*Position changes that are on a promotional basis shall receive the base salary for that position or 5% of current salary whichever is higher.

*Positions above shall receive no less than 3% higher than any direct subordinate staff, excluding medical professional staff (calculations shall not include overtime).

*Any newly created titles will be placed in the appropriate Grade as agreed to by the County Manager, Commissioner of Human Resources and appointing authority and/or Commissioner of placement of newly created *Longevity shall be paid at \$200 per year of service with no cap for existing employees. Employees hired after January 1, 2023 longevity payments shall be paid at \$200 a year of service starting at the completion of their 5th year of service with no cap.

*Division of Public Works Grade 7 Superintendent positions shall received the same annual infrastructure pay as set by the Laborers International Union of North America Local 17 CBA and a \$3,000 annual stipend for continuous on-call rotation for hazardous weather/incident related events.

*Effective January 1, 2023 all Management/Confidential Exempt employees upon hire shall receive 25 Paid Days Off and after 10 years of continuous service 35 Paid Days off and shall be able to roll 12 days of unused Paid Days Off into Sick Days on January 1st of every year. Any Paid Days Off above 12 days on December 31st of every year shall be disgarded from *Effective January 1, 2023 all Management/Confidential Non-Exempt employees upon hire shall receive 20 Paid Days off and after 10 years of continuous service 30 Paid Days off and shall be able to roll 12 days of Paid Days Off into Sick Days off on January 1st of every year. Any Paid Days Off above 12 days on December 31st of every year shall be disgarded from accurals.

*All Management/Confidential employees hired before Janauary 1, 2023 shall have the ability to "cash out" up to a two weeks of vacation time if they are at or above two weeks of accured vacation time on November 1st of each year. These payments shall be disbursed with the last paycheck received in November.

*Commencing for calendar year 2023, the Health Insurance Buyout for all Management/Confidential Employees shall be \$5,000 for family and \$2,500 for single.

- *Commencing for calendar year 2024, the Health Insurance Buyout for all Management/Confidential Employees shall be \$15,000 for family and \$7,500 for single.
- *Assignment of Acting Deputy County Manager shall receive a stipend of \$30,000 annually.
- *Above salary schedule to be evaluated by the County Manager's Office and the Human Resources Department on a periodic basis to be presented to the Legislature for increases to salaries based on internal and external market conditions.
- *Above salary schedule and payments are subject to annual appropriation.
- *Salary Schedule for Attorneys, Administrator of Assigned Counsel and Uniformed Sheriff's Management Confidential Employes, will be presented seperately.
- *Non-Union Handbook shall be updated/changed with the above information. *Effective July 24, 2023 All Management/Confidential employees previously 35 hours a week will work 37.5 hours a week



County of Sullivan

2024 Adopted Budget

Detail Appropriation & Revenue Report

Joshua A. Potosek

Janet Young

County Manager Budget Director

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1010 Budgetary Appropria |) - COUNTY LEGISLATURE tions | | | | |
| 10.1011 | REGULAR PAY | \$391,856 | \$405,637 | \$472,237 | \$478,637 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$4,500 | \$4,700 | \$4,700 | \$4,700 |
| Total: Personal Servi | ices | \$396,356 | \$410,337 | \$476,937 | \$483,337 |
| 40.4013 | CONTRACT OTHER | \$9,057 | \$5,000 | \$5,000 | \$5,000 |
| 41.4102 | LODGING | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| 41.4103 | MEALS | \$150 | \$150 | \$150 | \$150 |
| 41.4104 | MILEAGE/TOLLS | \$100 | \$100 | \$100 | \$100 |
| 41.4105 | REGISTRATION FEES | \$680 | \$600 | \$600 | \$600 |
| 41.4109 | CO FLEET CHARGEBACK | \$196 | \$0 | \$0 | \$0 |
| 42.4201 | ADVERTISING | \$4,997 | \$3,500 | \$3,500 | \$3,500 |
| 42.4203 | OFFICE SUPPLIES | \$500 | \$300 | \$300 | \$300 |
| 42.4204 | POSTAGE | \$200 | \$200 | \$200 | \$200 |
| 42.4205 | PRINTING | \$10,028 | \$10,300 | \$10,300 | \$10,300 |
| 42.4206 | PUBLICATIONS | \$500 | \$0 | \$0 | \$0 |
| 42.4207 | FURNITURE | \$0 | \$0 | \$0 | \$0 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$652 | \$600 | \$600 | \$600 |
| Total: Contract Servi | ces | \$31,560 | \$25,250 | \$25,250 | \$25,250 |
| 80.8001 | FICA AND MEDICARE | \$30,322 | \$31,391 | \$36,486 | \$36,976 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$188,649 | \$254,797 | \$254,797 | \$286,737 |
| 80.8004 | HLTH INSUR OPT OUT | \$20,000 | \$5,000 | \$5,000 | \$5,000 |
| 80.8005 | RETIREMENT | \$51,620 | \$58,473 | \$51,908 | \$51,908 |
| 80.8006 | WORKERS COMPENSATION | \$7,549 | \$10,258 | \$7,386 | \$7,386 |
| 80.8007 | DISABILITY | \$990 | \$990 | \$990 | \$990 |
| Total: Employee Ben | efits | \$299,130 | \$360,909 | \$356,567 | \$388,997 |
| | Total Budgetary Appropriations for A-1010 | \$727,046 | \$796,496 | \$858,754 | \$897,584 |
| | COUNTY SHARE | \$727,046 | \$796,496 | \$858,754 | \$897,584 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1110 Budgetary Appropriat | | | | | |
| 47.4752 | MISC PROGRAM EXP | \$3,800 | \$3,800 | \$3,800 | \$3,800 |
| Total: Contract Service | ces | \$3,800 | \$3,800 | \$3,800 | \$3,800 |
| | Total Budgetary Appropriations for A-1110 | \$3,800 | \$3,800 | \$3,800 | \$3,800 |
| | COUNTY SHARE | \$3,800 | \$3,800 | \$3,800 | \$3,800 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|--------------------------------|--------------------------|
| Department : A-1165 - D Budgetary Appropriation | | | | | |
| 10.1011 | REGULAR PAY | \$1,701,498 | \$1,916,381 | \$1,932,027 | \$1,932,027 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$1,932,027 | \$0 |
| 10.1012 | LONGEVITY | \$5,100 | \$5,100 | | \$5,100 |
| Total: Personal Services | LONGLVIII | \$1,706,598 | \$1,921,481 | \$5,100 | \$1,937,127 |
| 21.2105 | AUTOMOTIVE EQUIP | \$39,000 | \$39,000 | \$1,937,127 \$39,000 | \$39,000 |
| Total: Equipment | 70101101112 23011 | \$39,000 | \$39,000 | \$39,000 \$39,000 | \$39,000 |
| 40.4001 | AGENCIES | \$161,617 | \$0 | \$39,000 \$0 | \$0 |
| 40.4008 | LEGAL SERVICES | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 41.4103 | MEALS | \$0 | \$0 | \$0 | \$0 |
| 41.4104 | MILEAGE/TOLLS | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 41.4105 | REGISTRATION FEES | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 41.4106 | REPAIRS/MAINTENANCE | \$5,716 | \$7,500 | \$7,500 | \$7,500 |
| 41.4109 | CO FLEET CHARGEBACK | \$0 | \$0 | \$7,300 \$0 | \$0 |
| 42.4201 | ADVERTISING | \$1,000 | \$500 | \$0 \$500 | \$500 |
| 42.4201 | MICROFILMING/ ELECTRONIC DATA ST | \$7,500 | \$7,500 \$7,500 | | \$7,500 |
| 42.4203 | OFFICE SUPPLIES | \$7,065 | \$16,000 | \$7,500 | \$16,000 |
| 42.4203 42.4204 | POSTAGE | | | \$16,000 | |
| | | \$1,000 | \$3,200 | \$3,200 | \$3,200 |
| 42.4205 | PRINTING | \$0 | \$0 | \$0 | \$0 |
| 42.4206 | PUBLICATIONS | \$4,140 | \$6,500 | \$6,500 | \$6,500 |
| 42.4207 | FURNITURE | \$2,100 | \$0 | \$0 | \$0 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$0 | \$0 | \$0 | \$0 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$0 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$6,500 | \$6,500 | \$6,500 | \$6,500 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$1,908 | \$1,500 | \$1,500 | \$1,500 |
| 45.4506 | PUBLIC SAFETY | \$72,934 | \$100,000 | \$25,000 | \$25,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$1,601 | \$0 | \$0 | \$0 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,391 | \$2,250 | \$2,250 | \$2,250 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$200 | \$200 | \$200 | \$200 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$500 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$3,875 | \$3,875 | \$3,875 | \$3,875 |
| 47.4704 | STENOGRAPHIC SERVICES | \$45,000 | \$45,000 | \$40,000 | \$40,000 |
| 47.4705 | COUNSEL/WITNESS EXPENSE | \$50,153 | \$70,000 | \$70,000 | \$70,000 |
| 47.4706 | SPECL INVESTIGATIONS | \$800 | \$1,500 | \$1,500 | \$1,500 |
| 47.4708 | INSURANCE | \$3,250 | \$3,250 | \$3,250 | \$3,250 |
| 47.4709 | INTERPRETERS FEES | \$500 | \$1,500 | \$1,500 | \$1,500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$10,000 | \$10,000 | \$5,000 | \$5,000 |
| 47.4724 | DRUG FORFEITURE PROCEEDS NYS | \$0 | \$0 | \$0 | \$0 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$700 | \$700 | \$700 | \$700 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$400 | \$400 | \$400 | \$400 |
| 47.4785 | EXTRADITION | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 47.4792 | FORFEITURE PROCEEDS - COUNTY | \$0 | \$0 | \$10,000 | \$0 |
| Total: Contract Services | TOWN ELFORE TROOPEDS GOOM T | \$444,050 | \$342, 075 | \$257, 075 | \$257,075 |
| 80.8001 | FICA AND MEDICARE | \$130,555 | \$147,215 | \$148,412 | \$148,412 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$382,641 | \$382,641 | \$382,641 | \$430,838 |
| 80.8005 | RETIREMENT | \$219,060 | \$274,224 | \$242,435 | \$242,435 |
| 80.8006 | WORKERS COMPENSATION | \$32,033 | \$48,110 | \$31,587 | \$31,587 |
| 80.8007 | DISABILITY | \$2,070 | \$2,070 | \$2,070 | \$2,070 |
| Total: Employee Benefits | | \$766,359 | \$854,260 | \$807,145 | \$855,342 |
| . Jan Employee Denetits | Total Budgetary Appropriations for A-1165 | \$2,956,007 | \$3,156,816 | \$807,145 \$3,040,347 | \$3,088,542 ₈ |
| Budgetary Revenues | | +-/3/002 | +-,,- | 45/545/547 | +-// - 2 0 |
| | | | | | |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : A-1165 | - DISTRICT ATTORNEY | | | | |
| R1289.R134 | GEN GOV DEPT INCOME - CHARGBCK - INTERDEPARTMNTL | \$(210,854) | \$(210,854) | \$(210,854) | \$(210,854) |
| R1289.R247 | GEN GOV DEPT INCOME - MISC FEE/REIMBURSMNT | \$(30,627) | \$(30,627) | \$(30,627) | \$(30,627) |
| R1289.R282 | GEN GOV DEPT INCOME - REIMBURSE - PAYROLL | \$(72,037) | \$(72,037) | \$(72,037) | \$(72,037) |
| R1289.R309 | GEN GOV DEPT INCOME - STOP DWI CHRGBK | \$(51,000) | \$(51,000) | \$(51,000) | \$(51,000) |
| R2626.R307 | FORFEITR CRIME PROCDS - STATE | \$0 | \$0 | \$0 | \$0 |
| R2626.R419 | FORFEITR CRIME PROCDS - COUNTY | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental F | Revenue | \$(364,518) | \$(364,518) | \$(364,518) | \$(364,518) |
| R3030.R239 | ST AID DISTRCT ATTRNY SALARY - MAIN | \$(76,176) | \$(76,176) | \$(76,176) | \$(76,176) |
| R3089.R167 | ST AID GEN GOV - DEPARTMENTAL AID | \$(45,580) | \$(45,580) | \$(45,580) | \$(45,580) |
| R3089.R247 | ST AID GEN GOV - MISC FEE/REIMBURSMNT | \$(56,850) | \$(56,850) | \$(56,850) | \$(56,850) |
| Total: State Aid | | \$(178,606) | \$(178,606) | \$(178,606) | \$(178,606) |
| R4089.R167 | FED AID OTHR - DEPARTMENTAL AID | \$(161,617) | \$0 | \$0 | \$0 |
| R4320.R167 | FED AID CRIME CONTRL - DEPARTMENTAL AID | \$0 | \$0 | \$0 | \$0 |
| Total: Federal Aid | | \$(161,617) | \$0 | \$0 | \$0 |
| | Total Budgetary Revenues for A-1165 COUNTY SHARE | \$(704,741) \$2,251,266 | \$(543,124) \$2,613,692 | \$(543,124) \$2,497,223 | \$(543,124) \$2,545,420 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|---|------------------------------|------------------------------|------------------------------|------------------------------|
| Department : A-1170 | • | | | RECOMMENDED | |
| Budgetary Appropria | | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$95,509 | \$104,378 | \$104,378 | \$104,378 |
| 10.1013 | LONGEVITY | \$2,400 | \$2,500 | \$2,500 | \$2,500 |
| 10.1015 | OTHER PAY | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| Total: Personal Servi | | \$105,409 | \$114,378 | \$114,378 | \$114,378 |
| 40.4008 | LEGAL SERVICES | \$2,505,002 | \$2,781,676 | \$2,781,676 | \$2,781,676 |
| 41.4105 | REGISTRATION FEES | \$2,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4203 | OFFICE SUPPLIES | \$600 | \$400 | \$400 | \$400 |
| 42.4204 | POSTAGE | \$300 | \$300 | \$300 | \$300 |
| 43.4307 | COMPUTER OTHER | \$7,000 | \$1,000 | \$1,000 | \$1,000 |
| 43.4311 | WEBINAR AND RELATED EXPENSES | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 47.4703 | DUES | \$500 | \$700 | \$700 | \$700 |
| 47.4704 | STENOGRAPHIC SERVICES | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| 47.4705 | COUNSEL/WITNESS EXPENSE | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 47.4709 | INTERPRETERS FEES | \$6,500 | \$10,000 | \$10,000 | \$10,000 |
| 47.4711 | ASSIGNED COUNSEL | \$440,000 | \$500,000 | \$500,000 | \$500,000 |
| Total: Contract Servi | ces | \$2,990,902 | \$3,325,076 | \$3,325,076 | \$3,325,076 |
| 80.8001 | FICA AND MEDICARE | \$8,064 | \$8,749 | \$8,749 | \$8,749 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$16,470 | \$17,188 | \$17,188 | \$15,908 |
| 80.8004 | HLTH INSUR OPT OUT | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$13,728 | \$16,298 | \$14,469 | \$14,469 |
| 80.8006 | WORKERS COMPENSATION | \$2,008 | \$2,859 | \$2,059 | \$2,059 |
| 80.8007 | DISABILITY | \$90 | \$90 | \$90 | \$90 |
| Total: Employee Ben | efits | \$40,360 | \$45,184 | \$42,555 | \$41,275 |
| | Total Budgetary Appropriations for A-1170 | \$3,136,671 | \$3,484,638 | \$3,482,009 | \$3,480,729 |
| Budgetary Revenues | | | | | |
| R3025.R247 | ST AID INDGNT LEGAL SERV - MISC FEE/REIMBURSMNT | \$(1,712,142) | \$(2,049,541) | \$(2,049,541) | \$(2,049,541) |
| Total: State Aid | | \$(1,712,142) | \$(2,049,541) | \$(2,049,541) | \$(2,049,541) |
| | Total Budgetary Revenues for A-1170 COUNTY SHARE | \$(1,712,142) \$1,424,529 | \$(2,049,541) \$1,435,097 | \$(2,049,541) \$1,432,468 | \$(2,049,541) \$1,431,188 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------|---|------------------------|----------------------------|------------------------|------------------------|
| Department : A-1185 | • | | | RECOMMENDED | |
| Budgetary Appropria | | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$56,000 | \$56,000 | \$56,000 | \$56,000 |
| Total: Personal Servi | | \$56,000 | \$56,000 | \$56,000 | \$56,000 |
| 41.4104 | MILEAGE/TOLLS | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 41.4105 | REGISTRATION FEES | \$2,400 | \$2,400 | \$2,400 | \$2,400 |
| 42.4203 | OFFICE SUPPLIES | \$500 | \$500 | \$500 | \$500 |
| 42.4204 | POSTAGE | \$150 | \$650 | \$650 | \$650 |
| 45.4507 | MEDICAL/CLINICAL | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 47.4703 | DUES | \$440 | \$440 | \$440 | \$440 |
| 47.4704 | STENOGRAPHIC SERVICES | \$4,760 | \$4,760 | \$4,760 | \$4,760 |
| 47.4710 | DEPT MISC/OTHER | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4713 | CORONERS PHYSICIAN | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| 47.4714 | REMOVALS | \$26,000 | \$36,000 | \$36,000 | \$36,000 |
| 47.4715 | AUTOPSIES | \$165,000 | \$165,000 | \$165,000 | \$165,000 |
| 47.4718 | AUTOPSY ASSISTANT | \$48,600 | \$48,750 | \$48,750 | \$48,750 |
| 47.4719 | MORGUE FEES | \$37,493 | \$38,242 | \$38,242 | \$38,242 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$42,000 | \$47,000 | \$47,000 | \$47,000 |
| Total: Contract Servi | ces | \$343,843 | \$360,242 | \$360,242 | \$360,242 |
| 80.8001 | FICA AND MEDICARE | \$4,284 | \$4,284 | \$4,284 | \$4,284 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$125,500 | \$124,599 | \$124,599 | \$137,449 |
| 80.8005 | RETIREMENT | \$7,294 | \$7,980 | \$7,084 | \$7,084 |
| 80.8006 | WORKERS COMPENSATION | \$1,067 | \$1,400 | \$1,008 | \$1,008 |
| 80.8007 | DISABILITY | \$360 | \$360 | \$360 | \$360 |
| Total: Employee Bene | efits | \$138,505 | \$138,623 | \$137,335 | \$150,185 |
| | Total Budgetary Appropriations for A-1185 | \$538,348 | \$554,865 | \$553,577 | \$566,427 |
| Budgetary Revenues | | | | . , | |
| R3035.R278 | ST AID CORONERS - REIMBURSE - AUTOPSY | \$(3,000) | \$(3,000) | \$(3,000) | \$(3,000) |
| Total: State Aid | | \$(3,000) | \$(3,000) | \$(3,000) | \$(3,000) |
| | Total Budgetary Revenues for A-1185 COUNTY SHARE | \$(3,000) \$535,348 | \$(3,000) \$551,865 | \$(3,000) \$550,577 | \$(3,000) \$563,427 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| |) - COUNTY MANAGER | 711.12.12.22.22.22. | | RECOMMENDED | ADOFTED |
| Department : A-1230 Budgetary Appropria | | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$563,077 | \$618,583 | \$668,583 | \$668,583 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$4,900 | \$5,600 | \$5,600 | \$5,600 |
| 10.1015 | OTHER PAY | \$4,000 | \$7,000 | \$37,000 | \$37,000 |
| Total: Personal Servi | ces | \$571,977 | \$631,183 | \$711,183 | \$711,183 |
| 40.4013 | CONTRACT OTHER | \$505,450 | \$200,000 | \$52,762 | \$52,762 |
| 40.4049 | CONSULTING | \$7,500 | \$0 | \$0 | \$0 |
| 41.4102 | LODGING | \$4,699 | \$6,800 | \$6,800 | \$6,800 |
| 41.4103 | MEALS | \$300 | \$300 | \$300 | \$300 |
| 41.4104 | MILEAGE/TOLLS | \$140 | \$40 | \$40 | \$40 |
| 41.4105 | REGISTRATION FEES | \$6,248 | \$7,100 | \$7,100 | \$7,100 |
| 41.4108 | AUTO TRAVEL OTHER | \$1,451 | \$1,200 | \$1,200 | \$1,200 |
| 41.4109 | CO FLEET CHARGEBACK | \$250 | \$0 | \$0 | \$0 |
| 42.4201 | ADVERTISING | \$45,085 | \$60,000 | \$60,000 | \$60,000 |
| 42.4203 | OFFICE SUPPLIES | \$676 | \$1,500 | \$1,500 | \$1,500 |
| 42.4204 | POSTAGE | \$200 | \$100 | \$100 | \$100 |
| 42.4205 | PRINTING | \$2,251 | \$2,800 | \$2,800 | \$2,800 |
| 42.4207 | FURNITURE | \$324 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 46.4608 | EMPL TUITION REFUNDS | \$1,445 | \$1,000 | \$1,000 | \$1,000 |
| 46.4609 | SPECIAL SERV/OTHER | \$500 | \$250 | \$250 | \$250 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$115 | \$60 | \$60 | \$60 |
| 47.4703 | DUES | \$3,725 | \$3,100 | \$3,100 | \$3,100 |
| 47.4710 | DEPT MISC/OTHER | \$575 | \$575 | \$575 | \$575 |
| Total: Contract Servi | ces | \$583,434 | \$287,325 | \$140,087 | \$140,087 |
| 80.8001 | FICA AND MEDICARE | \$43,776 | \$48,286 | \$54,406 | \$54,406 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$172,972 | \$170,015 | \$191,515 | \$204,898 |
| 80.8005 | RETIREMENT | \$74,525 | \$89,944 | \$79,845 | \$79,845 |
| 80.8006 | WORKERS COMPENSATION | \$10,898 | \$15,780 | \$10,361 | \$10,361 |
| 80.8007 | DISABILITY | \$630 | \$630 | \$630 | \$630 |
| Total: Employee Ben | efits | \$302,801 | \$324,655 | \$336,757 | \$350,140 |
| | Total Budgetary Appropriations for A-1230 | \$1,458,212 | \$1,243,163 | \$1,188,027 | \$1,201,410 |
| Budgetary Revenues | | | | | |
| R1289.R247 | GEN GOV DEPT INCOME - MISC FEE/REIMBURSMNT | \$(550) | \$(250) | \$(250) | \$(250 |
| Total: Departmental | Revenue | \$(550) | \$(250) | \$(250) | \$(250 |
| | Total Budgetary Revenues for A-1230 | \$(550) | \$(250) | \$(250) | \$(250 |
| | COUNTY SHARE | \$1,457,662 | \$1,242,913 | \$1,187,777 | \$1,201,160 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|------------------------|------------------------|
| Department : A-1320 Budgetary Appropria | D - AUDIT AND CONTROL ations | | | | |
| 10.1011 | REGULAR PAY | \$395,506 | \$437,285 | \$437,285 | \$437,285 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$10,100 | \$10,800 | \$10,800 | \$10,800 |
| Total: Personal Serv | ices | \$405,606 | \$448,085 | \$448,085 | \$448,085 |
| 40.4002 | ACCOUNT/AUDIT/ACTUARIAL SERVICES | \$184,118 | \$172,895 | \$158,000 | \$158,000 |
| 41.4102 | LODGING | \$1,000 | \$1,000 | \$500 | \$500 |
| 41.4103 | MEALS | \$200 | \$200 | \$200 | \$200 |
| 41.4105 | REGISTRATION FEES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$600 | \$600 | \$100 | \$100 |
| 42.4203 | OFFICE SUPPLIES | \$1,903 | \$1,502 | \$1,502 | \$1,502 |
| 42.4204 | POSTAGE | \$400 | \$400 | \$400 | \$400 |
| 42.4205 | PRINTING | \$0 | \$2,118 | \$0 | \$0 |
| 42.4207 | FURNITURE | \$140 | \$0 | \$0 | \$0 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$0 | \$600 | \$600 | \$600 |
| 46.4608 | EMPL TUITION REFUNDS | \$3,000 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4710 | DEPT MISC/OTHER | \$400 | \$400 | \$400 | \$400 |
| Total: Contract Servi | ices | \$193,761 | \$181,715 | \$163,702 | \$163,702 |
| 80.8001 | FICA AND MEDICARE | \$32,559 | \$34,728 | \$34,728 | \$34,728 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$203,084 | \$217,682 | \$217,682 | \$228,892 |
| 80.8005 | RETIREMENT | \$54,322 | \$63,852 | \$56,683 | \$56,683 |
| 80.8006 | WORKERS COMPENSATION | \$7,944 | \$11,203 | \$8,066 | \$8,066 |
| 80.8007 | DISABILITY | \$630 | \$630 | \$630 | \$630 |
| Total: Employee Ben | efits | \$298,539 | \$328,095 | \$317,789 | \$328,999 |
| | Total Budgetary Appropriations for A-1320 COUNTY SHARE | \$897,906 \$897,906 | \$957,895 \$957,895 | \$929,576 \$929,576 | \$940,786 \$940,786 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 | 2024 ADOPTED |
|--|--|------------------------|----------------------------|-------------|-----------------|
| | | AMENDED BODGET | DEPARTMENT REGOEST | RECOMMENDED | ADOPTED |
| Department : A-1325 Budgetary Appropria | 5-14 - COUNTY TREASURER - TR - ACCOUNTING tions | | | | |
| 10.1011 | REGULAR PAY | \$289,964 | \$305,528 | \$305,528 | \$305,528 |
| 10.1013 | LONGEVITY | \$3,525 | \$2,650 | \$2,650 | \$2,650 |
| Total: Personal Servi | ices | \$293,489 | \$308,178 | \$308,178 | \$308,178 |
| 40.4013 | CONTRACT OTHER | \$0 | \$0 | \$0 | \$0 |
| 41.4102 | LODGING | \$4,860 | \$6,240 | \$6,240 | \$6,240 |
| 41.4103 | MEALS | \$800 | \$1,000 | \$1,000 | \$1,000 |
| 41.4104 | MILEAGE/TOLLS | \$100 | \$200 | \$200 | \$200 |
| 41.4105 | REGISTRATION FEES | \$2,650 | \$3,900 | \$3,900 | \$3,900 |
| 41.4108 | AUTO TRAVEL OTHER | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 41.4109 | CO FLEET CHARGEBACK | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4201 | ADVERTISING | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 42.4203 | OFFICE SUPPLIES | \$750 | \$1,000 | \$1,000 | \$1,000 |
| 42.4204 | POSTAGE | \$3,500 | \$6,000 | \$6,000 | \$6,000 |
| 42.4205 | PRINTING | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 42.4206 | PUBLICATIONS | \$320 | \$320 | \$320 | \$320 |
| 42.4207 | FURNITURE | \$500 | \$1,000 | \$1,000 | \$1,000 |
| 43.4301 | SUPPLIES | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 43.4307 | COMPUTER OTHER | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 43.4311 | WEBINAR AND RELATED EXPENSES | \$1,000 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$400 | \$400 | \$400 | \$400 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$60 | \$120 | \$120 | \$120 |
| 47.4703 | DUES | \$1,100 | \$1,800 | \$1,800 | \$1,800 |
| 47.4710 | DEPT MISC/OTHER | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$1,650 | \$1,650 | \$1,650 | \$1,650 |
| Total: Contract Servi | ces | \$30,190 | \$37,130 | \$37,130 | \$37,130 |
| 80.8001 | FICA AND MEDICARE | \$22,453 | \$23,576 | \$23,576 | \$23,576 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$125,416 | \$117,242 | \$117,242 | \$128,304 |
| 80.8005 | RETIREMENT | \$37,398 | \$43,915 | \$38,985 | \$38,985 |
| 80.8006 | WORKERS COMPENSATION | \$5,469 | \$7,704 | \$5,547 | \$5,547 |
| 80.8007 | DISABILITY | \$320 | \$450 | \$450 | \$450 |
| Total: Employee Ben | efits | \$191,056 | \$192,887 | \$185,800 | \$196,862 |
| | Total Budgetary Appropriations for A-1325-14 | \$514,735 | \$538,195 | \$531,108 | \$542,170 |
| Budgetary Revenues | | | | | |
| R1230.R112 | TREASURER FEE - BAIL | \$(1,000) | \$(1,000) | \$(1,000) | \$(1,000 |
| R1230.R156 | TREASURER FEE - COURT/TRUST | \$(500) | \$(5,000) | \$(5,000) | \$(5,000 |
| R1230.R247 | TREASURER FEE - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$(1,500) | \$(6,000) | \$(6,000) | \$(6,000 |
| | Total Budgetary Revenues for A-1325-14 | \$(1,500) | \$(6,000) | \$(6,000) | \$(6,000 |
| | COUNTY SHARE | \$513,235 | \$532,195 | \$525,108 | \$536,170 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--------------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1325 | -15 - COUNTY TREASURER - TR - ROOM TAX COLLECTION | | | | |
| Budgetary Appropriat | tions | | | | |
| 10.1011 | REGULAR PAY | \$76,816 | \$80,061 | \$80,061 | \$80,061 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$1,690 | \$1,800 | \$1,800 | \$1,800 |
| Total: Personal Service | ces | \$78,506 | \$81,861 | \$81,861 | \$81,861 |
| 42.4203 | OFFICE SUPPLIES | \$750 | \$750 | \$750 | \$750 |
| 42.4204 | POSTAGE | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4205 | PRINTING | \$500 | \$500 | \$500 | \$500 |
| 42.4207 | FURNITURE | \$0 | \$100 | \$100 | \$100 |
| 43.4301 | SUPPLIES | \$500 | \$500 | \$500 | \$500 |
| Total: Contract Service | ces | \$2,750 | \$2,850 | \$2,850 | \$2,850 |
| 80.8001 | FICA AND MEDICARE | \$6,006 | \$6,262 | \$6,262 | \$6,262 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$42,391 | \$44,221 | \$44,221 | \$44,720 |
| 80.8005 | RETIREMENT | \$10,225 | \$11,665 | \$10,355 | \$10,355 |
| 80.8006 | WORKERS COMPENSATION | \$1,496 | \$2,047 | \$1,473 | \$1,473 |
| 80.8007 | DISABILITY | \$108 | \$270 | \$270 | \$270 |
| Total: Employee Benefits | | \$60,226 | \$64,465 | \$62,581 | \$63,080 |
| | Total Budgetary Appropriations for A-1325-15 | \$141,482 | \$149,176 | \$147,292 | \$147,791 |
| | COUNTY SHARE | \$141,482 | \$149,176 | \$147,292 | \$147,791 |

| | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 | 2024 |
|--|---|------------------------|----------------------------|-------------|-------------|
| Account Number | Description | AMENDED BODGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| Department : A-1330 Budgetary Appropria | I-204 - TAX COLLECTION - PROPERTY TAX UNIT tions | | | | |
| 10.1011 | REGULAR PAY | \$357,764 | \$371,527 | \$371,527 | \$371,527 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$10,325 | \$8,650 | \$8,650 | \$8,650 |
| Total: Personal Servi | | \$368,089 | \$380,177 | \$380,177 | \$380,177 |
| 21.2105 | AUTOMOTIVE EQUIP | \$0 | \$35,000 | \$0 | \$0 |
| Total: Equipment | | \$0 | \$35,000 | \$0 | \$0 |
| 40.4003 | AUCTION SERVICES | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| 41.4106 | REPAIRS/MAINTENANCE | \$2,500 | \$3,000 | \$3,000 | \$3,000 |
| 42.4201 | ADVERTISING | \$35,690 | \$35,500 | \$35,500 | \$35,500 |
| 42.4203 | OFFICE SUPPLIES | \$850 | \$850 | \$850 | \$850 |
| 42.4204 | POSTAGE | \$42,000 | \$42,000 | \$42,000 | \$42,000 |
| 42.4205 | PRINTING | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 42.4206 | PUBLICATIONS | \$300 | \$300 | \$300 | \$300 |
| 42.4207 | FURNITURE | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 43.4301 | SUPPLIES | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$700 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$375 | \$500 | \$500 | \$500 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$300 | \$300 | \$300 | \$300 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$60 | \$120 | \$120 | \$120 |
| 47.4708 | INSURANCE | \$1,000 | \$1,000 | \$702 | \$702 |
| 47.4710 | DEPT MISC/OTHER | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4721 | TAX ACQ PROPERTY MAINTENANCE | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| Total: Contract Servi | ces | \$394,775 | \$394,570 | \$394,272 | \$394,272 |
| 30.8001 | FICA AND MEDICARE | \$28,159 | \$29,084 | \$29,084 | \$29,084 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$194,647 | \$156,762 | \$156,762 | \$162,435 |
| 80.8005 | RETIREMENT | \$47,938 | \$54,175 | \$48,092 | \$48,092 |
| 80.8006 | WORKERS COMPENSATION | \$7,010 | \$9,504 | \$6,843 | \$6,843 |
| 30.8007 | DISABILITY | \$590 | \$720 | \$720 | \$720 |
| Total: Employee Bene | efits | \$278,344 | \$250,245 | \$241,501 | \$247,174 |
| | Total Budgetary Appropriations for A-1330-204 | \$1,041,208 | \$1,059,992 | \$1,015,950 | \$1,021,623 |
| Budgetary Revenues | | | | | |
| R1232.R247 | TAX COLLECTR FEE - MISC FEE/REIMBURSMNT | \$(25,000) | \$(25,000) | \$(25,000) | \$(25,000 |
| R1232.R272 | TAX COLLECTR FEE - PUBLC AUCTN BUYER PREM | \$(300,000) | \$(300,000) | \$(300,000) | \$(300,000 |
| R1232.R273 | TAX COLLECTR FEE - PUBLC AUCTN SURCHRG | \$(4,500) | \$(4,500) | \$(4,500) | \$(4,500 |
| R1232.R315 | TAX COLLECTR FEE - TAX SEARCH | \$(2,000) | \$(3,000) | \$(3,000) | \$(3,000 |
| R1232.R403 | TAX COLLECTR FEE - PUBLC AUCTN ADVERTSNG FEE | \$(25,000) | \$(25,000) | \$(25,000) | \$(25,000 |
| R1235.R239 | CHRG TAX ADVERTSNG/REDMPTN - MAIN | \$(500,000) | \$(500,000) | \$(500,000) | \$(500,000 |
| Total: Departmental | Revenue | \$(856,500) | \$(857,500) | \$(857,500) | \$(857,500 |
| | Total Budgetary Revenues for A-1330-204 | \$(856,500) | \$(857,500) | \$(857,500) | \$(857,500 |
| | COUNTY SHARE | \$184,708 | \$202,492 | \$158,450 | \$164,1 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|------------------------|----------------------|
| Department : A-1330 Budgetary Appropriat | -205 - TAX COLLECTION - USER FEE UNIT tions | | | | |
| 10.1011 | REGULAR PAY | \$76,816 | \$80,061 | \$80,061 | \$80,061 |
| 10.1013 | LONGEVITY | \$1,490 | \$1,200 | \$1,200 | \$1,200 |
| Total: Personal Service | ces | \$78,306 | \$81,261 | \$81,261 | \$81,261 |
| 42.4203 | OFFICE SUPPLIES | \$500 | \$500 | \$500 | \$500 |
| 42.4204 | POSTAGE | \$750 | \$1,000 | \$1,000 | \$1,000 |
| 42.4205 | PRINTING | \$750 | \$750 | \$750 | \$750 |
| 42.4207 | FURNITURE | \$0 | \$300 | \$300 | \$300 |
| 43.4301 | SUPPLIES | \$500 | \$500 | \$500 | \$500 |
| Total: Contract Service | ces | \$2,500 | \$3,050 | \$3,050 | \$3,050 |
| 80.8001 | FICA AND MEDICARE | \$5,991 | \$6,216 | \$6,216 | \$6,216 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$42,391 | \$48,206 | \$48,206 | \$45,761 |
| 80.8005 | RETIREMENT | \$10,199 | \$11,580 | \$10,280 | \$10,280 |
| 80.8006 | WORKERS COMPENSATION | \$1,492 | \$2,032 | \$1,463 | \$1,463 |
| 80.8007 | DISABILITY | \$108 | \$270 | \$270 | \$270 |
| Total: Employee Bene | efits | \$60,181 | \$68,304 | \$66,435 | \$63,990 |
| | Total Budgetary Appropriations for A-1330-205 | \$140,987 | \$152,615 | \$150,746 | \$148,301 |
| Budgetary Revenues | | | | | |
| R1289.R134 | GEN GOV DEPT INCOME - CHARGBCK - INTERDEPARTMNTL | \$(137,700) | \$(147,589) | \$(147,589) | \$(147,589) |
| Total: Departmental I | Revenue | \$(137,700) | \$(147,589) | \$(147,589) | \$(147,589) |
| | Total Budgetary Revenues for A-1330-205 COUNTY SHARE | \$(137,700) \$3,287 | \$(147,589) \$5,026 | \$(147,589) \$3,157 | \$(147,589) \$712 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|--------------------------|--------------------------|----------------------------|----------------------------|
| | · | AMENDED DODGET | DEL ARTHERT REGOEST | RECOMMENDED | ADOFILD |
| Department : A-1340 Budgetary Appropria | | | | | |
| budgetally Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$692,051 | \$837,678 | \$854,678 | \$854,678 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$6,100 | \$8,300 | \$8,300 | \$8,300 |
| 10.1015 | OTHER PAY | \$1,500 | \$7,500 | \$13,500 | \$13,500 |
| Total: Personal Servi | Total: Personal Services | | \$853,478 | \$876,478 | \$876,478 |
| 40.4013 | CONTRACT OTHER | \$353,008 | \$424,000 | \$424,000 | \$424,000 |
| 41.4101 | GASOLINE EXPENSE | \$100 | \$100 | \$100 | \$100 |
| 41.4102 | LODGING | \$1,000 | \$2,000 | \$2,000 | \$2,000 |
| 41.4103 | MEALS | \$350 | \$350 | \$350 | \$350 |
| 41.4104 | MILEAGE/TOLLS | \$8,300 | \$5,300 | \$5,300 | \$5,300 |
| 41.4105 | REGISTRATION FEES | \$400 | \$3,000 | \$3,000 | \$3,000 |
| 41.4108 | AUTO TRAVEL OTHER | \$39 | \$100 | \$100 | \$100 |
| 41.4109 | CO FLEET CHARGEBACK | \$400 | \$400 | \$400 | \$400 |
| 42.4203 | OFFICE SUPPLIES | \$1,361 | \$700 | \$700 | \$700 |
| 42.4204 | POSTAGE | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 42.4205 | PRINTING | \$4,500 | \$2,000 | \$2,000 | \$2,000 |
| 47.4703 | DUES | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 47.4709 | INTERPRETERS FEES | \$12,987 | \$7,000 | \$7,000 | \$7,000 |
| 47.4710 | DEPT MISC/OTHER | \$5,000 | \$0 | \$0 | \$0 |
| Total: Contract Service | ces | \$389,845 | \$447,350 | \$447,350 | \$447,350 |
| 80.8001 | FICA AND MEDICARE | \$53,523 | \$65,292 | \$67,050 | \$67,050 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$263,996 | \$313,824 | \$313,824 | \$346,260 |
| 80.8004 | HLTH INSUR OPT OUT | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 80.8005 | RETIREMENT | \$89,023 | \$121,621 | \$108,724 | \$108,724 |
| 80.8006 | WORKERS COMPENSATION | \$13,018 | \$21,337 | \$14,471 | \$14,471 |
| 80.8007 | DISABILITY | \$900 | \$990 | \$990 | \$990 |
| Total: Employee Benefits | | \$425,460 | \$528,064 | \$510,059 | \$542,495 |
| | Total Budgetary Appropriations for A-1340 | \$1,514,956 | \$1,828,892 | \$1,833,887 | \$1,866,323 |
| Budgetary Revenues | | | | | |
| R1289.R247 | GEN GOV DEPT INCOME - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R2210.R134 | GEN SERV OTHR GOV - CHARGBK - INTERDEPARTMNTL | \$(5,000) | \$(5,000) | \$(132,539) | \$(132,539) |
| Total: Departmental | Total: Departmental Revenue | | \$(5,000) | \$(132,539) | \$(132,539) |
| | Total Budgetary Revenues for A-1340 COUNTY SHARE | \$(5,000) \$1,509,956 | \$(5,000) \$1,823,892 | \$(132,539) \$1,701,348 | \$(132,539) \$1,733,784 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1341 Budgetary Appropria | - GRANTS ADMINISTRATION tions | | | | |
| 10.1011 | REGULAR PAY | \$145,138 | \$162,710 | \$162,710 | \$162,710 |
| 10.1013 | LONGEVITY | \$2,400 | \$2,300 | \$2,300 | \$2,300 |
| Total: Personal Services | | \$147,538 | \$165,010 | \$165,010 | \$165,010 |
| 41.4103 | MEALS | \$40 | \$0 | \$0 | \$0 |
| 41.4104 | MILEAGE/TOLLS | \$10 | \$0 | \$0 | \$0 |
| 41.4105 | REGISTRATION FEES | \$1,100 | \$0 | \$0 | \$0 |
| 41.4109 | CO FLEET CHARGEBACK | \$270 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$411 | \$250 | \$250 | \$250 |
| 42.4204 | POSTAGE | \$25 | \$25 | \$25 | \$25 |
| 42.4205 | PRINTING | \$508 | \$2,140 | \$340 | \$340 |
| 42.4206 | PUBLICATIONS | \$120 | \$720 | \$720 | \$720 |
| 47.4710 | DEPT MISC/OTHER | \$51 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ces | \$2,535 | \$3,135 | \$1,335 | \$1,335 |
| 80.8001 | FICA AND MEDICARE | \$11,287 | \$12,623 | \$12,623 | \$12,623 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$58,845 | \$39,814 | \$39,814 | \$49,249 |
| 80.8004 | HLTH INSUR OPT OUT | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$19,215 | \$23,513 | \$20,874 | \$20,874 |
| 80.8006 | WORKERS COMPENSATION | \$2,810 | \$4,125 | \$2,970 | \$2,970 |
| 80.8007 | DISABILITY | \$180 | \$180 | \$180 | \$180 |
| Total: Employee Benefits | | \$92,337 | \$80,255 | \$76,461 | \$85,896 |
| | Total Budgetary Appropriations for A-1341 | \$242,410 | \$248,400 | \$242,806 | \$252,241 |
| | COUNTY SHARE | \$242,410 | \$248,400 | \$242,806 | \$252,241 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|--------------------------|----------------------------|--------------------------|--------------------------|
| Department : A-1342 Budgetary Appropria | 2 - RISK MANAGEMENT tions | | | | |
| 10.1011 | REGULAR PAY | \$135,246 | \$165,445 | \$165,445 | \$165,445 |
| 10.1013 | LONGEVITY | \$3,200 | \$3,300 | \$3,300 | \$3,300 |
| Total: Personal Services | | \$138,446 | \$168,745 | \$168,745 | \$168,745 |
| 40.4013 | CONTRACT OTHER | \$69,087 | \$75,000 | \$75,000 | \$75,000 |
| 41.4102 | LODGING | \$0 | \$300 | \$300 | \$300 |
| 41.4104 | MILEAGE/TOLLS | \$0 | \$100 | \$100 | \$100 |
| 42.4203 | OFFICE SUPPLIES | \$250 | \$300 | \$300 | \$300 |
| 42.4204 | POSTAGE | \$700 | \$775 | \$775 | \$775 |
| 42.4205 | PRINTING | \$1,010 | \$750 | \$750 | \$750 |
| 47.4710 | DEPT MISC/OTHER | \$2,000 | \$3,500 | \$3,500 | \$3,500 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$38,300 | \$40,000 | \$32,500 | \$32,500 |
| Total: Contract Servi | ces | \$111,347 | \$120,725 | \$113,225 | \$113,225 |
| 80.8001 | FICA AND MEDICARE | \$10,592 | \$12,909 | \$12,909 | \$12,909 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$37,369 | \$40,450 | \$40,450 | \$48,108 |
| 80.8004 | HLTH INSUR OPT OUT | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$18,031 | \$24,046 | \$21,346 | \$21,346 |
| 80.8006 | WORKERS COMPENSATION | \$2,637 | \$4,219 | \$3,037 | \$3,037 |
| 80.8007 | DISABILITY | \$180 | \$270 | \$270 | \$270 |
| Total: Employee Bene | Total: Employee Benefits | | \$81,894 | \$78,012 | \$85,670 |
| | Total Budgetary Appropriations for A-1342 | \$318,602 | \$371,364 | \$359,982 | \$367,640 |
| Budgetary Revenues | | | | | |
| R2210.R134 | GEN SERV OTHR GOV - CHARGBK - INTERDEPARTMNTL | \$(140,542) | \$(142,000) | \$(142,000) | \$(142,000) |
| Total: Departmental Revenue | | \$(140,542) | \$(142,000) | \$(142,000) | \$(142,000) |
| | Total Budgetary Revenues for A-1342 COUNTY SHARE | \$(140,542) \$178,060 | \$(142,000) \$229,364 | \$(142,000) \$217,982 | \$(142,000) \$225,640 |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|----------------------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1343 Budgetary Appropriat | | | | | | |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | | \$0 | \$0 | \$0 | \$0 |
| 80.8007 | DISABILITY | | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Benefits | | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| | | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|----------------------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1344 Budgetary Appropriat | | | | | | |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Bene | efits | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| | | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1345 | | | | | |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$292,916 | \$387,786 | \$389,216 | \$389,216 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$6,300 | \$6,900 | \$6,900 | \$6,900 |
| 10.1015 | OTHER PAY | \$5,000 | \$5,000 | \$0 | \$0 |
| Total: Personal Services | | \$304,216 | \$399,686 | \$396,116 | \$396,116 |
| 41.4109 | CO FLEET CHARGEBACK | \$0 | \$0 | \$0 | \$0 |
| 42.4201 | ADVERTISING | \$9,000 | \$10,000 | \$10,000 | \$10,000 |
| 42.4203 | OFFICE SUPPLIES | \$845 | \$1,000 | \$1,000 | \$1,000 |
| 42.4204 | POSTAGE | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4205 | PRINTING | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 45.4507 | MEDICAL/CLINICAL | \$0 | \$0 | \$0 | \$0 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$0 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$55 | \$60 | \$60 | \$60 |
| 47.4710 | DEPT MISC/OTHER | \$100 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ces | \$13,500 | \$14,560 | \$14,560 | \$14,560 |
| 80.8001 | FICA AND MEDICARE | \$23,274 | \$30,576 | \$30,303 | \$30,303 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$110,451 | \$129,890 | \$129,890 | \$92,939 |
| 80.8004 | HLTH INSUR OPT OUT | \$1,500 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$39,620 | \$56,955 | \$50,109 | \$50,109 |
| 80.8006 | WORKERS COMPENSATION | \$5,794 | \$9,992 | \$7,130 | \$7,130 |
| 80.8007 | DISABILITY | \$450 | \$540 | \$540 | \$540 |
| Total: Employee Ben | efits | \$181,089 | \$227,953 | \$217,972 | \$181,021 |
| | Total Budgetary Appropriations for A-1345 | \$498,805 | \$642,199 | \$628,648 | \$591,697 |
| | COUNTY SHARE | \$498,805 | \$642,199 | \$628,648 | \$591,697 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|------------------------|----------------------------|--------------------------|-----------------|
| | 5 - REAL PROPERTY TAX MAP | | • • • | RECOMMENDED | |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$229,090 | \$245,528 | \$245,528 | \$245,528 |
| 10.1012 | OVERTIME PAY | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 10.1012 | LONGEVITY | \$1,970 | \$2,100 | \$2,100 | \$2,100 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$2,100 \$0 | \$12,000 |
| Total: Personal Serv | | \$231,060 | \$248,628 | \$248,628 | \$260,628 |
| 40.4013 | CONTRACT OTHER | \$65,711 | \$65,000 | \$65,000 | \$65,000 |
| 41.4102 | LODGING | \$2,000 | \$1,100 | \$1,100 | \$1,100 |
| 41.4103 | MEALS | \$250 | \$250 | \$250 | \$250 |
| 41.4104 | MILEAGE/TOLLS | \$50 | \$100 | \$100 | \$100 |
| 41.4105 | REGISTRATION FEES | \$700 | \$0 | \$0 | \$0 |
| 41.4109 | CO FLEET CHARGEBACK | \$600 | \$600 | \$600 | \$600 |
| 42.4201 | ADVERTISING | \$600 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 42.4204 | POSTAGE | \$2,700 | \$2,700 | \$2,700 | \$2,700 |
| 42.4205 | PRINTING | \$2,500 | \$100 | \$100 | \$100 |
| 42.4207 | FURNITURE | \$500 | \$500 | \$500 | \$500 |
| 43.4301 | SUPPLIES | \$2,000 | \$2,200 | \$1,600 | \$1,600 |
| 46.4612 | EMPL TRAINING | \$0 | \$1,400 | \$1,400 | \$1,400 |
| 47.4703 | DUES | \$420 | \$420 | \$420 | \$420 |
| 47.4710 | DEPT MISC/OTHER | \$80 | \$100 | \$100 | \$100 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$900 | \$1,000 | \$1,000 | \$1,000 |
| Total: Contract Servi | · · · · · · | \$81,011 | \$77, 470 | \$76,8 70 | \$76,870 |
| 80.8001 | FICA AND MEDICARE | \$17,677 | \$18,944 | \$18,944 | \$19,862 |
| 30.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$67,641 | \$57,402 | \$57,402 | \$88,263 |
| 80.8004 | HLTH INSUR OPT OUT | \$0 | \$1,500 | \$1,500 | \$0 |
| 80.8005 | RETIREMENT | \$28,970 | \$35,287 | \$31,451 | \$31,451 |
| 80.8006 | WORKERS COMPENSATION | \$4,237 | \$6,191 | \$4,475 | \$4,475 |
| 30.8007 | DISABILITY | \$315 | \$450 | \$450 | \$450 |
| Total: Employee Ben | | \$118,840 | \$119,774 | \$114,222 | \$144,501 |
| | Total Budgetary Appropriations for A-1355 | \$430,911 | \$445,872 | \$439,720 | \$481,999 |
| Budgetary Revenues | • | | | | |
| R1250.R247 | REAL PROP TAX MAP - MISC FEE/REIMBURSMNT | \$(2,200) | \$(2,200) | \$(2,200) | \$(2,200 |
| R1250.R283 | REAL PROP TAX MAP - REIMBURSE- TRAVEL | \$(500) | \$(470) | \$(470) | \$(470 |
| R2210.R131 | GEN SERV OTHR GOV - CHARGBCK - COMPUTER | \$(70,000) | \$(73,500) | \$(73,500) | \$(73,500 |
| R2655.R210 | SALES - GIS | \$(100) | \$(100) | \$(100) | \$(100 |
| R2655.R241 | SALES - MAPS | \$(1,000) | \$(1,000) | \$(1,000) | \$(1,000 |
| R2655.R338 | SALES - OTHER | \$(200) | \$(200) | \$(200) | \$(200 |
| Total: Departmental | | \$(74,000) | \$(77,470) | \$(77,470) | \$(77,470 |
| | Total Budgetary Revenues for A-1355 | \$(74,000) | \$(77,470) | \$(77,470) \$(77,470) | \$(77,470 |
| | COUNTY SHARE | \$356,911 | \$368,402 | \$362,250 | \$404,529 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|--------------------------|----------------------------|-----------------------------|--------------------------|
| Department : A-1410 Budgetary Appropria |)-10 - COUNTY CLERK - CC MAIN UNIT tions | | | | |
| 10.1011 | REGULAR PAY | \$705,704 | \$874,214 | \$809,741 | \$851,293 |
| 10.1012 | OVERTIME PAY | \$600 | \$600 | \$600 | \$600 |
| 10.1013 | LONGEVITY | \$12,500 | \$13,400 | \$13,400 | \$13,400 |
| 10.1015 | OTHER PAY | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Total: Personal Servi | ces | \$720,804 | \$890,214 | \$825,741 | \$867,293 |
| 41.4102 | LODGING | \$1,250 | \$1,250 | \$1,250 | \$1,250 |
| 41.4103 | MEALS | \$600 | \$600 | \$600 | \$600 |
| 41.4104 | MILEAGE/TOLLS | \$100 | \$100 | \$100 | \$100 |
| 41.4105 | REGISTRATION FEES | \$300 | \$300 | \$300 | \$300 |
| 41.4108 | AUTO TRAVEL OTHER | \$115 | \$115 | \$115 | \$115 |
| 41.4109 | CO FLEET CHARGEBACK | \$750 | \$750 | \$750 | \$750 |
| 42.4201 | ADVERTISING | \$0 | \$0 | \$0 | \$0 |
| 42.4202 | MICROFILMING/ ELECTRONIC DATA ST | \$34,004 | \$250 | \$250 | \$250 |
| 42.4203 | OFFICE SUPPLIES | \$15,000 | \$16,000 | \$16,000 | \$16,000 |
| 42.4204 | POSTAGE | \$7,500 | \$8,000 | \$8,000 | \$8,000 |
| 42.4205 | PRINTING | \$18,500 | \$17,500 | \$500 | \$500 |
| 42.4206 | PUBLICATIONS | \$900 | \$900 | \$900 | \$900 |
| 42.4207 | FURNITURE | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 43.4301 | SUPPLIES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$600 | \$600 | \$600 | \$600 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$0 | \$400 | \$400 | \$400 |
| 43.4308 | MIS CHARGEBACKS | \$78,300 | \$78,300 | \$78,300 | \$78,300 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$0 | \$0 | \$0 | \$0 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 45.4543 | FOOD | \$500 | \$500 | \$500 | \$500 |
| 47.4703 | DUES | \$500 | \$300 | \$300 | \$300 |
| 47.4710 | DEPT MISC/OTHER | \$200 | \$200 | \$200 | \$200 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$20,000 | \$30,000 | \$20,000 | \$20,000 |
| 47.4729 | SPECIAL PROJECTS | \$0 | \$0 | \$0 | \$0 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$700 | \$700 | \$700 | \$700 |
| 47.4752 | MISC PROGRAM EXP | \$4,200 | \$4,200 | \$4,200 | \$4,200 |
| Total: Contract Service | ces | \$193,019 | \$169,965 | \$142,965 | \$142,965 |
| 80.8001 | FICA AND MEDICARE | \$55,096 | \$68,055 | \$63,122 | \$66,301 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$242,101 | \$301,853 | \$258,853 | \$310,757 |
| 80.8004 | HLTH INSUR OPT OUT | \$5,750 | \$8,750 | \$8,750 | \$8,750 |
| 80.8005 | RETIREMENT | \$93,796 | \$126,770 | \$101,645 | \$101,645 |
| 80.8006 | WORKERS COMPENSATION | \$13,716 | \$22,240 | \$14,463 | \$14,463 |
| 80.8007 | DISABILITY | \$1,260 | \$1,530 | \$1,350 | \$1,440 |
| Total: Employee Bene | | \$411,719 | \$529,198 | \$448,183 | \$503,356 |
| | Total Budgetary Appropriations for A-1410-10 | \$1,325,542 | \$1,589,377 | \$1,416,889 | \$1,513,614 |
| Budgetary Revenues | | | | | |
| R1255.R247 | CLERK FEE - MISC FEE/REIMBURSMNT | \$(1,000,000) | \$(1,100,000) | \$(1,150,000) | \$(1,150,000) |
| R1255.R264 | CLERK FEE - PASSPORT | \$(15,000) | \$(20,000) | \$(1,130,000) \$(20,000) | \$(20,000) |
| R1255.R266 | CLERK FEE - PISTOL | \$(15,000) \$(15,000) | \$(20,000) | \$(20,000) \$(20,000) | \$(20,000) \$(20,000) |
| R1255.R200 | CLERK FEE - METAL & GEM LIC FEE | \$(600) | \$(600) | | \$(600) |
| R1255.R431 | CLERK FEE - EZ PASS | \$(5,000) | \$(5,000) | \$(600) \$(5,000) | \$(5,000) |
| Total: Departmental I | | \$(1,035,600) | \$(1,145,600) | \$(5,000) \$(1,195,600) | \$(1,195,600) |
| R3060.R239 | ST AID RECORD MANAGMNT - MAIN | \$(33,754) | \$(1,143,000) | \$(1,195,600) \$0 | |
| Total: State Aid | - | \$(33,754) | \$0 | \$ 0 | \$0 40 \$0 |
| · | Total Budgetary Revenues for A-1410-10 | \$(1,069,354) | \$(1,145,600) | \$(1,195,600) | \$(1,195,600) |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|----------------|-------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| | | COUNTY SHARE | \$256,188 | \$443,777 | \$221,289 | \$318,014 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|--|---------------------------------|---------------------------------|----------------------------------|-------------------------------|
| | 0-11 - COUNTY CLERK - CC - DMV | | | RECOMMENDED | ADOLIED |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$817,741 | \$856,330 | \$856,330 | \$856,330 |
| 10.1012 | OVERTIME PAY | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 10.1013 | LONGEVITY | \$15,100 | \$11,900 | \$11,900 | \$11,900 |
| 10.1015 | OTHER PAY | \$6,000 | \$5,000 | \$5,000 | \$5,000 |
| Total: Personal Servi | ices | \$842,841 | \$877,230 | \$877,230 | \$877,230 |
| 41.4103 | MEALS | \$150 | \$150 | \$150 | \$150 |
| 41.4106 | REPAIRS/MAINTENANCE | \$2,000 | \$2,800 | \$2,800 | \$2,800 |
| 41.4109 | CO FLEET CHARGEBACK | \$400 | \$400 | \$400 | \$400 |
| 42.4203 | OFFICE SUPPLIES | \$3,431 | \$3,000 | \$3,000 | \$3,000 |
| 42.4204 | POSTAGE | \$3,950 | \$5,000 | \$2,500 | \$2,500 |
| 42.4205 | PRINTING | \$535 | \$650 | \$650 | \$650 |
| 42.4206 | PUBLICATIONS | \$375 | \$435 | \$435 | \$435 |
| 42.4207 | FURNITURE | \$11,720 | \$4,700 | \$4,700 | \$4,700 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$18,474 | \$3,500 | \$3,500 | \$3,500 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$9,620 | \$0 | \$0 | \$0 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$19,316 | \$4,000 | \$4,000 | \$4,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$0 | \$0 | \$0 | \$0 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$200 | \$200 | \$200 | \$200 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$906 | \$1,200 | \$1,200 | \$1,200 |
| 47.4701 | RENTALS | \$4,841 | \$5,041 | \$5,041 | \$5,041 |
| 47.4702 | EQUIP SERVICE/REPAIRS | \$200 | \$200 | \$200 | \$200 |
| 47.4708 | INSURANCE | \$950 | \$1,200 | \$702 | \$702 |
| 47.4710 | DEPT MISC/OTHER | \$280 | \$280 | \$280 | \$280 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$165 | \$0 | \$0 | \$0 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$650 | \$750 | \$750 | \$750 |
| 47.4752 | MISC PROGRAM EXP | \$6,300 | \$6,500 | \$6,500 | \$6,500 |
| Total: Contract Servi | ces | \$84,463 | \$40,006 | \$37,008 | \$37,008 |
| 80.8001 | FICA AND MEDICARE | \$64,172 | \$66,802 | \$66,802 | \$66,802 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$403,414 | \$384,831 | \$384,831 | \$439,566 |
| 80.8004 | HLTH INSUR OPT OUT | \$1,500 | \$5,000 | \$5,000 | \$5,000 |
| 80.8005 | RETIREMENT | \$109,247 | \$124,435 | \$110,970 | \$110,970 |
| 80.8006 | WORKERS COMPENSATION | \$15,975 | \$21,831 | \$14,790 | \$14,790 |
| 80.8007 | DISABILITY | \$1,710 | \$1,710 | \$1,710 | \$1,710 |
| Total: Employee Ben | efits | \$596,018 | \$604,609 | \$584,103 | \$638,838 |
| Budgetary Revenues | Total Budgetary Appropriations for A-1410-11 | \$1,523,322 | \$1,521,845 | \$1,498,341 | \$1,553,076 |
| D12FF D160 | CLEDK FEE DMV FEEC | ¢(F7F 000) | #/E7E 000\ | +/F7F 00C) | ¢/E7E 000 |
| R1255.R168 | CLERK FEE - DMV FEES | \$(575,000) | \$(575,000) | \$(575,000) | \$(575,000 |
| R1255.R247 R1255.R250 | CLERK FEE - MISC FEE/REIMBURSMNT CLERK FEE - MOTOR VEHCL SALES TAX RETENTN | \$0 #(6 E00) | \$0 #(6 F00) | \$0 | \$0 #/6 F00 |
| R1255.R250 R1255.R390 | CLERK FEE - MOTOR VEHICL SALES TAX RETENTN CLERK FEE - DMV VOL PLATE SURRENDER FEES | \$(6,500) \$(7,500) | \$(6,500) \$(7,500) | \$(6,500) | \$(6,500 ¢(7,500 |
| R1255.R431 | CLERK FEE - EZ PASS | \$(7,500) \$(5,000) | \$(7,500) \$(6,500) | \$(7,500) | \$(7,500 \$(6,500 |
| Total: Departmental | | \$(5,000) \$(594,000) | \$(6,500) \$(595,500) | \$(6,500) | \$(5,500 \$(595,500 |
| R3001.R421 | ST AID REVENUE SHARING - DMV | \$(30,000) \$(30,000) | \$(395,500) \$(30,000) | \$(595,500) \$(30,000) | \$(30,000 \$(30,000 |
| Total: State Aid | S. ALD REVEROE SHARING DITY | \$(30,000) | \$(30,000) | \$(30,000) \$(30,000) | \$(30,000 |
| . Juli State Ala | Total Budgetary Revenues for A-1410-11 | \$(624,000) | \$(625,500) | \$(625,500) | \$(625,500 |
| | COUNTY SHARE | \$899,322 | \$896,345 | \$872,841 | \$927,576 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|------------------------|----------------------------|---------------------|-----------------|
| |) - COUNTY ATTORNEY | | | | |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$1,020,667 | \$1,246,394 | \$1,255,585 | \$1,255,585 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$(|
| 10.1013 | LONGEVITY | \$5,100 | \$7,100 | \$7,100 | \$7,100 |
| 10.1015 | OTHER PAY | \$0 | \$15,500 | \$15,500 | \$15,500 |
| Total: Personal Servi | ces | \$1,025,767 | \$1,268,994 | \$1,278,185 | \$1,278,18 |
| 40.4007 | LABOR RELATIONS | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| 40.4008 | LEGAL SERVICES | \$137,841 | \$150,000 | \$150,000 | \$150,000 |
| 40.4013 | CONTRACT OTHER | \$7,219 | \$0 | \$0 | \$0 |
| 41.4101 | GASOLINE EXPENSE | \$200 | \$200 | \$200 | \$200 |
| 41.4102 | LODGING | \$2,600 | \$2,000 | \$1,000 | \$1,000 |
| 41.4103 | MEALS | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 41.4104 | MILEAGE/TOLLS | \$900 | \$900 | \$900 | \$900 |
| 41.4105 | REGISTRATION FEES | \$920 | \$920 | \$920 | \$920 |
| 41.4109 | CO FLEET CHARGEBACK | \$500 | \$1,000 | \$1,000 | \$1,000 |
| 42.4201 | ADVERTISING | \$3,500 | \$1,500 | \$1,500 | \$1,500 |
| 42.4203 | OFFICE SUPPLIES | \$4,561 | \$6,000 | \$6,000 | \$6,000 |
| 42.4204 | POSTAGE | \$500 | \$500 | \$500 | \$500 |
| 42.4205 | PRINTING | \$2,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4206 | PUBLICATIONS | \$7,452 | \$9,000 | \$9,000 | \$9,000 |
| 42.4207 | FURNITURE | \$5,440 | \$15,000 | \$4,000 | \$4,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$2,400 | \$2,400 | \$2,400 | \$2,400 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$4,000 | \$0 | \$0 | \$(|
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,045 | \$0 | \$0 | \$(|
| 46.4609 | SPECIAL SERV/OTHER | \$0 | \$0 | \$0 | \$(|
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$400 | \$400 | \$400 | \$400 |
| 46.4614 | ARBITRATION/MEDIATION | \$6,700 | \$3,500 | \$3,500 | \$3,500 |
| 47.4703 | DUES | \$527 | \$1,000 | \$1,000 | \$1,000 |
| 47.4704 | STENOGRAPHIC SERVICES | \$14,000 | \$6,000 | \$6,000 | \$6,000 |
| 47.4705 | COUNSEL/WITNESS EXPENSE | \$12,000 | \$10,000 | \$10,000 | \$10,000 |
| 47.4710 | DEPT MISC/OTHER | \$436 | \$300 | \$300 | \$300 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$300 | \$300 | \$300 | \$300 |
| 47.4727 | PROCESS SERVER FEES | \$11,038 | \$8,000 | \$8,000 | \$8,000 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$2,440 | \$2,300 | \$2,300 | \$2,300 |
| Total: Contract Servi | | \$329,919 | \$323,220 | \$311,220 | \$311,220 |
| 80.8001 | FICA AND MEDICARE | \$78,472 | \$97,124 | \$97,827 | \$97,827 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$229,366 | \$249,112 | \$249,112 | \$276,57 |
| 80.8004 | HLTH INSUR OPT OUT | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 80.8005 | RETIREMENT | \$131,898 | \$180,917 | \$160,528 | \$160,528 |
| 80.8006 | WORKERS COMPENSATION | \$19,287 | \$31,740 | \$21,478 | \$21,478 |
| 80.8007 | DISABILITY | \$1,080 | \$1,260 | \$1,260 | \$1,260 |
| Total: Employee Ben | | \$465,103 | \$565,153 | \$535,205 | \$562,670 |
| | Total Budgetary Appropriations for A-1420 | \$1,820,789 | \$2,157,367 | \$2,124,610 | \$2,152,075 |
| Budgetary Revenues | | | | | |
| R1265.R170 | ATTORNEY FEE - DFS CHARGEBACK | \$(978,000) | \$(993,114) | \$(993,114) | \$(993,114 |
| Total: Departmental | Revenue | \$(978,000) | \$(993,114) | \$(993,114) | \$(993,114 |
| | Total Budgetary Revenues for A-1420 | \$(978,000) | \$(993,114) | \$(993,114) | \$(993,114 |
| | COUNTY SHARE | \$842,789 | \$1,164,253 | \$1,131,496 | \$1,158,961 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--------------------|--|------------------------|---|--------------------------|-----------------|
| Department : A-14 | 430 - HUMAN RESOURCES | | | | |
| Budgetary Approp | priations | | | | |
| 10.1011 | REGULAR PAY | \$599,828 | \$694,040 | \$648,140 | \$648,140 |
| 10.1012 | OVERTIME PAY | \$500 | \$500 | \$500 | \$500 |
| 10.1013 | LONGEVITY | \$5,700 | \$6,400 | \$6,400 | \$6,400 |
| 10.1015 | OTHER PAY | \$450 | \$450 | \$450 | \$450 |
| Total: Personal Se | | \$606,478 | \$701,390 | \$655,490 | \$655,490 |
| 40.4001 | AGENCIES | \$39,428 | \$43,000 | \$43,000 | \$43,000 |
| 40.4007 | LABOR RELATIONS | \$1,600 | \$1,600 | \$1,600 | \$1,600 |
| 40.4013 | CONTRACT OTHER | \$18,550 | \$20,000 | \$20,000 | \$20,000 |
| 41.4102 | LODGING | \$0 | \$2,800 | \$1,400 | \$1,400 |
| 41.4103 | MEALS | \$300 | \$300 | \$300 | \$300 |
| 41.4104 | MILEAGE/TOLLS | \$200 | \$250 | \$250 | \$250 |
| 41.4105 | REGISTRATION FEES | \$1,000 | \$1,000 | \$700 | \$700 |
| 41.4108 | AUTO TRAVEL OTHER | \$300 | \$300 | \$300 | \$300 |
| 41.4109 | CO FLEET CHARGEBACK | \$1,000 | \$500 | \$500 | \$500 |
| 42.4201 | ADVERTISING | \$28,800 | \$26,000 | \$26,000 | \$26,000 |
| 42.4203 | OFFICE SUPPLIES | \$2,000 | \$1,500 | \$1,500 | \$1,500 |
| 42.4204 | POSTAGE | \$2,500 | \$1,500 | \$1,500 | \$1,500 |
| 42.4205 | PRINTING | \$2,518 | \$3,000 | \$1,500 | \$1,500 |
| 42.4206 | PUBLICATIONS | \$0 | \$100 | \$100 | \$100 |
| 42.4207 | FURNITURE | \$500 | \$500 | \$500 | \$500 |
| 42.4208 | COPIER LEASE | \$2,100 | \$2,100 | \$0 | \$0 |
| 42.4209 | OFFICE OTHER | \$314 | \$300 | \$300 | \$300 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$500 | \$450 | \$450 | \$450 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$60 | \$60 | \$60 | \$60 |
| 46.4608 | EMPL TUITION REFUNDS | \$1,000 | \$5,000 | \$5,000 | \$5,000 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$100 | \$150 | \$150 | \$150 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$9,550 | \$5,000 | \$5,000 | \$5,000 |
| 46.4612 | EMPL TRAINING | \$202,405 | \$0 | \$150,000 | \$150,000 |
| 46.4614 | ARBITRATION/MEDIATION | \$200 | \$0 | \$130,000 | \$0 |
| 47.4701 | RENTALS | \$1,400 | \$1,000 | \$500 | \$500 |
| 47.4703 | DUES | \$536 | \$650 | \$650 | \$650 |
| 47.4710 | DEPT MISC/OTHER | \$214 | \$1,700 | \$1,700 | \$1,700 |
| 47.4722 | CIVIL SERVICE EXAM FEES | \$8,586 | \$8,500 | \$6,000 | \$6,000 |
| Total: Contract Se | | \$325,661 | \$127,260 | \$268,960 | \$268,960 |
| 80.8001 | FICA AND MEDICARE | \$47,089 | \$53,584 | \$50,073 | \$50,073 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$177,403 | \$196,525 | \$175,024 | \$191,457 |
| 80.8004 | HLTH INSUR OPT OUT | \$5,000 | \$10,000 | \$10,000 | \$10,000 |
| 80.8005 | RETIREMENT | \$80,164 | \$99,813 | \$82,919 | \$82,919 |
| 80.8006 | WORKERS COMPENSATION | \$11,722 | \$17,511 | \$10,299 | \$10,299 |
| 80.8007 | DISABILITY | \$1,260 | \$1,800 | \$1,710 | \$1,710 |
| Total: Employee B | | \$322,638 | \$379,233 | \$330,025 | \$346,458 |
| | Total Budgetary Appropriations for A-1430 | \$1,254,777 | \$1,207,883 | \$330,025 \$1,254,475 | \$1,270,908 |
| Budgetary Revenu | | ,, -, | , | +-/ ·/ ·· · | . , ., |
| R1260.R130 | PERSONNEL FEE - CHARGBCK - ADVERTSNG | \$(12,000) | \$0 | \$0 | \$0 |
| R1260.R141 | PERSONNEL FEE - CIVIL SERVICE EXAM | \$(10,030) | \$(10,200) | \$(10,200) | \$(10,200) |
| R1289.R134 | GEN GOV DEPT INCOME - CHARGBCK - INTERDEPARTMNTL | \$(2,000) | \$(2,000) | \$(2,000) | \$(2,000) |
| Total: Department | | \$(24,030) | \$(12,200) | \$(12,200) | \$(12,200) |
| | Total Budgetary Revenues for A-1430 | \$(24,030) | \$(12,200) | \$(12,200) \$(12,200) | \$(12,20g) |
| | COUNTY SHARE | \$1,230,747 | \$1,195,683 | \$1,242,275 | \$1,258,708 |

| A | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 | 2024 ADOPTED |
|--|---|------------------------|-------------------------|-------------|-----------------|
| Account Number | Description | AMENDED BODGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| Department : A-1450 Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$401,256 | \$501,668 | \$501,668 | \$501,668 |
| 10.1012 | OVERTIME PAY | \$7,500 | \$10,000 | \$10,000 | \$10,000 |
| 10.1013 | LONGEVITY | \$5,800 | \$7,400 | \$7,400 | \$7,400 |
| 10.1015 | OTHER PAY | \$85,000 | \$85,000 | \$85,000 | \$85,000 |
| Total: Personal Servi | | \$499,556 | \$604,068 | \$604,068 | \$604,068 |
| 40.4008 | LEGAL SERVICES | \$10,000 | \$0 | \$0 | \$0 |
| 40.4013 | CONTRACT OTHER | \$3,600 | \$4,000 | \$4,000 | \$4,000 |
| 41.4102 | LODGING | \$3,475 | \$3,500 | \$2,000 | \$2,000 |
| 41.4103 | MEALS | \$750 | \$750 | \$750 | \$750 |
| 41.4104 | MILEAGE/TOLLS | \$450 | \$450 | \$200 | \$200 |
| 41.4105 | REGISTRATION FEES | \$0 | \$100 | \$100 | \$100 |
| 41.4108 | AUTO TRAVEL OTHER | \$200 | \$200 | \$200 | \$200 |
| 41.4109 | CO FLEET CHARGEBACK | \$450 | \$2,000 | \$2,000 | \$2,000 |
| 42.4201 | ADVERTISING | \$3,500 | \$3,500 | \$3,000 | \$3,000 |
| 42.4203 | OFFICE SUPPLIES | \$5,000 | \$6,000 | \$5,000 | \$5,000 |
| 42.4204 | POSTAGE | \$35,000 | \$45,000 | \$35,000 | \$35,000 |
| 42.4205 | PRINTING | \$78,022 | \$100,000 | \$50,000 | \$50,000 |
| 42.4206 | PUBLICATIONS | \$350 | \$0 | \$0 | \$0 |
| 42.4207 | FURNITURE | \$15,586 | \$20,000 | \$15,000 | \$15,000 |
| 43.4301 | SUPPLIES | \$16,500 | \$16,000 | \$16,000 | \$16,000 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$178,349 | \$205,000 | \$128,564 | \$128,564 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$9,600 | \$15,000 | \$9,100 | \$9,100 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$20,770 | \$25,000 | \$9,600 | \$9,600 |
| 43.4308 | MIS CHARGEBACKS | \$0 | \$0 | \$0 | \$0 |
| 45.4504 | ELECTION | \$35,000 | \$40,000 | \$40,000 | \$40,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$1,500 | \$5,000 | \$5,000 | \$5,000 |
| 46.4612 | EMPL TRAINING | \$10,000 | \$20,000 | \$10,000 | \$10,000 |
| 47.4710 | DEPT MISC/OTHER | \$1,000 | \$2,500 | \$1,000 | \$1,000 |
| Total: Contract Servi | | \$429,102 | \$514,000 | \$336,514 | \$336,514 |
| 80.8001 | FICA AND MEDICARE | \$31,255 | \$38,944 | \$38,944 | \$38,944 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$148,277 | \$176,774 | \$176,774 | \$181,702 |
| 80.8004 | HLTH INSUR OPT OUT | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 80.8005 | RETIREMENT | \$53,209 | \$72,542 | \$72,542 | \$72,542 |
| 80.8006 | WORKERS COMPENSATION | \$7,781 | \$12,727 | \$10,373 | \$10,373 |
| 80.8007 | DISABILITY | \$720 | \$720 | \$720 | \$720 |
| Total: Employee Ben | | \$246,242 | \$306, 7 07 | \$304,353 | \$309,281 |
| Totali Linpio, co Deni | Total Budgetary Appropriations for A-1450 | \$1,174,900 | \$1,424,775 | \$1,244,935 | \$1,249,863 |
| Budgetary Revenues | | | | | |
| R2215.R247 | ELECTION SERV CHRG - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R2655.R185 | SALES - ELECTION ENROLLMENT BOOKS | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$0 | \$0 | \$0 | \$0 |
| R3089.R167 | ST AID GEN GOV - DEPARTMENTAL AID | \$0 | \$0 | \$0 | \$0 |
| Total: State Aid | | \$0 | \$0 | \$0 | \$0 |
| R4089.R167 | FED AID OTHR - DEPARTMENTAL AID | \$0 | \$0 | \$0 | \$0 |
| Total: Federal Aid | | \$0 | \$0 | \$0 | \$0 |
| | Total Budgetary Revenues for A-1450 | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$1,174,900 | \$1,424,775 | \$1,244,935 | \$1,249,863 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| • | O - RECORDS MANAGEMENT | | | | |
| Budgetary Appropria | itions | | | | |
| 10.1011 | REGULAR PAY | \$42,932 | \$48,099 | \$48,099 | \$48,099 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$700 | \$800 | \$800 | \$800 |
| Total: Personal Servi | ices | \$43,632 | \$48,899 | \$48,899 | \$48,899 |
| 40.4013 | CONTRACT OTHER | \$30,000 | \$0 | \$0 | \$0 |
| 41.4109 | CO FLEET CHARGEBACK | \$2,000 | \$2,000 | \$1,000 | \$1,000 |
| 42.4203 | OFFICE SUPPLIES | \$500 | \$700 | \$700 | \$700 |
| 42.4207 | FURNITURE | \$250 | \$350 | \$350 | \$350 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| Total: Contract Servi | ces | \$35,250 | \$5,550 | \$4,550 | \$4,550 |
| 80.8001 | FICA AND MEDICARE | \$3,338 | \$3,740 | \$3,740 | \$3,740 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$13,570 | \$14,092 | \$14,092 | \$15,882 |
| 80.8005 | RETIREMENT | \$5,683 | \$6,968 | \$6,186 | \$6,186 |
| 80.8006 | WORKERS COMPENSATION | \$831 | \$1,222 | \$880 | \$880 |
| 80.8007 | DISABILITY | \$90 | \$90 | \$90 | \$90 |
| Total: Employee Ben | efits | \$23,512 | \$26,112 | \$24,988 | \$26,778 |
| | Total Budgetary Appropriations for A-1460 | \$102,394 | \$80,561 | \$78,437 | \$80,227 |
| Budgetary Revenues | | | | | |
| R3060.R239 | ST AID RECORD MANAGMNT - MAIN | \$(30,000) | \$0 | \$0 | \$0 |
| Total: State Aid | | \$(30,000) | \$0 | \$0 | \$0 |
| | Total Budgetary Revenues for A-1460 | \$(30,000) | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$72,394 | \$80,561 | \$78,437 | \$80,227 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------------|---|------------------------------|------------------------------|---------------------------|------------------------------|
| Department : A-1490 | - DPW ADMINISTRATION | | | | |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$358,818 | \$440,135 | \$394,576 | \$394,576 |
| 10.1012 | OVERTIME PAY | \$100 | \$100 | \$100 | \$100 |
| 10.1013 | LONGEVITY | \$14,660 | \$14,945 | \$14,945 | \$14,945 |
| Total: Personal Servi | ces | \$373,578 | \$455,180 | \$409,621 | \$409,621 |
| 41.4102 | LODGING | \$1,347 | \$1,200 | \$1,200 | \$1,200 |
| 41.4103 | MEALS | \$25 | \$25 | \$25 | \$25 |
| 41.4104 | MILEAGE/TOLLS | \$98 | \$40 | \$40 | \$40 |
| 41.4105 | REGISTRATION FEES | \$750 | \$850 | \$850 | \$850 |
| 41.4106 | REPAIRS/MAINTENANCE | \$500 | \$500 | \$500 | \$500 |
| 41.4109 | CO FLEET CHARGEBACK | \$10 | \$20 | \$20 | \$20 |
| 42.4201 | ADVERTISING | \$100 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$1,350 | \$1,400 | \$1,400 | \$1,400 |
| 42.4204 | POSTAGE | \$2,800 | \$2,900 | \$2,000 | \$2,000 |
| 42.4205 | PRINTING | \$365 | \$1,000 | \$1,000 | \$1,000 |
| 42.4206 | PUBLICATIONS | \$250 | \$275 | \$275 | \$275 |
| 42.4207 | FURNITURE | \$1,700 | \$500 | \$500 | \$500 |
| 43.4301 | SUPPLIES | \$100 | \$100 | \$100 | \$100 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$1,200 | \$1,000 | \$1,000 | \$1,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$500 | \$500 | \$500 | \$500 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$960 | \$1,280 | \$1,280 | \$1,280 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$400 | \$200 | \$200 | \$200 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$250 | \$400 | \$400 | \$400 |
| 46.4614 | ARBITRATION/MEDIATION | \$0 | \$1,500 | \$1,500 | \$1,500 |
| 47.4701 | RENTALS | \$360,530 | \$364,810 | | \$364,810 |
| 47.4701 | DUES | \$600 | \$600 | \$364,810 | \$600 |
| 47.4703 47.4710 | DEPT MISC/OTHER | \$289 | \$200 | \$600 | \$200 |
| 47.4710 47.4717 | • | \$269 \$50 | \$200 \$50 | \$200 | \$200 \$50 |
| 47.4717 47.4767 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$335 | \$50 \$50 | \$50 | \$50 \$50 |
| | NYS/US REGLTRY FEES/FINES/ASSESS | · · | · · | \$50 | |
| Total: Contract Service 80.8001 | FICA AND MEDICARE | \$374,509 \$28,652 | \$379,400 \$34,895 | \$378,500 \$31,400 | \$378,500 \$31,409 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$126,543 | \$176,579 | \$31,409 | \$180,584 |
| 80.8002 | HLTH INSUR OPT OUT | \$10,500 | \$170,379 | \$155,079 | \$100,364 |
| 80.8005 | RETIREMENT | \$48,830 | \$65,000 | \$0 *40.700 | \$49,788 |
| 80.8006 | WORKERS COMPENSATION | \$46,830 \$7,141 | \$11,404 | \$49,788 | \$7,084 \$7,084 |
| 80.8007 | DISABILITY | \$7,141 \$450 | \$11,404 | \$7,084 | \$7,064 \$450 |
| | | · · | · · | \$450 | |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| Total: Employee Bene | Total Budgetary Appropriations for A-1490 | \$226,116 \$974,203 | \$292,418 \$1,126,998 | \$247,810 #1,035,031 | \$273,315 \$1,061,436 |
| Budgetary Revenues | Total Budgetary Appropriations for A-1490 | \$974,203 | \$1,120,990 | \$1,035,931 | \$1,001,430 |
| R1710.R247 | PUBLIC WORKS CHARGE - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R2210.R134 | GEN SERV OTHR GOV - CHARGEK - INTERDEPARTMNTL | \$(17,769) | \$(16,396) | | \$(16,396) |
| | | | | \$(16,396) | \$(16,396) \$(16,396) |
| Total: Departmental | Total Budgetary Revenues for A-1490 | \$(17,769) \$(17,769) | \$(16,396) \$(16,396) | \$(16,396) \$(16,396) | \$(16,396) \$(16,396) |
| | COUNTY SHARE | \$(17,703) \$956,434 | \$1,110,602 | \$(16,396) \$1,019,535 | \$1,045,040 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|-------------------------|----------------------------|-------------------------|-------------------------|
| Department : A-1610 Budgetary Appropria |) - CENTRAL SERVICE ADMINISTRATION tions | | | | |
| 40.4013 | CONTRACT OTHER | \$61,552 | \$69,020 | \$69,020 | \$69,020 |
| 42.4203 | OFFICE SUPPLIES | \$7,600 | \$7,000 | \$7,000 | \$7,000 |
| 42.4204 | POSTAGE | \$168,200 | \$150,000 | \$150,000 | \$150,000 |
| 47.4728 | POSTAGE EQUIPMENT | \$11,500 | \$12,000 | \$12,000 | \$12,000 |
| Total: Contract Servi | ces | \$248,852 | \$238,020 | \$238,020 | \$238,020 |
| | Total Budgetary Appropriations for A-1610 | \$248,852 | \$238,020 | \$238,020 | \$238,020 |
| Budgetary Revenues | | | | | |
| R1289.R247 | GEN GOV DEPT INCOME - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R1289.R267 | GEN GOV DEPT INCOME - POSTAGE/UPS | \$(186,500) | \$(162,000) | \$(162,000) | \$(162,000) |
| Total: Departmental | Total: Departmental Revenue | | \$(162,000) | \$(162,000) | \$(162,000) |
| | Total Budgetary Revenues for A-1610 COUNTY SHARE | \$(186,500) \$62,352 | \$(162,000) \$76,020 | \$(162,000) \$76,020 | \$(162,000) \$76,020 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|----------------------|----------------------|
| Department : A-1620 Budgetary Appropria | 0-19 - BUILDINGS - DPW - STORM STATIONS tions | | | | |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$94,751 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$94,751 | \$0 | \$0 | \$0 |
| 40.4015 | PROPERTY MAINTENANCE | \$7,370 | \$11,882 | \$11,882 | \$11,882 |
| 42.4203 | OFFICE SUPPLIES | \$50 | \$25 | \$25 | \$25 |
| 44.4401 | ELECTRIC | \$10,000 | \$8,000 | \$8,000 | \$8,000 |
| 44.4402 | FUEL OIL | \$10,500 | \$9,000 | \$9,000 | \$9,000 |
| 44.4407 | UTILITY OTHER | \$2,000 | \$1,500 | \$1,500 | \$1,500 |
| 44.4408 | CABLE/SATELLITE | \$600 | \$600 | \$600 | \$600 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$800 | \$800 | \$800 | \$800 |
| 45.4526 | PAINT | \$100 | \$100 | \$100 | \$100 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$100 | \$100 | \$100 | \$100 |
| 45.4549 | SAFETY | \$100 | \$100 | \$100 | \$100 |
| 47.4701 | RENTALS | \$9,538 | \$200 | \$200 | \$200 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$4,489 | \$20,000 | \$20,000 | \$20,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$150 | \$150 | \$150 | \$150 |
| Total: Contract Servi | ces | \$46,797 | \$53,457 | \$53,457 | \$53,457 |
| | Total Budgetary Appropriations for A-1620-19 COUNTY SHARE | \$141,548 \$141,548 | \$53,457 \$53,457 | \$53,457 \$53,457 | \$53,457 \$53,457 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1620 Budgetary Appropria | 0-197 - BUILDINGS - DPW - BUS GARAGE ations | | | | |
| 40.4015 | PROPERTY MAINTENANCE | \$6,864 | \$6,864 | \$6,864 | \$6,864 |
| 44.4401 | ELECTRIC | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| 44.4404 | PROPANE | \$20,000 | \$15,000 | \$15,000 | \$15,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$300 | \$400 | \$400 | \$400 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$1,400 | \$700 | \$700 | \$700 |
| 45.4526 | PAINT | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$50 | \$50 | \$50 | \$50 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$1,701 | \$8,000 | \$5,000 | \$5,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$100 | \$100 | \$100 | \$100 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$700 | \$700 | \$700 | \$700 |
| Total: Contract Servi | ices | \$34,615 | \$37,314 | \$34,314 | \$34,314 |
| | Total Budgetary Appropriations for A-1620-197 | \$34,615 | \$37,314 | \$34,314 | \$34,314 |
| | COUNTY SHARE | \$34,615 | \$37,314 | \$34,314 | \$34,314 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|---------------------|----------------------|
| Department : A-1620 Budgetary Appropriat | -20 - BUILDINGS - DPW- RADIO TOWERS tions | | | | |
| 44.4401 | ELECTRIC | \$34,000 | \$30,000 | \$30,000 | \$30,000 |
| 44.4404 | PROPANE | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$500 | \$500 | \$500 | \$500 |
| 45.4526 | PAINT | \$200 | \$200 | \$200 | \$200 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$12 | \$0 | \$0 | \$0 |
| 45.4549 | SAFETY | \$400 | \$400 | \$400 | \$400 |
| 47.4701 | RENTALS | \$16,910 | \$17,280 | \$17,280 | \$17,280 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$2,800 | \$11,000 | \$6,500 | \$6,500 |
| Total: Contract Service | ces | \$56,322 | \$60,880 | \$56,380 | \$56,380 |
| | Total Budgetary Appropriations for A-1620-20 | \$56,322 | \$60,880 | \$56,380 | \$56,380 \$56,380 |
| | COUNTY SHARE | \$56,322 | \$60,880 | \$56,380 | \$56,380 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------|--|------------------------|-------------------------|---------------------|-----------------|
| | 0-21 - BUILDINGS - DPW - GOVT CENTER | | | RECOMMENDED | ADOLIED |
| Budgetary Appropria | | | | | |
| | | | | | |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$425,800 | \$2,365,000 | \$575,000 | \$575,000 |
| 21.2103 | MACHINERY/EQUIPMENT | \$0 | \$70,000 | \$70,000 | \$70,000 |
| Total: Equipment | | \$425,800 | \$2,435,000 | \$645,000 | \$645,000 |
| 40.4001 | AGENCIES | \$0 | \$0 | \$0 | \$0 |
| 40.4015 | PROPERTY MAINTENANCE | \$186,932 | \$392,210 | \$392,210 | \$392,210 |
| 42.4203 | OFFICE SUPPLIES | \$55 | \$50 | \$50 | \$50 |
| 42.4207 | FURNITURE | \$250 | \$250 | \$250 | \$250 |
| 44.4401 | ELECTRIC | \$128,000 | \$120,000 | \$120,000 | \$120,000 |
| 44.4402 | FUEL OIL | \$150,000 | \$145,000 | \$145,000 | \$145,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$500 | \$500 | \$500 | \$500 |
| 44.4407 | UTILITY OTHER | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 45.4503 | RECREATION | \$500 | \$500 | \$500 | \$500 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$19,800 | \$22,000 | \$22,000 | \$22,000 |
| 45.4526 | PAINT | \$5,450 | \$4,000 | \$4,000 | \$4,000 |
| 45.4532 | SEED/MULCH ETC | \$100 | \$100 | \$100 | \$100 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$4,300 | \$2,000 | \$2,000 | \$2,000 |
| 45.4546 | BULK ROAD AND BAG SALT | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 45.4549 | SAFETY | \$200 | \$200 | \$200 | \$200 |
| 47.4701 | RENTALS | \$7,550 | \$200 | \$200 | \$200 |
| 47.4710 | DEPT MISC/OTHER | \$395 | \$400 | \$400 | \$400 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$118,576 | \$80,000 | \$80,000 | \$80,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$100 | \$200 | \$200 | \$200 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$348 | \$400 | \$400 | \$400 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$500 | \$500 | \$500 | \$500 |
| Total: Contract Servi | | \$662,556 | \$807,510 | \$807,510 | \$807,510 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Bene | efits | \$0 | \$0 | \$0 | \$0 |
| | Total Budgetary Appropriations for A-1620-21 | \$1,088,356 | \$3,242,510 | \$1,452,510 | \$1,452,510 |
| Budgetary Revenues | | | | | |
| R1289.R134 | GEN GOV DEPT INCOME - CHARGBCK - INTERDEPARTMNTL | \$0 | \$0 | \$0 | \$0 |
| R1710.R432 | PUBLIC WORKS CHARGE - CHARGING STATIONS | \$(600) | \$(600) | \$(600) | \$(600) |
| Total: Departmental | Revenue | \$(600) | \$(600) | \$(600) | \$(600) |
| | Total Budgetary Revenues for A-1620-21 | \$(600) | \$(600) | \$(600) | \$(600) |
| | COUNTY SHARE | \$1,087,756 | \$3,241,910 | \$1,451,910 | \$1,451,910 |

| A account Normalise: | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 | 2024 ADOPTED |
|-----------------------|---|------------------------|----------------------------|-------------|------------------------|
| Account Number | Description | AMENDED BODGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| Department : A-1620 | D-211 - BUILDINGS - DPW - PARKS | | | | |
| 21 | | \$0 | \$0 | \$0 | \$(|
| Total: Equipment | | \$0 | \$0 | \$0 | \$(|
| 44 | | \$0 | \$0 | \$0 | \$(|
| 45 | | \$0 | \$0 | \$0 | \$0 |
| 47 | | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ces | \$0 | \$0 | \$0 | \$(|
| | Total for A-1620-211 | \$0 | \$0 | \$0 | \$1 |
| Budgetary Appropria | itions | | | | |
| 21.2101 | LAND/LAND IMPROVEMENTS | \$0 | \$0 | \$0 | \$0 |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$0 | \$0 | \$0 | \$0 |
| 21.2103 | MACHINERY/EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| 21.2105 | AUTOMOTIVE EQUIP | \$0 | \$0 | \$0 | \$0 |
| 21.2106 | ELECTRONIC/COMPUTER EQUIP | \$0 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$0 | \$0 | \$0 | \$0 |
| 40.4001 | AGENCIES | \$0 | \$0 | \$0 | \$0 |
| 40.4015 | PROPERTY MAINTENANCE | \$11,768 | \$72,394 | \$56,632 | \$56,632 |
| 42.4205 | PRINTING | \$50 | \$25 | \$25 | \$2! |
| 44.4401 | ELECTRIC | \$22,000 | \$22,000 | \$22,000 | \$22,000 |
| 44.4404 | PROPANE | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 44.4407 | UTILITY OTHER | \$1,800 | \$1,200 | \$1,200 | \$1,200 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$400 | \$200 | \$200 | \$200 |
| 45.4503 | RECREATION | \$0 | \$0 | \$0 | \$(|
| 45.4505 | BLDG/PROP MAINTENANCE | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 45.4526 | PAINT | \$1,000 | \$800 | \$800 | \$800 |
| 45.4527 | MISC STONE | \$150 | \$150 | \$150 | \$150 |
| 45.4530 | HARDWARE/MISC SUPPLY | \$0 | \$0 | \$0 | \$0 |
| 45.4532 | SEED/MULCH ETC | \$300 | \$200 | \$200 | \$200 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$300 | \$300 | \$300 | \$300 |
| 45.4549 | SAFETY | \$100 | \$100 | \$100 | \$100 |
| 46.4604 | REAL ESTATE TAXES | \$625 | \$700 | \$700 | \$700 |
| 47.4701 | RENTALS | \$200 | \$200 | \$200 | \$200 |
| 47.4702 | EQUIP SERVICE/REPAIRS | \$0 | \$0 | \$0 | \$(|
| 47.4710 | DEPT MISC/OTHER | \$100 | \$100 | \$100 | \$100 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$21,696 | \$23,000 | \$23,000 | \$23,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$200 | \$300 | \$300 | \$300 |
| 47.4729 | SPECIAL PROJECTS | \$0 | \$0 | \$0 | \$(|
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$100 | \$100 | \$100 | \$100 |
| Total: Contract Servi | | \$65,489 | \$126,469 | \$110,707 | \$110,70 |
| | Total Budgetary Appropriations for A-1620-211 COUNTY SHARE | \$65,489 \$65,489 | \$126,469 \$126,469 | \$110,707 | \$110,707 \$110,707 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| • | -213 - BUILDINGS - DPW - SHERIFFS COMPLEX | | | | |
| Budgetary Appropriat | tions | | | | |
| 10.1011 | REGULAR PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$0 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Service | ces | \$0 | \$0 | \$0 | \$0 |
| 21.2101 | LAND/LAND IMPROVEMENTS | \$0 | \$0 | \$0 | \$0 |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$0 | \$0 | \$0 | \$0 |
| 21.2103 | MACHINERY/EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$0 | \$0 | \$0 | \$0 |
| 40.4001 | AGENCIES | \$0 | \$0 | \$0 | \$0 |
| 40.4013 | CONTRACT OTHER | \$0 | \$0 | \$0 | \$0 |
| 40.4015 | PROPERTY MAINTENANCE | \$322,811 | \$335,484 | \$335,484 | \$335,484 |
| 42.4203 | OFFICE SUPPLIES | \$50 | \$75 | \$75 | \$75 |
| 42.4207 | FURNITURE | \$200 | \$200 | \$200 | \$200 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$0 | \$0 | \$0 | \$0 |
| 44.4401 | ELECTRIC | \$150,000 | \$180,000 | \$180,000 | \$180,000 |
| 44.4402 | FUEL OIL | \$0 | \$0 | \$0 | \$0 |
| 44.4404 | PROPANE | \$210,000 | \$190,000 | \$190,000 | \$190,000 |
| 44.4405 | PHONE LAND LINES | \$0 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$0 | \$0 | \$0 | \$0 |
| 44.4407 | UTILITY OTHER | \$150,000 | \$200,000 | \$200,000 | \$200,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$0 | \$0 | \$0 | \$0 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$2,000 | \$2,500 | \$2,500 | \$2,500 |
| 45.4506 | PUBLIC SAFETY | \$100 | \$100 | \$100 | \$100 |
| 45.4526 | PAINT | \$500 | \$500 | \$500 | \$500 |
| 45.4537 | DIESEL FUEL | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$100 | \$100 | \$100 | \$100 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$3,000 | \$10,000 | \$10,000 | \$10,000 |
| 45.4542 | WELDING | \$0 | \$0 | \$10,000 | \$0 |
| 45.4546 | BULK ROAD AND BAG SALT | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 45.4549 | SAFETY | \$250 | \$250 | \$4,000 \$250 | \$250 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$0 | \$0 | | \$0 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$0 | \$0 | \$0 \$0 | \$0 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | | | \$0 | \$0 \$0 |
| | | \$0 #200 | \$0 #200 | \$0 +200 | |
| 47.4701 | RENTALS DEPT MISC/OTHER | \$200 | \$200 | \$200 | \$200 |
| 47.4710 | • | \$300 | \$300 | \$300 | \$300 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$89,552 | \$75,000 | \$75,000 | \$75,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$200 | \$200 | \$200 | \$200 |
| 47.4730 | JANITORIAL EXPENSE | \$0 | \$0 | \$0 | \$0 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$0 | \$0 | \$0 | \$0 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$0 | \$0 | \$0 | \$0 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$150 | \$150 | \$150 | \$150 |
| Total: Contract Service 80.8001 | res FICA AND MEDICARE | \$934,913 | \$1,000,559 | \$1,000,559 | \$1,000,559 |
| | | \$0 #0 | \$0 #0 | \$0 | \$0 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT WORKERS COMPENSATION | \$0 | \$0 | \$0 | \$0 |
| 80.8006 | WORKERS COMPENSATION | \$0 | \$0 | \$0 | \$0 |
| 80.8007 | DISABILITY | \$0 | \$0 | \$0 | \$0 454 |
| Total: Employee Bene | erits | \$0 | \$0 | \$0 | \$50 4 |

| | | | 2023 | 2024 | 2024 | 2024 |
|----------------|-------------|--------------|----------------|--------------------|-------------|-------------|
| Account Number | Description | | AMENDED BUDGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| | | COUNTY SHARE | \$934,913 | \$1,000,559 | \$1,000,559 | \$1,000,559 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 | 2024 |
|--|--|--------------------------|----------------------------|--------------------------|------------------------|
| Account Number | Description | AMENDED BODGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| Department : A-1620 Budgetary Appropria | D-22 - BUILDINGS - DPW - LIBERTY CAMPUS tions | | | | |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$325,000 | \$1,150,000 | \$100,000 | \$100,000 |
| 21.2103 | MACHINERY/EQUIPMENT | \$45,000 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$370,000 | \$1,150,000 | \$100,000 | \$100,000 |
| 40.4001 | AGENCIES | \$0 | \$0 | \$0 | \$0 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$95,567 | \$0 | \$0 | \$0 |
| 40.4015 | PROPERTY MAINTENANCE | \$62,531 | \$108,144 | \$97,752 | \$97,752 |
| 41.4105 | REGISTRATION FEES | \$50 | \$50 | \$50 | \$50 |
| 41.4106 | REPAIRS/MAINTENANCE | \$10 | \$10 | \$10 | \$10 |
| 42.4203 | OFFICE SUPPLIES | \$100 | \$100 | \$100 | \$100 |
| 42.4207 | FURNITURE | \$250 | \$250 | \$250 | \$250 |
| 44.4401 | ELECTRIC | \$120,000 | \$115,000 | \$115,000 | \$115,000 |
| 44.4402 | FUEL OIL | \$65,000 | \$65,000 | \$65,000 | \$65,000 |
| 44.4404 | PROPANE | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$2,500 | \$1,100 | \$1,100 | \$1,100 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$800 | \$500 | \$500 | \$500 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$51,227 | \$55,000 | \$55,000 | \$55,000 |
| 45.4526 | PAINT | \$2,050 | \$2,500 | \$2,500 | \$2,500 |
| 45.4527 | MISC STONE | \$100 | \$100 | \$100 | \$100 |
| 45.4532 | SEED/MULCH ETC | \$0 | \$250 | \$250 | \$250 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$150 | \$150 | \$150 | \$150 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$2,924 | \$4,000 | \$4,000 | \$4,000 |
| 45.4542 | WELDING | \$50 | \$50 | \$50 | \$50 |
| 45.4549 | SAFETY | \$706 | \$1,000 | \$1,000 | \$1,000 |
| 46.4612 | EMPL TRAINING | \$200 | \$200 | \$200 | \$200 |
| 47.4701 | RENTALS | \$100 | \$100 | \$100 | \$100 |
| 47.4710 | DEPT MISC/OTHER | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$125,757 | \$70,000 | \$70,000 | \$70,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$730 | \$500 | \$500 | \$500 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$100 | \$100 | \$100 | \$100 |
| Total: Contract Servi | ces | \$541,902 | \$435,104 | \$424,712 | \$424,712 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Ben | efits | \$0 | \$0 | \$0 | \$0 |
| Budgetary Revenues | Total Budgetary Appropriations for A-1620-22 | \$911,902 | \$1,585,104 | \$524,712 | \$524,712 |
| R2410.R115 | RENTAL OF PROPERTY - BUILDINGS | \$(28,230) | \$(45,496) | \$(25,200) | \$(25,200 |
| Total: Departmental | | \$(28,230) | \$(45,496) | \$(25,200) \$(25,200) | \$(25,200 \$(25,200 |
| rotai. Departmentai | Total Budgetary Revenues for A-1620-22 | \$(28,230) \$(28,230) | \$(45,496) \$(45,496) | \$(25,200) \$(25,200) | \$(25,200 \$(25,200 |
| | COUNTY SHARE | \$(28,230) \$883,672 | \$1,539,608 | \$(25,200) \$499,512 | \$499,512 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|------------------------|----------------------------|---------------------|-----------------|
| | 0-229 - BUILDINGS - DPW - STOLOFF BULDING | | | N | |
| Budgetary Appropria | | | | | |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$0 | \$75,000 | \$75,000 | \$75,000 |
| Total: Equipment | | \$0 | \$75,000 | \$75,000 | \$75,000 |
| 40.4001 | AGENCIES | \$0 | \$0 | \$0 | \$0 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$0 | \$0 | \$0 | \$0 |
| 40.4015 | PROPERTY MAINTENANCE | \$0 | \$0 | \$0 | \$0 |
| 44.4401 | ELECTRIC | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 44.4402 | FUEL OIL | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| 44.4405 | PHONE LAND LINES | \$0 | \$0 | \$0 | \$0 |
| 44.4407 | UTILITY OTHER | \$6,200 | \$5,000 | \$5,000 | \$5,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$200 | \$150 | \$150 | \$150 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$1,450 | \$500 | \$500 | \$500 |
| 45.4526 | PAINT | \$200 | \$2,000 | \$2,000 | \$2,000 |
| 45.4532 | SEED/MULCH ETC | \$100 | \$100 | \$100 | \$100 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$200 | \$200 | \$200 | \$200 |
| 45.4546 | BULK ROAD AND BAG SALT | \$500 | \$500 | \$500 | \$500 |
| 45.4549 | SAFETY | \$0 | \$0 | \$0 | \$0 |
| 46.4604 | REAL ESTATE TAXES | \$8,600 | \$9,000 | \$9,000 | \$9,000 |
| 47.4710 | DEPT MISC/OTHER | \$200 | \$200 | \$200 | \$200 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$26,281 | \$10,000 | \$10,000 | \$10,000 |
| 47.4730 | JANITORIAL EXPENSE | \$0 | \$0 | \$0 | \$0 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$3,720 | \$3,800 | \$3,800 | \$3,800 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$200 | \$200 | \$200 | \$200 |
| Total: Contract Servi | ces | \$63,851 | \$47,650 | \$47,650 | \$47,650 |
| | Total Budgetary Appropriations for A-1620-229 | \$63,851 | \$122,650 | \$122,650 | \$122,650 |
| Budgetary Revenues | | | | | |
| R2410.R115 | RENTAL OF PROPERTY - BUILDINGS | \$(23,724) | \$(23,724) | \$(23,724) | \$(23,724) |
| Total: Departmental | Revenue | \$(23,724) | \$(23,724) | \$(23,724) | \$(23,724) |
| | Total Budgetary Revenues for A-1620-229 | \$(23,724) | \$(23,724) | \$(23,724) | \$(23,724) |
| | COUNTY SHARE | \$40,127 | \$98,926 | \$98,926 | \$98,926 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-------------------------|--|------------------------|----------------------------|---------------------|------------------|
| • | -23 - BUILDINGS - DPW - MISC LOCATIONS | | | | |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$1,574,530 | \$1,628,594 | \$1,628,594 | \$1,628,594 |
| 10.1012 | OVERTIME PAY | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 10.1013 | LONGEVITY | \$56,795 | \$62,580 | \$62,580 | \$62,580 |
| 10.1015 | OTHER PAY | \$0 | \$3,000 | \$3,000 | \$3,000 |
| Total: Personal Servi | | \$1,636,325 | \$1,699,174 | \$1,699,174 | \$1,699,174 |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$100,000 | \$130,000 | \$130,000 | \$130,000 |
| Total: Equipment | | \$100,000 | \$130,000 | \$130,000 | \$130,000 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$96,219 | \$0 | \$2,000,000 | \$2,000,000 |
| 40.4015 | PROPERTY MAINTENANCE | \$21,458 | \$29,380 | \$22,600 | \$22,600 |
| 41.4102 | LODGING | \$300 | \$650 | \$650 | \$650 |
| 41.4103 | MEALS | \$50 | \$200 | \$200 | \$200 |
| 41.4105 | REGISTRATION FEES | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 41.4109 | CO FLEET CHARGEBACK | \$3,000 | \$3,500 | \$3,500 | \$3,500 |
| 42.4201 | ADVERTISING | \$200 | \$200 | \$200 | \$200 |
| 42.4203 | OFFICE SUPPLIES | \$500 | \$600 | \$600 | \$600 |
| 42.4205 | PRINTING | \$100 | \$100 | \$100 | \$100 |
| 42.4206 | PUBLICATIONS | \$2,075 | \$1,500 | \$1,500 | \$1,500 |
| 42.4207 | FURNITURE | \$0 | \$200 | \$200 | \$200 |
| 43.4301 | SUPPLIES | \$100 | \$100 | \$100 | \$100 |
| 44.4401 | ELECTRIC | \$42,000 | \$40,000 | \$40,000 | \$40,000 |
| 44.4404 | PROPANE | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 44.4407 | UTILITY OTHER | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$250 | \$250 | \$250 | \$250 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$12,000 | \$10,000 | \$10,000 | \$10,000 |
| 45.4526 | PAINT | \$2,500 | \$5,000 | \$5,000 | \$5,000 |
| 45.4532 | SEED/MULCH ETC | \$300 | \$200 | \$200 | \$200 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$50 | \$50 | \$50 | \$50 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$44,100 | \$30,000 | | \$30,000 |
| 45.4542 | WELDING | \$200 | \$200 | \$30,000 | \$200 |
| 45.4549 | SAFETY | \$27,000 | \$10,000 | \$200 | \$10,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | | \$31,680 | \$10,000 | |
| | REAL ESTATE TAXES | \$30,400 | | \$31,680 | \$31,680 |
| 46.4604 | | \$14,200 | \$15,000 | \$15,000 | \$15,000 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$200 | \$200 | \$200 | \$200 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$600 | \$600 | \$600 | \$600 |
| 46.4612 | EMPL TRAINING | \$500 | \$500 | \$500 | \$500 |
| 47.4701 | RENTALS | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 47.4703 | DUES | \$500 | \$500 | \$500 | \$500 |
| 47.4710 | DEPT MISC/OTHER | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$59,648 | \$75,000 | \$55,000 | \$55,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$500 | \$400 | \$400 | \$400 |
| 47.4730 | JANITORIAL EXPENSE | \$18,000 | \$18,000 | \$18,000 | \$18,000 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$200 | \$200 | \$200 | \$200 |
| Total: Contract Service | | \$452,650 | \$349,710 | \$2,322,930 | \$2,322,930 |
| 80.8001 | FICA AND MEDICARE | \$125,669 | \$130,575 | \$130,575 | \$130,575 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$513,774 | \$617,986 | \$617,986 | \$750,766 |
| 80.8005 | RETIREMENT | \$213,940 | \$243,227 | \$214,946 | \$214,946 |
| 80.8006 | WORKERS COMPENSATION | \$31,284 | \$42,672 | \$29,585 | \$29,585 |
| 80.8007 | DISABILITY | \$2,520 | \$2,318 | \$2,318 | \$2,3 158 |
| 80.8010 | EMPL ANNUITIES | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------------|------------------------------|------------------------------|------------------------------|
| Department : A-1620- Budgetary Appropriati | 23 - BUILDINGS - DPW - MISC LOCATIONS ions | | | | |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$26,000 | \$26,000 | \$26,000 | \$26,000 |
| Total: Employee Benef | fits | \$913,187 | \$1,062,778 | \$1,021,410 | \$1,154,190 |
| | Total Budgetary Appropriations for A-1620-23 | \$3,102,162 | \$3,241,662 | \$5,173,514 | \$5,306,294 |
| Budgetary Revenues | | | | | |
| R1710.R247 | PUBLIC WORKS CHARGE - MISC FEE/REIMBURSMNT | \$(1,780,736) | \$(1,777,791) | \$(1,777,791) | \$(1,777,791) |
| R2410.R115 | RENTAL OF PROPERTY - BUILDINGS | \$(7,800) | \$(7,800) | \$(7,800) | \$(7,800) |
| R2701.R338 | REFND PRIOR YR EXPNSE - OTHER | \$(24,500) | \$0 | \$0 | \$0 |
| Total: Departmental R | Revenue | \$(1,813,036) | \$(1,785,591) | \$(1,785,591) | \$(1,785,591) |
| | Total Budgetary Revenues for A-1620-23 COUNTY SHARE | \$(1,813,036) \$1,289,126 | \$(1,785,591) \$1,456,071 | \$(1,785,591) \$3,387,923 | \$(1,785,591) \$3,520,703 |

| A | Personalitation | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 | 2024 |
|--|---|----------------------------|----------------------------|---|----------------------------|
| Account Number | Description | AMENDED BODGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| Department : A-1620 Budgetary Appropria | 0-24 - BUILDINGS - DPW - ADULT CARE CENTER ations | | | | |
| 10.1011 | REGULAR PAY | \$618,903 | \$633,973 | \$633,973 | \$633,973 |
| 10.1012 | OVERTIME PAY | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 10.1013 | LONGEVITY | \$18,870 | \$23,125 | \$23,125 | \$23,125 |
| 10.1015 | OTHER PAY | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| Total: Personal Servi | ices | \$669,273 | \$688,598 | \$688,598 | \$688,598 |
| 40.4001 | AGENCIES | \$0 | \$0 | \$0 | \$0 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$0 | \$0 | \$0 | \$0 |
| 40.4015 | PROPERTY MAINTENANCE | \$8,196 | \$8,196 | \$8,196 | \$8,196 |
| 42.4203 | OFFICE SUPPLIES | \$100 | \$100 | \$100 | \$100 |
| 44.4401 | ELECTRIC | \$200,000 | \$175,000 | \$155,000 | \$155,000 |
| 44.4404 | PROPANE | \$38,000 | \$32,000 | \$32,000 | \$32,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$400 | \$400 | \$400 | \$400 |
| 44.4407 | UTILITY OTHER | \$100 | \$100 | \$100 | \$100 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$50 | \$50 | \$50 | \$50 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$24,000 | \$25,000 | \$20,000 | \$20,000 |
| 45.4526 | PAINT | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$100 | \$100 | \$100 | \$100 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 45.4542 | WELDING | \$50 | \$50 | \$50 | \$50 |
| 45.4549 | SAFETY | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$3,840 | \$4,160 | \$4,160 | \$4,160 |
| 46.4604 | REAL ESTATE TAXES | \$70,850 | \$80,000 | \$80,000 | \$80,000 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$100 | \$100 | \$100 | \$100 |
| 47.4701 | RENTALS | \$1,000 | \$400 | \$400 | \$400 |
| 47.4710 | DEPT MISC/OTHER | \$50 | \$50 | \$50 | \$50 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$78,436 | \$75,000 | \$70,000 | \$70,000 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$9,820 | \$8,000 | \$8,000 | \$8,000 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$300 | \$200 | \$200 | \$200 |
| Total: Contract Servi | | \$441,892 | \$415,406 | \$385,406 | \$385,406 |
| 80.8001 | FICA AND MEDICARE | \$51,494 | \$52,996 | \$52,996 | \$52,996 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$218,312 | \$275,837 | \$275,837 | \$335,963 |
| 80.8004 | HLTH INSUR OPT OUT | \$8,000 | \$18,000 | \$18,000 | \$18,000 |
| 80.8005 | RETIREMENT | \$87,663 | \$98,719 | \$87,108 | \$87,108 |
| 80.8006 | WORKERS COMPENSATION | \$12,819 | \$17,319 | \$12,395 | \$12,395 |
| 80.8007 | DISABILITY | \$1,170 | \$1,170 | \$1,170 | \$1,170 |
| 80.8010 | EMPL ANNUITIES | \$0 | \$0 | \$1,170 | \$0 |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| Total: Employee Ben | | \$394,458 | \$479,041 | \$462,506 | \$522,632 |
| | Total Budgetary Appropriations for A-1620-24 COUNTY SHARE | \$1,505,623 \$1,505,623 | \$1,583,045 \$1,583,045 | \$462,306 \$1,536,510 \$1,536,510 | \$1,596,636 \$1,596,636 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------|--|---------------------------|----------------------------|-------------------------|-------------------------|
| | 0-25 - BUILDINGS - DPW - COURT HOUSE | | | RECOMMENDED | ADOLLED |
| Budgetary Appropria | | | | | |
| | | | | | |
| 21.2103 | MACHINERY/EQUIPMENT | \$0 | \$50,000 | \$50,000 | \$50,000 |
| Total: Equipment | | \$0 | \$50,000 | \$50,000 | \$50,000 |
| 40.4001 | AGENCIES | \$0 | \$0 | \$0 | \$0 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$0 | \$1,000,000 | \$0 | \$0 |
| 40.4015 | PROPERTY MAINTENANCE | \$14,817 | \$65,532 | \$62,892 | \$62,892 |
| 42.4203 | OFFICE SUPPLIES | \$24 | \$20 | \$20 | \$20 |
| 44.4401 | ELECTRIC | \$50,000 | \$45,000 | \$45,000 | \$45,000 |
| 44.4402 | FUEL OIL | \$35,000 | \$32,000 | \$32,000 | \$32,000 |
| 44.4407 | UTILITY OTHER | \$10,000 | \$15,000 | \$15,000 | \$15,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$5,000 | \$5,000 | \$4,000 | \$4,000 |
| 45.4506 | PUBLIC SAFETY | \$36 | \$50 | \$50 | \$50 |
| 45.4526 | PAINT | \$500 | \$2,000 | \$2,000 | \$2,000 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$25 | \$25 | \$25 | \$25 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$1,300 | \$500 | \$500 | \$500 |
| 45.4546 | BULK ROAD AND BAG SALT | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 45.4549 | SAFETY | \$100 | \$100 | \$100 | \$100 |
| 47.4701 | RENTALS | \$100 | \$100 | \$100 | \$100 |
| 47.4710 | DEPT MISC/OTHER | \$500 | \$500 | \$500 | \$500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$28,401 | \$45,000 | \$45,000 | \$45,000 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$300 | \$350 | \$350 | \$350 |
| Total: Contract Servi | ices | \$148,603 | \$1,213,677 | \$210,037 | \$210,037 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Ben | efits | \$0 | \$0 | \$0 | \$0 |
| | Total Budgetary Appropriations for A-1620-25 | \$148,603 | \$1,263,677 | \$260,037 | \$260,037 |
| Budgetary Revenues | 3 | | | | |
| R3021.R260 | ST AID COURT FACILITY - OPERATION/MAINTENANCE | \$(210,250) | \$(210,250) | \$(210,250) | \$(210,250) |
| Total: State Aid | | \$(210,250) | \$(210,250) | \$(210,250) | \$(210,250) |
| | Total Budgetary Revenues for A-1620-25 COUNTY SHARE | \$(210,250) \$(61,647) | \$(210,250) \$1,053,427 | \$(210,250) \$49,787 | \$(210,250) \$49,787 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|------------------------|------------------------|
| Department : A-1620 Budgetary Appropria | 0-26 - BUILDINGS - DPW - COMMUNITY SERVICES tions | | | | |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$0 | \$100,000 | \$100,000 | \$100,000 |
| Total: Equipment | | \$0 | \$100,000 | \$100,000 | \$100,000 |
| 40.4015 | PROPERTY MAINTENANCE | \$66,264 | \$67,776 | \$67,776 | \$67,776 |
| 44.4402 | FUEL OIL | \$35,000 | \$35,000 | \$30,000 | \$30,000 |
| 44.4404 | PROPANE | \$300 | \$300 | \$300 | \$300 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$200 | \$400 | \$400 | \$400 |
| 45.4526 | PAINT | \$500 | \$500 | \$500 | \$500 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$300 | \$300 | \$300 | \$300 |
| 45.4549 | SAFETY | \$100 | \$100 | \$100 | \$100 |
| 47.4710 | DEPT MISC/OTHER | \$25 | \$25 | \$25 | \$25 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$10,001 | \$10,000 | \$10,000 | \$10,000 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$1,700 | \$3,800 | \$3,800 | \$3,800 |
| Total: Contract Servi | ces | \$114,390 | \$118,201 | \$113,201 | \$113,201 |
| | Total Budgetary Appropriations for A-1620-26 COUNTY SHARE | \$114,390 \$114,390 | \$218,201 \$218,201 | \$213,201 \$213,201 | \$213,201 \$213,201 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1620- Budgetary Appropriat | 27 - BUILDINGS - DPW - SHERIFF - JAIL ions | | | | |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$0 | \$1,500,000 | \$0 | \$0 |
| Total: Equipment | | \$0 | \$1,500,000 | \$0 | \$0 |
| 44.4401 | ELECTRIC | \$5,000 | \$5,000 | \$4,000 | \$4,000 |
| 44.4407 | UTILITY OTHER | \$0 | \$0 | \$0 | \$0 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$500 | \$500 | \$500 | \$500 |
| Total: Contract Servic | es | \$5,500 | \$5,500 | \$4,500 | \$4,500 |
| | Total Budgetary Appropriations for A-1620-27 | \$5,500 | \$1,505,500 | \$4,500 | \$4,500 |
| | COUNTY SHARE | \$5,500 | \$1,505,500 | \$4,500 | \$4,500 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|---|---------------------------------------|--------------------------------|--------------------------------|---|
| Department : A-1680 | 0 - INFORMATION TECHNOLOGY SERVICES | | | | |
| R2389.R427 | MISC REVENUE, OTHER GOVTS - SHARED SERVICES | \$0 | \$0 | \$0 | \$0 |
| Total: | | \$0 | \$0 | \$0 | \$0 |
| Budgetary Appropria | Total for A-1680 ations | \$0 | \$0 | \$0 | \$0 |
| 10.1011 | REGULAR PAY | \$1,379,464 | \$1,501,729 | ¢1 476 611 | \$1,476,611 |
| 10.1011 | OVERTIME PAY | \$10,000 | \$10,000 | \$1,476,611 | \$10,000 |
| 10.1012 | LONGEVITY | \$14,800 | \$12,000 | \$10,000 | \$12,000 |
| 10.1015 | OTHER PAY | \$12,000 | \$17,000 | \$12,000 | \$17,000 |
| Total: Personal Servi | | \$1,416,264 | \$1,540,729 | \$17,000 | \$1,515,611 |
| 21.2106 | ELECTRONIC/COMPUTER EQUIP | \$319,525 | \$0 | \$1,515,611 \$0 | \$1,313,011 \$0 |
| Total: Equipment | 22231101124 20111 01211 24021 | \$319,525 | \$0 | \$ 0 | \$0 |
| 40.4013 | CONTRACT OTHER | \$237,565 | \$0 | \$0 | \$0 |
| 41.4102 | LODGING | \$228 | \$0 | \$0 | \$0 |
| 41.4104 | MILEAGE/TOLLS | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 41.4105 | REGISTRATION FEES | \$1,772 | \$2,000 | \$2,000 | \$2,000 |
| 41.4108 | AUTO TRAVEL OTHER | \$500 | \$500 | \$500 | \$500 |
| 41.4109 | CO FLEET CHARGEBACK | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 42.4201 | ADVERTISING | \$3,500 | \$5,000 | \$5,000 | \$5,000 |
| 42.4203 | OFFICE SUPPLIES | \$6,000 | \$4,500 | \$4,500 | \$4,500 |
| 42.4204 | POSTAGE | \$300 | \$300 | \$300 | \$300 |
| 42.4207 | FURNITURE | \$674 | \$0 | \$0 | \$0 |
| 42.4208 | COPIER LEASE | \$81,472 | \$81,472 | \$81,472 | \$81,472 |
| 42.4209 | OFFICE OTHER | \$36,680 | \$51,000 | \$45,000 | \$45,000 |
| 43.4301 | SUPPLIES | \$54,833 | \$45,000 | \$45,000 | \$45,000 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$1,707,192 | \$956,000 | \$681,000 | \$681,000 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$755,260 | \$130,000 | \$130,000 | \$130,000 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$3,091,029 | \$3,157,392 | \$3,362,847 | \$3,362,847 |
| 44.4405 | PHONE LAND LINES | \$40,000 | \$44,000 | \$44,000 | \$44,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$26,000 | \$26,000 | \$26,000 | \$26,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$0 | \$0 | \$0 | \$0 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$300 | \$300 | \$300 | \$300 |
| 46.4612 | EMPL TRAINING | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 47.4703 | DUES | \$150 | \$150 | \$150 | \$150 |
| 47.4708 | INSURANCE | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 47.4710 | DEPT MISC/OTHER | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$2,100 | \$2,100 | \$2,100 | \$2,100 |
| Total: Contract Servi | ices | \$6,064,055 | \$4,524,214 | \$4,448,669 | \$4,448,669 |
| 80.8001 | FICA AND MEDICARE | \$107,580 | \$116,887 | \$114,965 | \$114,965 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$479,137 | \$444,508 | \$423,008 | \$473,000 |
| 80.8005 | RETIREMENT | \$182,770 | \$217,730 | \$189,868 | \$189,868 |
| 80.8006 | WORKERS COMPENSATION | \$26,726 | \$38,198 | \$22,881 | \$22,881 |
| 80.8007 | DISABILITY | \$1,890 | \$1,890 | \$1,800 | \$1,800 |
| Total: Employee Ben | | \$798,103 | \$819,213 | \$752,522 | \$802,514 |
| Budgetary Revenues | Total Budgetary Appropriations for A-1680 | \$8,597,947 | \$6,884,156 | \$6,716,802 | \$6,766,794 |
| R1289.R247 | GEN GOV DEPT INCOME - MISC FEE/REIMBURSMNT | ¢/1 510 560\ | ¢/1 /79 55/\ | #(1.71E.012) | ¢(1 715 012 |
| | | \$(1,510,569) \$(1,510,569) | \$(1,478,554) \$(1,478,554) | \$(1,715,913) | \$(1,715,913 ¢(1,715,913 |
| Total: Departmental | Total Budgetary Revenues for A-1680 | \$(1,510,569) \$(1,510,569) | \$(1,478,554) \$(1,478,554) | \$(1,715,913) \$(1,715,913) | \$(1,715,913) \$(1,715,91 3 / |
| | COUNTY SHARE | \$(1,510,509) \$7,087,378 | \$5,405,602 | \$(1,715,913) \$5,000,889 | \$5,050,881 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-1910 Budgetary Appropria |) - UNALLOCATED INSURANCE tions | | | | |
| 47.4708 | INSURANCE | \$1,453,613 | \$1,223,771 | \$1,223,771 | \$1,223,771 |
| Total: Contract Servi | ces | \$1,453,613 | \$1,223,771 | \$1,223,771 | \$1,223,771 |
| | Total Budgetary Appropriations for A-1910 | \$1,453,613 | \$1,223,771 | \$1,223,771 | \$1,223,771 |
| Budgetary Revenues | | | | | |
| R1289.R247 | GEN GOV DEPT INCOME - MISC FEE/REIMBURSMNT | \$(511,513) | \$(563,177) | \$(563,177) | \$(563,177) |
| Total: Departmental | Revenue | \$(511,513) | \$(563,177) | \$(563,177) | \$(563,177) |
| | Total Budgetary Revenues for A-1910 | \$(511,513) | \$(563,177) | \$(563,177) | \$(563,177) |
| | COUNTY SHARE | \$942,100 | \$660,594 | \$660,594 | \$660,594 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|----------------------|----------------------|
| Department : A-1920 Budgetary Appropria | D - MUNICIPAL ASSOCIATION DUES ations | | | | |
| 47.4703 | DUES | \$40,171 | \$25,408 | \$25,408 | \$25,408 |
| Total: Contract Servi | ices | \$40,171 | \$25,408 | \$25,408 | \$25,408 |
| | Total Budgetary Appropriations for A-1920 COUNTY SHARE | \$40,171 \$40,171 | \$25,408 \$25,408 | \$25,408 \$25,408 | \$25,408 \$25,408 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--------------------------------|---|------------------------|----------------------------|------------------------|------------------------|
| Budgetary Appropriat | - JUDGEMENTS & CLAIMS ions | | | | |
| 46.4613 | JUDGEMENTS/CLAIMS | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Total: Contract Service | es | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| | Total Budgetary Appropriations for A-1930 COUNTY SHARE | \$200,000 \$200,000 | \$200,000 \$200,000 | \$200,000 \$200,000 | \$200,000 \$200,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : A-1989-9 Budgetary Appropriation | 98 - OTHER GENERAL GOV SUPPORT - POST EMPLOYMENT BENEF ons | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$1,351,591 | \$1,414,235 | \$1,414,235 | \$1,564,235 |
| 80.8008 | UNEMPLOYMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Benef | its | \$1,351,591 | \$1,414,235 | \$1,414,235 | \$1,564,235 |
| | Total Budgetary Appropriations for A-1989-98 COUNTY SHARE | \$1,351,591 \$1,351,591 | \$1,414,235 \$1,414,235 | \$1,414,235 \$1,414,235 | \$1,564,235 \$1,564,235 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|-------------------------------------|---|---|---|
| Department : A-1989-9 Budgetary Appropriation | 9 - OTHER GENERAL GOV SUPPORT - MISC EXPENSE ons | | | | |
| 47.4731 | REFUND REAL PROP TAX | \$0 | \$0 | \$0 | \$0 |
| 47.4734 | BOND/NOTE EXPENSE | \$2,434 | \$0 | \$0 | \$0 |
| 47.4735 | CONTINGENT - NEW INITIATIVES | \$0 | \$0 | \$2,000,000 | \$2,000,000 |
| 47.4736 | CONTINGENT | \$344,630 | \$1,500,000 | \$1,500,000 | \$1,614,767 |
| Total: Contract Services | s Total Budgetary Appropriations for A-1989-99 COUNTY SHARE | \$347,064 \$347,064 \$347,064 | \$1,500,000 \$1,500,000 \$1,500,000 | \$3,500,000 \$3,500,000 \$3,500,000 | \$3,614,767 \$3,614,767 \$3,614,767 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : A-2490 Budgetary Appropria | - COMMUNITY COLLEGE TUITION tions | | | | |
| 46.4606 | COLLEGE CHRGBK - OTHER COUNTIES | \$1,175,000 | \$1,175,000 | \$1,175,000 | \$1,175,000 |
| 46.4646 | COLLEGE TUITION REIMB PROGRAM | \$700,000 | \$700,000 | \$700,000 | \$700,000 |
| Total: Contract Servi | ces | \$1,875,000 | \$1,875,000 | \$1,875,000 | \$1,875,000 |
| | Total Budgetary Appropriations for A-2490 COUNTY SHARE | \$1,875,000 \$1,875,000 | \$1,875,000 \$1,875,000 | \$1,875,000 \$1,875,000 | \$1,875,000 \$1,875,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-2495 Budgetary Appropria | - CONTRIBUTION TO COMM COLLEGE tions | | | | |
| 46.4605 | SCCC CONTRIBUTION | \$4,300,000 | \$4,300,000 | \$4,300,000 | \$4,300,000 |
| Total: Contract Service | ces | \$4,300,000 | \$4,300,000 | \$4,300,000 | \$4,300,000 |
| | Total Budgetary Appropriations for A-2495 | \$4,300,000 | \$4,300,000 | \$4,300,000 | \$4,300,000 |
| | COUNTY SHARE | \$4,300,000 | \$4,300,000 | \$4,300,000 | \$4,300,000 |

| | | AMENDED BUDGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
|--------------------------------|---|----------------|--------------------|-------------|-----------|
| - | PUBLIC SAFETY ADMINISTRATION | | | | |
| Budgetary Appropriation | ons | | | | |
| 10.1011 | REGULAR PAY | \$236,919 | \$409,608 | \$342,608 | \$412,608 |
| 10.1012 | OVERTIME PAY | \$0 | \$5,000 | \$5,000 | \$5,000 |
| 10.1013 | LONGEVITY | \$1,500 | \$3,200 | \$3,200 | \$3,200 |
| Total: Personal Service | es | \$238,419 | \$417,808 | \$350,808 | \$420,808 |
| 21.2105 | AUTOMOTIVE EQUIP | \$0 | \$55,000 | \$0 | \$0 |
| Total: Equipment | | \$0 | \$55,000 | \$0 | \$0 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$0 | \$350,000 | \$0 | \$0 |
| 40.4013 | CONTRACT OTHER | \$0 | \$0 | \$0 | \$15,000 |
| 40.4049 | CONSULTING | \$0 | \$0 | \$0 | \$0 |
| 41.4101 | GASOLINE EXPENSE | \$200 | \$500 | \$500 | \$500 |
| 41.4102 | LODGING | \$718 | \$2,500 | \$2,500 | \$2,500 |
| 41.4103 | MEALS | \$150 | \$750 | \$1,750 | \$1,750 |
| 41.4104 | MILEAGE/TOLLS | \$214 | \$100 | \$100 | \$100 |
| 41.4105 | REGISTRATION FEES | \$675 | \$1,000 | \$2,000 | \$2,000 |
| 41.4106 | REPAIRS/MAINTENANCE | \$17,422 | \$20,000 | \$15,000 | \$15,000 |
| 41.4108 | AUTO TRAVEL OTHER | \$1,011 | \$2,000 | \$3,000 | \$3,000 |
| 42.4201 | ADVERTISING | \$150 | \$500 | \$500 | \$500 |
| 42.4203 | OFFICE SUPPLIES | \$2,894 | \$2,500 | \$2,500 | \$2,500 |
| 42.4204 | POSTAGE | \$600 | \$1,200 | \$1,200 | \$1,200 |
| 42.4205 | PRINTING | \$2,120 | \$2,120 | \$2,120 | \$2,120 |
| 42.4207 | FURNITURE | \$150 | \$0 | \$2,500 | \$2,500 |
| 43.4301 | SUPPLIES | \$2,509 | \$250 | \$250 | \$250 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$0 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$24,497 | \$1,200 | \$1,200 | \$1,200 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$0 | \$100 | \$100 | \$100 |
| 45.4506 | PUBLIC SAFETY | \$13,159 | \$1,000 | \$13,000 | \$13,000 |
| 45.4507 | MEDICAL/CLINICAL | \$18,326 | \$0 | \$0 | \$0 |
| 45.4510 | CLEANING/FOOD PREP | \$535 | \$2,750 | \$2,750 | \$2,750 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$8,132 | \$0 | \$0 | \$0 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$869 | \$3,000 | \$3,000 | \$3,000 |
| 45.4543 | FOOD | \$1,648 | \$2,500 | \$2,500 | \$2,500 |
| 45.4549 | SAFETY | \$593 | \$0 | \$0 | \$0 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,000 | \$1,333 | \$5,583 | \$5,583 |
| 46.4612 | EMPL TRAINING | \$0 | \$2,500 | \$4,000 | \$4,000 |
| 47.4703 | DUES | \$365 | \$1,000 | \$1,000 | \$1,000 |
| 47.4708 | INSURANCE | \$10,000 | \$8,000 | \$8,000 | \$8,000 |
| 47.4710 | DEPT MISC/OTHER | \$0 | \$1,500,000 | \$0 | \$0 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$18,500 | \$2,500 | \$2,500 | \$2,500 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$600 | \$600 | \$600 | \$600 |
| Total: Contract Service | es | \$127,037 | \$1,909,903 | \$78,153 | \$93,153 |
| 80.8001 | FICA AND MEDICARE | \$18,239 | \$31,587 | \$26,461 | \$31,816 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$42,903 | \$80,019 | \$58,519 | \$83,199 |
| 80.8004 | HLTH INSUR OPT OUT | \$1,500 | \$6,500 | \$6,500 | \$6,500 |
| 80.8005 | RETIREMENT | \$31,050 | \$58,839 | \$44,377 | \$44,377 |
| 80.8006 | WORKERS COMPENSATION | \$4,541 | \$10,323 | \$7,521 | \$7,521 |
| 80.8007 | DISABILITY | \$450 | \$540 | \$450 | \$540 |
| Total: Employee Benef | | \$98,683 | \$187,808 | \$143,828 | \$173,953 |
| | Total Budgetary Appropriations for A-3010 | \$464,139 | \$2,570,519 | \$572,789 | \$687,914 |
| Budgetary Revenues | | | | | 72 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|---------------------------------------|---|---------------------------------------|--|
| Department : A-3010 - Budgetary Revenues | - PUBLIC SAFETY ADMINISTRATION | | | | |
| R3389.R338 | ST AID PUBLIC SAFETY - OTHER | \$(16,500) | \$0 | \$0 | \$(172,413) |
| Total: State Aid | | \$(16,500) | \$0 | \$0 | \$(172,413) |
| R4389.R188 | FED AID PUBLIC SAFETY - EMERGENCY MANAGMNT | \$(34,241) | \$(32,678) | \$(32,678) | \$(32,678) |
| R4389.R338 | FED AID PUBLIC SAFETY - OTHER | \$(41,487) | \$0 | \$0 | \$0 |
| Total: Federal Aid | Total Budgetary Revenues for A-3010 COUNTY SHARE | \$(75,728) \$(92,228) \$371,911 | \$(32,678) \$(32,678) \$2,537,841 | \$(32,678) \$(32,678) \$540,111 | \$(32,678) \$(205,091) \$482,823 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|--|------------------------|----------------------------|---------------------|-----------------|
| | 0-212 - PUBLIC SAFETY ADMINISTRATION - EMERGENCY MEDICAL | | • | RECOMMENDED | 7.2022 |
| Budgetary Appropria | | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$7,000 | \$0 | \$0 | \$0 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$0 | \$0 | \$0 | \$0 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$10,000 | \$17,000 | \$17,000 | \$17,000 |
| 10.1016 | CBA CONTINGENCY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$17,000 | \$17,000 | \$17,000 | \$17,000 |
| 41.4102 | LODGING | \$400 | \$400 | \$400 | \$400 |
| 41.4104 | MILEAGE/TOLLS | \$500 | \$500 | \$500 | \$500 |
| 41.4105 | REGISTRATION FEES | \$250 | \$250 | \$250 | \$250 |
| 42.4203 | OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 |
| 42.4206 | PUBLICATIONS | \$54 | \$100 | \$100 | \$100 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$500 | \$250 | \$250 | \$250 |
| 45.4549 | SAFETY | \$0 | \$250 | \$250 | \$250 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$4,655 | \$2,500 | \$2,500 | \$2,500 |
| 46.4612 | EMPL TRAINING | \$3,946 | \$4,000 | \$4,000 | \$4,000 |
| 47.4795 | RECRUITMNT/ RETENTION INITIATIVE | \$0 | \$5,000 | \$5,000 | \$5,000 |
| Total: Contract Servi | ces | \$10,305 | \$13,250 | \$13,250 | \$13,250 |
| 80.8001 | FICA AND MEDICARE | \$1,301 | \$1,301 | \$1,301 | \$1,301 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$0 | \$0 | \$0 | \$0 |
| 80.8003 | HLTH INSUR RETIREES | \$0 | \$0 | \$0 | \$0 |
| 80.8004 | HLTH INSUR OPT OUT | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$2,214 | \$2,423 | \$2,151 | \$2,151 |
| 80.8006 | WORKERS COMPENSATION | \$324 | \$425 | \$306 | \$306 |
| 80.8007 | DISABILITY | \$180 | \$270 | \$270 | \$270 |
| 80.8008 | UNEMPLOYMENT | \$0 | \$0 | \$0 | \$0 |
| 80.8009 | EMPL BENFTS OTHER | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Ben | efits | \$4,019 | \$4,419 | \$4,028 | \$4,028 |
| | Total Budgetary Appropriations for A-3010-212 | \$31,324 | \$34,669 | \$34,278 | \$34,278 |
| | COUNTY SHARE | \$31,324 | \$34,669 | \$34,278 | \$34,278 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------|---|------------------------|----------------------------|--------------------------|---------------------------|
| Department : A-3020 | - PUBLIC SAFETY COMMUNICATION E911 | | | | |
| | | | | | |
| R2440.R247 | RENTAL - MISC. | \$(75,466) | \$(77,056) | \$(77,056) | \$(77,056) |
| Total: | T-1-1 5 4 2020 | \$(75,466) | \$(77,056) *(77,056) | \$(77,056) | \$(77,056) |
| Rudgetary Appropria | Total for A-3020 | \$(75,466) | \$(77,056) | \$(77,056) | \$(77,056) |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$1,071,491 | \$1,109,645 | \$1,109,645 | \$1,109,645 |
| 10.1012 | OVERTIME PAY | \$55,000 | \$60,000 | \$60,000 | \$60,000 |
| 10.1013 | LONGEVITY | \$17,700 | \$16,550 | \$16,550 | \$16,550 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| 10.1015 | OTHER PAY | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| Total: Personal Servi | | \$1,170,691 | \$1,212,69 5 | \$1,212,695 | \$1,212,695 |
| 41.4101 | GASOLINE EXPENSE | \$200 | \$200 | \$200 | \$200 |
| 41.4102 | LODGING | \$400 | \$500 | \$500 | \$500 |
| 41.4103 | MEALS | \$50 | \$50 | \$50 | \$50 |
| 41.4104 | MILEAGE/TOLLS | \$250 | \$250 | \$250 | \$250 |
| 41.4105 | REGISTRATION FEES | \$500 | \$500 | \$500 | \$500 |
| 41.4109 | CO FLEET CHARGEBACK | \$150 | \$150 | \$150 | \$150 |
| 42.4203 | OFFICE SUPPLIES | \$1,100 | \$1,000 | \$1,000 | \$1,000 |
| 42.4204 | POSTAGE | \$200 | \$200 | \$200 | \$200 |
| 42.4205 | PRINTING | \$2,118 | \$2,118 | \$2,118 | \$2,118 |
| 42.4206 | PUBLICATIONS | \$0 | \$0 | \$2,110 | \$0 |
| 42.4207 | FURNITURE | \$0 | \$0 | \$0 | \$0 |
| 44.4405 | PHONE LAND LINES | \$95,192 | \$52,700 | | \$52,700 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$1,786,803 | \$1,677,381 | \$52,700 ¢577,381 | \$577,381 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$1,780,803 | \$1,600 | \$577,381 | \$1,600 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$4,000 | \$4,000 | \$1,600 | \$4,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$4,000 \$368 | \$500 | \$4,000 | \$500 |
| | - | | | \$500 | |
| 46.4602 | EMPL UNIFORM ALLOWANCE | \$500 ¢14.035 | \$800 | \$800 | \$800 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$14,025 | \$13,940 | \$13,940 | \$13,940 |
| 46.4607 | ANSWERING SERVICE | \$1,000 | \$31,000 | \$31,000 | \$31,000 |
| 46.4612 | EMPL TRAINING | \$6,000 | \$8,000 | \$8,000 | \$8,000 |
| 47.4701 | RENTALS | \$133,451 | \$126,050 | \$126,050 | \$126,050 |
| 47.4703 | DUES | \$200 | \$200 | \$200 | \$200 |
| 47.4709 | INTERPRETERS FEES | \$2,800 | \$1,900 | \$1,900 | \$1,900 |
| 47.4710 | DEPT MISC/OTHER | \$500 | \$500 | \$500 | \$500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$3,735 | \$48,500 | \$48,500 | \$48,500 |
| Total: Contract Service | | \$2,054,774 | \$1,972,039 | \$872,039 | \$872,039 |
| 80.8001 | FICA AND MEDICARE | \$83,438 | \$91,925 | \$91,925 | \$91,925 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$338,787 | \$388,776 | \$388,776 | \$413,997 |
| 80.8004 | HLTH INSUR OPT OUT | \$3,000 | \$1,500 | \$1,500 | \$1,500 |
| 80.8005 | RETIREMENT | \$141,133 | \$171,233 | \$153,406 | \$153,406 |
| 80.8006 | WORKERS COMPENSATION | \$20,772 | \$30,041 | \$20,829 | \$20,829 |
| 80.8007 | DISABILITY | \$1,980 | \$1,890 | \$1,890 | \$1,890 |
| Total: Employee Bene | | \$589,110 | \$685,365 | \$658,326 | \$683,547 |
| Budgetary Revenues | Total Budgetary Appropriations for A-3020 | \$3,814,575 | \$3,870,099 | \$2,743,060 | \$2,768,281 |
| R1140.R407 | EMRGNCY PHONE SURCHRG - LAND LINE | \$(50,000) | \$(50,000) | #/F0 000) | \$(50,000) |
| R1140.R407 | EMRGNCY PHONE SURCHRG - WIRELESS | | | \$(50,000) #(300,000) | \$(30,000) \$(200,000) |
| | | \$(200,000) | \$(200,000) | \$(200,000) | |
| R1140.R409 | EMRGNCY PHONE SURCHRG - VOIP | \$(105,000) | \$(105,000) | \$(105,000) | \$(105,000) |
| Total: Departmental | kevenue | \$(355,000) | \$(355,000) | \$(355,000) | \$(355,000) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------------|----------------------------|----------------------------|----------------------------|
| Department : A-3020 Budgetary Revenues | - PUBLIC SAFETY COMMUNICATION E911 | | | | |
| R3389.R167 | ST AID PUBLIC SAFETY - DEPARTMENTAL AID | \$(785,000) | \$(505,000) | \$(505,000) | \$(505,000) |
| Total: State Aid | | \$(785,000) | \$(505,000) | \$(505,000) | \$(505,000) |
| | Total Budgetary Revenues for A-3020 COUNTY SHARE | \$(1,140,000) \$2,599,109 | \$(860,000) \$2,933,043 | \$(860,000) \$1,806,004 | \$(860,000) \$1,831,225 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--------------------------------|----------------------------------|------------------------|----------------------------|---------------------|----------------------------|
| Department : A-3110 | -29 - SHERIFF - SH - PATROL | | | | |
| Budgetary Appropriat | tions | | | | |
| 10.1011 | REGULAR PAY | \$5,260,555 | \$5,550,598 | \$5,544,098 | \$5,544,098 |
| 10.1012 | OVERTIME PAY | \$300,000 | \$400,000 | \$300,000 | \$300,000 |
| 10.1013 | LONGEVITY | \$5,500 | \$1,300 | \$1,300 | \$1,300 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$10,000 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$59,500 | \$59,500 | \$59,500 |
| Total: Personal Service | ces | \$5,576,055 | \$6,011,398 | \$5,904,898 | \$5,904,898 |
| 21.2103 | MACHINERY/EQUIPMENT | \$0 | \$310,000 | \$55,000 | \$55,000 |
| 21.2105 | AUTOMOTIVE EQUIP | \$352,886 | \$394,000 | \$360,000 | \$360,000 |
| 21.2106 | ELECTRONIC/COMPUTER EQUIP | \$0 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$352,886 | \$704,000 | \$415,000 | \$415,000 |
| 41.4101 | GASOLINE EXPENSE | \$3,200 | \$3,000 | \$1,000 | \$1,000 |
| 41.4102 | LODGING | \$14,600 | \$9,000 | \$8,000 | \$8,000 |
| 41.4103 | MEALS | \$3,000 | \$3,500 | \$2,500 | \$2,500 |
| 41.4104 | MILEAGE/TOLLS | \$750 | \$750 | \$750 | \$750 |
| 41.4105 | REGISTRATION FEES | \$12,500 | \$14,000 | \$10,000 | \$10,000 |
| 41.4106 | REPAIRS/MAINTENANCE | \$300,000 | \$375,000 | \$300,000 | \$300,000 |
| 41.4108 | AUTO TRAVEL OTHER | \$4,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4203 | OFFICE SUPPLIES | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 42.4204 | POSTAGE | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 42.4205 | PRINTING | \$2,650 | \$3,500 | \$3,500 | \$3,500 |
| 42.4206 | PUBLICATIONS | \$1,500 | \$2,000 | \$2,000 | \$2,000 |
| 42.4207 | FURNITURE | \$1,500 | \$2,000 | \$2,000 | \$2,000 |
| 43.4301 | SUPPLIES | \$3,000 | \$5,000 | \$5,000 | \$5,000 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$8,000 | \$0 | \$0 | \$0 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$28,679 | \$0 | \$0 | \$0 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$5,500 | \$51,000 | \$28,500 | \$28,500 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$99,741 | \$91,500 | \$81,500 | \$81,500 |
| 44.4408 | CABLE/SATELLITE | \$1,500 | \$2,000 | \$2,000 | \$2,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$3,000 | \$5,000 | \$5,000 | \$5,000 |
| 45.4506 | PUBLIC SAFETY | \$211,493 | \$235,000 | \$197,500 | \$197,500 |
| 45.4507 | MEDICAL/CLINICAL | \$3,000 | \$6,000 | \$3,000 | \$3,000 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$3,200 | \$10,000 | \$10,000 | \$10,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$259,860 | \$111,000 | \$111,000 | \$111,000 |
| 45.4549 | SAFETY | \$6,000 | \$6,000 | \$3,000 | \$3,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$144,095 | \$145,000 | \$133,000 | \$133,000 |
| 46.4608 | EMPL TUITION REFUNDS | \$500 | \$500 | \$500 | \$500 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$600 | \$100 | \$100 | \$100 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$4,300 | \$7,000 | \$4,000 | \$4,000 |
| 46.4612 | EMPL TRAINING | \$27,000 | \$38,000 | \$32,000 | \$32,000 |
| 47.4701 | RENTALS | \$15,000 | \$15,500 | \$15,500 | \$15,500 |
| 47.4703 | DUES | \$750 | \$750 | \$750 | \$750 |
| 47.4704 | STENOGRAPHIC SERVICES | \$0 | \$0 | \$0 | \$0 |
| 47.4706 | SPECL INVESTIGATIONS | \$2,500 | \$5,000 | \$5,000 | \$5,000 |
| 47.4708 | INSURANCE | \$143,750 | \$155,000 | \$155,000 | \$155,000 |
| 47.4709 | INTERPRETERS FEES | \$500 | \$500 | \$500 | \$500 |
| 47.4710 | DEPT MISC/OTHER | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$105,757 | \$78,000 | \$78,000 | \$78,000 |
| 47.4724 | DRUG FORFEITURE PROCEEDS NYS | \$5,000 | \$0 | \$0 | \$0 |
| 47.4744 | CANINE UNIT | \$13,000 | \$20,000 | \$20,000 | \$20,0 7 0 7 |
| | ALCOHOL/DRUG TESTING | \$2,400 | \$2,400 | \$2,400 | \$2,400 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-3110 Budgetary Appropria | -29 - SHERIFF - SH - PATROL tions | | | | |
| 47.4749 | DARE | \$10,580 | \$10,000 | \$10,000 | \$10,000 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$100 | \$100 | \$100 | \$100 |
| 47.4785 | EXTRADITION | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ces | \$1,463,005 | \$1,424,600 | \$1,244,600 | \$1,244,600 |
| 80.8001 | FICA AND MEDICARE | \$433,301 | \$466,833 | \$466,833 | \$466,833 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$1,384,561 | \$1,075,462 | \$1,075,462 | \$1,380,474 |
| 80.8004 | HLTH INSUR OPT OUT | \$3,750 | \$3,750 | \$3,750 | \$3,750 |
| 80.8005 | RETIREMENT | \$736,926 | \$869,592 | \$734,823 | \$734,823 |
| 80.8006 | WORKERS COMPENSATION | \$107,758 | \$152,560 | \$104,560 | \$104,560 |
| 80.8007 | DISABILITY | \$5,670 | \$6,120 | \$6,120 | \$6,120 |
| Total: Employee Bend | efits | \$2,671,966 | \$2,574,317 | \$2,391,548 | \$2,696,560 |
| | Total Budgetary Appropriations for A-3110-29 | \$10,063,912 | \$10,714,315 | \$9,956,046 | \$10,261,058 |
| Budgetary Revenues | | | | | |
| R1510.R247 | SHERIFF FEE - MISC FEE/REIMBURSMNT | \$(2,000) | \$(2,000) | \$(2,000) | \$(2,000) |
| R1510.R248 | SHERIFF FEE - MISC LOCAL GRANT | \$(7,500) | \$0 | \$0 | \$0 |
| R1510.R282 | SHERIFF FEE - REIMBURSE - PAYROLL | \$(1,150,000) | \$(1,595,000) | \$(1,595,000) | \$(1,595,000) |
| R1510.R309 | SHERIFF FEE - STOP DWI FEE/REIMBURSMNT | \$(3,000) | \$(3,000) | \$(3,000) | \$(3,000) |
| R1510.R322 | SHERIFF FEE - TRANSPRT - MINORS | \$(2,000) | \$(2,000) | \$(2,000) | \$(2,000) |
| R2626.R247 | FORFEITR CRIME PROCDS - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R2705.R162 | GIFT/DONATION - DARE | \$0 | \$0 | \$0 | \$0 |
| R2705.R338 | GIFT/DONATION - OTHER | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$(1,164,500) | \$(1,602,000) | \$(1,602,000) | \$(1,602,000) |
| R3315.R252 | ST AID NAVIGATION LAW - NAVIGATION | \$(8,000) | \$(8,000) | \$(8,000) | \$(8,000) |
| R3389.R167 | ST AID PUBLIC SAFETY - DEPARTMENTAL AID | \$(5,000) | \$0 | \$0 | \$0 |
| Total: State Aid | | \$(13,000) | \$(8,000) | \$(8,000) | \$(8,000) |
| R4320.R167 | FED AID CRIME CONTRL - DEPARTMENTAL AID | \$(5,000) | \$(5,000) | \$(5,000) | \$(5,000) |
| R4320.R232 | FED AID CRIME CONTRL - LAW ENFRCMNT TERRORISM PREVNTN | \$(170,000) | \$(170,000) | \$(170,000) | \$(170,000) |
| R4320.R236 | FED AID CRIME CONTRL - LOCAL LAW ENFRCMNT BLCK GRNT | \$(4,250) | \$(6,000) | \$(6,000) | \$(6,000) |
| Total: Federal Aid | | \$(179,250) | \$(181,000) | \$(181,000) | \$(181,000) |
| | Total Budgetary Revenues for A-3110-29 | \$(1,356,750) | \$(1,791,000) | \$(1,791,000) | \$(1,791,000) |
| | COUNTY SHARE | \$8,707,162 | \$8,923,315 | \$8,165,046 | \$8,470,058 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|--|----------------------------|----------------------------|----------------------------|----------------------------|
| • | 0-30 - SHERIFF - SH - CIVIL | | | | |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$909,804 | \$987,201 | \$1,005,093 | \$1,005,093 |
| 10.1012 | OVERTIME PAY | \$3,500 | \$6,000 | \$6,000 | \$6,000 |
| 10.1013 | LONGEVITY | \$20,784 | \$21,200 | \$21,200 | \$21,200 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$500 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$1,000 | \$1,000 | \$1,000 |
| Total: Personal Servi | ces | \$934,588 | \$1,015,401 | \$1,033,293 | \$1,033,293 |
| 41.4102 | LODGING | \$3,500 | \$4,000 | \$4,000 | \$4,000 |
| 41.4103 | MEALS | \$1,000 | \$1,500 | \$1,500 | \$1,500 |
| 41.4104 | MILEAGE/TOLLS | \$750 | \$750 | \$750 | \$750 |
| 41.4105 | REGISTRATION FEES | \$2,000 | \$3,000 | \$3,000 | \$3,000 |
| 41.4106 | REPAIRS/MAINTENANCE | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$0 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$2,587 | \$3,500 | \$3,500 | \$3,500 |
| 42.4204 | POSTAGE | \$15,500 | \$17,000 | \$17,000 | \$17,000 |
| 42.4205 | PRINTING | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 42.4206 | PUBLICATIONS | \$750 | \$750 | \$750 | \$750 |
| 42.4207 | FURNITURE | \$250 | \$500 | \$500 | \$500 |
| 43.4301 | SUPPLIES | \$600 | \$1,500 | \$1,500 | \$1,500 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$2,300 | \$2,300 | \$2,300 | \$2,300 |
| 44.4408 | CABLE/SATELLITE | \$1,100 | \$1,250 | \$1,250 | \$1,250 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 45.4506 | PUBLIC SAFETY | \$5,700 | \$1,500 | \$1,500 | \$1,500 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 45.4549 | SAFETY | \$500 | \$500 | \$500 | \$500 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$100 | \$100 | \$100 | \$100 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$21,000 | \$27,000 | \$21,000 | \$21,000 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$150 | \$150 | \$150 | \$150 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$250 | \$250 | \$250 | \$250 |
| 47.4701 | RENTALS | \$5,600 | \$5,600 | \$5,600 | \$5,600 |
| 47.4703 | DUES | \$500 | \$500 | \$500 | \$500 |
| 47.4708 | INSURANCE | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| 47.4710 | DEPT MISC/OTHER | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| Total: Contract Servi | | \$120,637 | \$128,150 \$70,000 | \$122,150 | \$122,150 |
| 80.8001 | FICA AND MEDICARE | \$72,820 | \$78,902 | \$80,270 | \$80,270 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$316,913 | \$282,465 | \$282,465 | \$283,131 |
| 80.8004 | HLTH INSUR OPT OUT | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 80.8005 | RETIREMENT WORKERS COMPENSATION | \$113,878 | \$146,974 | \$130,712 | \$130,712 |
| 80.8006 80.8007 | WORKERS COMPENSATION DISABILITY | \$16,652 | \$25,785 | \$18,599 | \$18,599 |
| | | \$1,440 | \$1,530 | \$1,530 | \$1,530 |
| Total: Employee Bene | Total Budgetary Appropriations for A-3110-30 | \$531,703 \$1,586,928 | \$545,656 \$1,689,207 | \$523,576 \$1,670,010 | \$524,242 \$1,679,685 |
| Budgetary Revenues | | ¥1,300,320 | #1,00 <i>3,201</i> | \$1,679,019 | 42,075,003 |
| R1510.R247 | SHERIFF FEE - MISC FEE/REIMBURSMNT | \$(160,000) | \$(170,000) | \$(170,000) | \$(170,000) |
| R1510.R282 | SHERIFF FEE - REIMBURSE - PAYROLL | \$(5,000) | \$(2,000) | \$(2,000) | \$(2,000) |
| Total: Departmental | | \$(165,000) | \$(172,000) | \$(172,000) | \$(172,000) |
| | Total Budgetary Revenues for A-3110-30 COUNTY SHARE | \$(165,000) \$1,421,928 | \$(172,000) \$1,517,207 | \$(172,000) \$1,507,019 | \$(172,000) \$1,507,685 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|----------------------------|--|--------------------------|----------------------------|--------------------------|--------------------------|
| | 0-31 - SHERIFF - SH - SECURITY | | - | | |
| Budgetary Appropria | | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$419,173 | \$457,377 | \$457,377 | \$457,377 |
| 10.1012 | OVERTIME PAY | \$55,000 | \$50,000 | \$50,000 | \$50,000 |
| 10.1013 | LONGEVITY | \$8,800 | \$1,100 | \$1,100 | \$1,100 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$3,500 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$1,000 | \$1,000 | \$1,000 |
| Total: Personal Servi | | \$486,473 | \$509,477 | \$509,477 | \$509,477 |
| 41.4103 | MEALS | \$150 | \$150 | \$150 | \$150 |
| 41.4104 | MILEAGE/TOLLS | \$100 | \$100 | \$100 | \$100 |
| 41.4106 | REPAIRS/MAINTENANCE | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 45.4506 | PUBLIC SAFETY | \$1,250 | \$1,250 | \$1,250 | \$1,250 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$12,900 | \$17,400 | \$15,400 | \$15,400 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 46.4612 | EMPL TRAINING | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 47.4708 | INSURANCE | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$1,000 | \$1,500 | \$1,500 | \$1,500 |
| Total: Contract Servi | ces | \$47,900 | \$52,900 | \$50,900 | \$50,900 |
| 80.8001 | FICA AND MEDICARE | \$37,858 | \$40,061 | \$40,061 | \$40,061 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$198,819 | \$189,640 | \$189,640 | \$196,519 |
| 80.8005 | RETIREMENT | \$64,450 | \$74,624 | \$64,449 | \$64,449 |
| 80.8006 | WORKERS COMPENSATION | \$9,425 | \$13,092 | \$9,171 | \$9,171 |
| 80.8007 | DISABILITY | \$630 | \$720 | \$720 | \$720 |
| Total: Employee Ben | efits | \$311,182 | \$318,137 | \$304,041 | \$310,920 |
| | Total Budgetary Appropriations for A-3110-31 | \$845,555 | \$880,514 | \$864,418 | \$871,297 |
| Budgetary Revenues | | | | | |
| R1510.R135 | SHERIFF FEE - CHARGBCK - SECURITY | \$(200,000) | \$(100,000) | \$(100,000) | \$(100,000) |
| Total: Departmental | Revenue | \$(200,000) | \$(100,000) | \$(100,000) | \$(100,000) |
| | Total Budgetary Revenues for A-3110-31 COUNTY SHARE | \$(200,000) \$645,555 | \$(100,000) \$780,514 | \$(100,000) \$764,418 | \$(100,000) \$771,297 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|-----------------------------|-----------------|
| Department : A-3140 Budgetary Appropria |)-16 - PROBATION - PROB - MAIN UNIT tions | | | | |
| 10.1011 | REGULAR PAY | \$1,643,280 | \$1,602,636 | \$1,553,487 | \$1,560,777 |
| 10.1012 | OVERTIME PAY | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 10.1013 | LONGEVITY | \$13,000 | \$13,800 | \$13,800 | \$13,800 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$25 | \$0 | \$13,000 | \$0 |
| 10.1015 | OTHER PAY | \$12,025 | \$10,000 | \$10,000 | \$10,000 |
| Total: Personal Servi | | \$1,670,330 | \$1,628,436 | \$1,579,287 | \$1,586,577 |
| 40.4013 | CONTRACT OTHER | \$0 | \$1,000 | \$1,379,287 \$500 | \$500 |
| 41.4101 | GASOLINE EXPENSE | \$200 | \$1,500 | \$1,500 | \$1,500 |
| 41.4102 | LODGING | \$3,500 | \$5,000 | \$5,000 | \$5,000 |
| 41.4103 | MEALS | \$700 | \$2,500 | \$2,500 | \$2,500 |
| 41.4104 | MILEAGE/TOLLS | \$925 | \$1,000 | \$1,000 | \$1,000 |
| 41.4105 | REGISTRATION FEES | \$3,375 | \$3,000 | | \$3,000 |
| 41.4106 | REPAIRS/MAINTENANCE | \$10,000 | \$10,000 | \$3,000 | \$8,000 |
| 41.4108 | AUTO TRAVEL OTHER | \$2,075 | \$10,000 | \$8,000 | \$0,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$1,000 | \$1,500 | \$0 | |
| 42.4203 | OFFICE SUPPLIES | | | \$1,500 | \$1,500 |
| 42.4204 | | \$2,500 | \$3,000 | \$3,000 | \$3,000 |
| | POSTAGE | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 42.4205 | PRINTING | \$1,000 | \$3,000 | \$1,500 | \$1,500 |
| 42.4206 | PUBLICATIONS | \$200 | \$1,000 | \$1,000 | \$1,000 |
| 42.4207 | FURNITURE MYS. CHARGERACKS | \$400 | \$1,000 | \$1,000 | \$1,000 |
| 43.4308 | MIS CHARGEBACKS | \$1,000 | \$1,500 | \$1,500 | \$1,500 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$500 | \$3,500 | \$2,000 | \$2,000 |
| 45.4506 | PUBLIC SAFETY | \$27,132 | \$15,000 | \$15,000 | \$15,000 |
| 45.4507 | MEDICAL/CLINICAL | \$21,575 | \$15,000 | \$15,000 | \$15,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$500 | \$2,500 | \$1,000 | \$1,000 |
| 45.4549 | SAFETY | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$8,500 | \$11,000 | \$10,500 | \$10,500 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$100 | \$100 | \$100 | \$100 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 46.4612 | EMPL TRAINING | \$1,000 | \$2,000 | \$1,500 | \$1,500 |
| 47.4701 | RENTALS | \$17,592 | \$17,592 | \$17,592 | \$17,592 |
| 47.4703 | DUES | \$1,500 | \$1,750 | \$1,750 | \$1,750 |
| 47.4704 | STENOGRAPHIC SERVICES | \$0 | \$0 | \$0 | \$0 |
| 47.4708 | INSURANCE | \$4,000 | \$5,000 | \$1,306 | \$1,306 |
| 47.4709 | INTERPRETERS FEES | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 47.4710 | DEPT MISC/OTHER | \$1,500 | \$2,500 | \$2,500 | \$2,500 |
| 47.4745 | ALCOHOL/DRUG TESTING | \$4,200 | \$3,000 | \$3,000 | \$3,000 |
| 47.4750 | CLIENT ELECTONIC MONITORING | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| Total: Contract Service | ces | \$128,974 | \$130,942 | \$119,248 | \$119,248 |
| 80.8001 | FICA AND MEDICARE | \$128,121 | \$125,417 | \$121,618 | \$122,176 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$425,662 | \$416,850 | \$395,350 | \$453,942 |
| 80.8004 | HLTH INSUR OPT OUT | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 80.8005 | RETIREMENT | \$218,115 | \$233,620 | \$201,143 | \$201,143 |
| 80.8006 | WORKERS COMPENSATION | \$31,894 | \$40,986 | \$29,422 | \$29,422 |
| 80.8007 | DISABILITY | \$2,070 | \$2,430 | \$2,340 | \$2,340 |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$17,000 | \$16,000 | \$16,000 | \$16,000 |
| Total: Employee Bene | efits | \$824,362 | \$836,803 | \$767,373 | \$826,528 |
| - | Total Budgetary Appropriations for A-3140-16 | \$2,623,666 | \$2,596,181 | \$2,465,908 | \$2,532,348 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : A-3140- Budgetary Revenues | -16 - PROBATION - PROB - MAIN UNIT | | | | |
| R1515.R104 | PROBATION FEE - ADMINISTRATION | \$(31,000) | \$(25,000) | \$(25,000) | \$(25,000) |
| R1515.R182 | PROBATION FEE - DWI SUPERVISION | \$(22,000) | \$(20,000) | \$(20,000) | \$(20,000) |
| R1515.R309 | PROBATION FEE - STOP DWI CHARGEBACKS | \$(40,100) | \$(40,100) | \$(40,100) | \$(40,100) |
| R1580.R239 | RESTITUTION SURCHRG - MAIN | \$(3,500) | \$(3,000) | \$(3,000) | \$(3,000) |
| Total: Departmental R | Revenue | \$(96,600) | \$(88,100) | \$(88,100) | \$(88,100) |
| R3310.R167 | ST AID PROBATION SERV - DEPARTMENTAL AID | \$(200,321) | \$(200,321) | \$(200,321) | \$(200,321) |
| R3623.R167 | ST AID JUVENILE DELINQNT - DEPARTMENTAL AID | \$(16,000) | \$(16,000) | \$(16,000) | \$(16,000) |
| Total: State Aid | | \$(216,321) | \$(216,321) | \$(216,321) | \$(216,321) |
| R4320.R167 | FED AID CRIME CONTRL - DEPARTMENTAL AID | \$(8,629) | \$(8,629) | \$(8,629) | \$(8,629) |
| R4320.R236 | FED AID CRIME CONTRL - LOCAL LAW ENFRCMNT BLCK GRNT | \$(2,500) | \$(2,500) | \$(2,500) | \$(2,500) |
| Total: Federal Aid | | \$(11,129) | \$(11,129) | \$(11,129) | \$(11,129) |
| | Total Budgetary Revenues for A-3140-16 COUNTY SHARE | \$(324,050) \$2,299,616 | \$(315,550) \$2,280,631 | \$(315,550) \$2,150,358 | \$(315,550) \$2,216,798 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------------|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-3140 | -17 - PROBATION - PROB- ALTERNATIVES TO INCARCER | | | | |
| Budgetary Appropria | | | | | |
| | | .= | | | .== -== |
| 10.1011 | REGULAR PAY | \$70,034 | \$72,658 | \$72,658 | \$72,658 |
| 10.1012 | OVERTIME PAY | \$500 | \$500 | \$500 | \$500 |
| Total: Personal Service 41.4102 | ces LODGING | \$70,534 | \$73,158 | \$73,158 | \$73,158 |
| | | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 41.4103 | MEALS | \$500 | \$500 | \$500 | \$500 |
| 41.4104 | MILEAGE/TOLLS | \$100 | \$500 | \$500 | \$500 |
| 41.4105 | REGISTRATION FEES | \$500 | \$500 | \$500 | \$500 |
| 41.4108 | AUTO TRAVEL OTHER | \$0 | \$100 | \$100 | \$100 |
| 42.4203 | OFFICE SUPPLIES | \$250 | \$250 | \$250 | \$250 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$200 | \$400 | \$400 | \$400 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$500 | \$500 | \$500 | \$500 |
| 47.4703 | DUES | \$100 | \$100 | \$100 | \$100 |
| 47.4708 | INSURANCE | \$900 | \$1,000 | \$800 | \$800 |
| Total: Contract Service | | \$4,050 | \$4,850 | \$4,650 | \$4,650 |
| 80.8001 | FICA AND MEDICARE | \$5,396 | \$5,635 | \$5,635 | \$5,635 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$10,877 | \$12,308 | \$12,308 | \$13,998 |
| 80.8005 | RETIREMENT | \$9,186 | \$10,426 | \$9,254 | \$9,254 |
| 80.8006 | WORKERS COMPENSATION | \$1,344 | \$1,841 | \$1,317 | \$1,317 |
| 80.8007 | DISABILITY | \$90 | \$90 | \$90 | \$90 |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Total: Employee Bene | efits | \$27,893 | \$31,300 | \$29,604 | \$31,294 |
| | Total Budgetary Appropriations for A-3140-17 | \$102,477 | \$109,308 | \$107,412 | \$109,102 |
| Budgetary Revenues | | | | | |
| R1515.R247 | PROBATION FEE - MISC FEE/REIMBURSMNT | \$(3,000) | \$(3,000) | \$(3,000) | \$(3,000) |
| Total: Departmental | Revenue | \$(3,000) | \$(3,000) | \$(3,000) | \$(3,000) |
| R3310.R167 | ST AID PROBATION SERV - DEPARTMENTAL AID | \$(12,016) | \$(12,016) | \$(12,016) | \$(12,016) |
| Total: State Aid | | \$(12,016) | \$(12,016) | \$(12,016) | \$(12,016) |
| | Total Budgetary Revenues for A-3140-17 | \$(15,016) | \$(15,016) | \$(15,016) | \$(15,016) |
| | COUNTY SHARE | \$87,461 | \$94,292 | \$92,396 | \$94,086 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|--|------------------------|----------------------------|-----------------------------|-----------------------|
| | 0-18 - PROBATION - PROB - PRE TRIAL RELEASE | | | | |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$150,434 | \$155,601 | \$155,601 | \$155,601 |
| 10.1012 | OVERTIME PAY | \$2,500 | \$1,000 | \$1,000 | \$1,000 |
| Total: Personal Servi | | \$152,934 | \$156,601 | \$156,601 | \$156,601 |
| 21.2103 | MACHINERY/EQUIPMENT | \$26,995 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$26,995 | \$0 | \$0 | \$0 |
| 41.4102 | LODGING | \$8,000 | \$2,000 | \$2,000 | \$2,000 |
| 41.4103 | MEALS | \$2,500 | \$500 | \$500 | \$500 |
| 41.4104 | MILEAGE/TOLLS | \$2,100 | \$500 | \$500 | \$500 |
| 41.4105 | REGISTRATION FEES | \$5,875 | \$1,000 | \$1,000 | \$1,000 |
| 41.4106 | REPAIRS/MAINTENANCE | \$30 | \$0 | \$0 | \$0 |
| 41.4108 | AUTO TRAVEL OTHER | \$0 | \$500 | \$500 | \$500 |
| 41.4109 | CO FLEET CHARGEBACK | \$2,000 | \$500 | \$500 | \$500 |
| 42.4203 | OFFICE SUPPLIES | \$6,500 | \$250 | \$250 | \$250 |
| 42.4205 | PRINTING | \$450 | \$0 | \$0 | \$0 |
| 42.4207 | FURNITURE | \$30,000 | \$0 | \$0 | \$0 |
| 43.4308 | MIS CHARGEBACKS | \$24,450 | \$0 | \$0 | \$0 |
| 43.4311 | WEBINAR AND RELATED EXPENSES | \$210 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$350 | \$0 | \$0 | \$0 |
| 45.4506 | PUBLIC SAFETY | \$40,768 | \$0 | \$0 | \$0 |
| 45.4507 | MEDICAL/CLINICAL | \$10,000 | \$0 | \$0 | \$0 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$250 | \$0 | \$0 | \$0 |
| 45.4549 | SAFETY | \$5,000 | \$0 | \$0 | \$0 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$370 | \$400 | \$400 | \$400 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 46.4612 | EMPL TRAINING | \$4,700 | \$0 | \$1,000 \$0 | \$1,000 |
| 47.4703 | DUES | \$325 | \$200 | \$200 | \$200 |
| 47.4703 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$50 | \$0 | | \$200 |
| Total: Contract Servi | the state of the s | \$147,928 | \$9,85 0 | \$0 \$9,850 | \$9,850 |
| 80.8001 | FICA AND MEDICARE | \$11,585 | \$12,056 | \$ 9,850 \$12,056 | \$12,056 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$1,454 | \$13,035 | \$13,035 | \$14,725 |
| 80.8004 | HLTH INSUR OPT OUT | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 80.8005 | RETIREMENT | \$19,722 | \$22,458 | \$19,810 | \$19,810 |
| 80.8006 | WORKERS COMPENSATION | \$2,884 | \$3,940 | \$2,819 | \$2,819 |
| 80.8007 | DISABILITY | \$180 | \$180 | \$2,819 \$180 | \$180 |
| Total: Emplovee Ben | | \$38,825 | \$54,669 | \$180 \$50,900 | \$52,590 |
| iotai. Linpioyee Ben | Total Budgetary Appropriations for A-3140-18 | \$366,682 | \$221,120 | \$50,900 \$217,351 | \$32,390 \$219,041 |
| Budgetary Revenues | | 4303,002 | ¥221/120 | \$217,331 | 4213,041 |
| R3310.R167 | ST AID PROBATION SERV - DEPARTMENTAL AID | \$(185,217) | \$(16,494) | \$(16,494) | \$(16,494) |
| Total: State Aid | | \$(185,217) | \$(16,494) | \$(16,494) | \$(16,494) |
| | Total Budgetary Revenues for A-3140-18 | \$(185,217) | \$(16,494) | \$(16,494) | \$(16,494) |
| | COUNTY SHARE | \$181,465 | \$204,626 | \$200,857 | \$202,547 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-------------------------|---|------------------------|----------------------------|----------------------|------------------------------|
| Department : A-3150 | | | | | |
| Budgetary Appropriat | tions | | | | |
| 10.1011 | REGULAR PAY | \$6,512,540 | \$7,314,813 | \$7,345,975 | \$7,345,975 |
| 10.1012 | OVERTIME PAY | \$750,000 | \$750,000 | \$750,000 | \$750,000 |
| 10.1013 | LONGEVITY | \$119,316 | \$33,300 | \$33,300 | \$33,300 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$100,000 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$5,000 | \$5,000 | \$5,000 |
| Total: Personal Service | ces | \$7,481,856 | \$8,103,113 | \$8,134,275 | \$8,134,275 |
| 21.2106 | ELECTRONIC/COMPUTER EQUIP | \$37,717 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$37,717 | \$0 | \$0 | \$0 |
| 40.4001 | AGENCIES | \$16,900 | \$150,000 | \$0 | \$0 |
| 40.4005 | DIETICIAN/NUTRITIONIST SERVICES | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 40.4013 | CONTRACT OTHER | \$0 | \$12,000 | \$12,000 | \$12,000 |
| 40.4017 | MEDICAL | \$1,150,000 | \$1,390,000 | \$1,190,000 | \$1,190,000 |
| 41.4101 | GASOLINE EXPENSE | \$250 | \$250 | \$250 | \$250 |
| 41.4102 | LODGING | \$2,000 | \$3,500 | \$3,500 | \$3,500 |
| 41.4103 | MEALS | \$1,500 | \$2,000 | \$2,000 | \$2,000 |
| 41.4104 | MILEAGE/TOLLS | \$500 | \$1,500 | \$1,500 | \$1,500 |
| 41.4105 | REGISTRATION FEES | \$2,500 | \$4,000 | \$4,000 | \$4,000 |
| 41.4106 | REPAIRS/MAINTENANCE | \$22,000 | \$22,000 | \$22,000 | \$22,000 |
| 42.4203 | OFFICE SUPPLIES | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 42.4204 | POSTAGE | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4205 | PRINTING | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 42.4206 | PUBLICATIONS | \$500 | \$500 | \$500 | \$500 |
| 42.4207 | FURNITURE | \$9,000 | \$1,000 | \$1,000 | \$1,000 |
| 43.4301 | SUPPLIES | \$8,000 | \$15,000 | \$8,000 | \$8,000 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$14,000 | \$10,000 | \$5,000 | \$5,000 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$48,000 | \$58,000 | \$48,000 | \$48,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$16,780 | \$11,750 | \$11,750 | \$11,750 |
| 44.4408 | CABLE/SATELLITE | \$250 | \$250 | \$250 | \$250 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 45.4506 | PUBLIC SAFETY | \$84,514 | \$40,000 | \$35,000 | \$35,000 |
| 45.4507 | MEDICAL/CLINICAL | \$2,500 | \$5,000 | \$5,000 | \$5,000 |
| 45.4508 | PRISONER RELATED | \$57,698 | \$27,500 | \$5,500 | \$5,500 |
| 45.4510 | CLEANING/FOOD PREP | \$66,479 | \$45,000 | \$25,000 | \$25,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$30,000 | \$30,000 | \$10,000 | \$10,000 |
| 45.4543 | FOOD | \$543,130 | \$500,000 | \$500,000 | \$500,000 |
| 45.4549 | SAFETY | \$23,000 | \$25,000 | \$5,000 | \$5,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$187,341 | \$189,000 | \$184,000 | \$184,000 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$100 | \$100 | \$100 | \$100 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$8,900 | \$12,000 | \$10,000 | \$10,000 |
| 46.4612 | EMPL TRAINING | \$5,000 | \$12,500 | \$5,000 | \$5,000 |
| 47.4701 | RENTALS | \$500 | \$500 | \$500 | \$500 |
| 47.4703 | DUES | \$500 | \$500 | \$500 | \$500 |
| 47.4708 | INSURANCE | \$300 \$137,900 | \$157,000 | \$103,794 | \$103,794 |
| 47.4710 | DEPT MISC/OTHER | \$2,500 | \$2,500 | \$103,794 \$2,500 | \$2,500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$2,300 \$20,744 | \$2,300 | | \$50,000 |
| 47.4717 | LAUNDRY/LINENS | \$17,000 | \$15,000 | \$50,000 \$7,000 | \$7,000 |
| 47.4740 | MEDICAL - OUTPATIENT SERVICES | | | \$7,000 | |
| | MEDICAL - OUTPATIENT SERVICES MEDICAL - INPATIENT SERVICES | \$100,000 \$70,000 | \$110,000 | \$110,000 | \$110,000 |
| 47.4741 | | \$70,000 ¢35,000 | \$90,000 | \$90,000 | \$90,000 \$25,0 65 |
| 47.4742 | MEDICAL OPTICAL | \$25,000 | \$25,000 | \$25,000 | |
| 47.4743 | MEDICAL - OPTICAL | \$2,500 | \$2,500 | \$2,500 | \$2,500 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| Department : A-3150 Budgetary Appropria | | | | | |
| 47.4745 | ALCOHOL/DRUG TESTING | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 47.4765 | TRUSTEE PAYROLL | \$15,000 | \$20,000 | \$20,000 | \$20,000 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$250 | \$250 | \$250 | \$250 |
| 47.4785 | EXTRADITION | \$200 | \$0 | \$0 | \$0 |
| Total: Contract Service | ces | \$2,740,936 | \$3,129,100 | \$2,554,394 | \$2,554,394 |
| 80.8001 | FICA AND MEDICARE | \$582,368 | \$629,986 | \$632,447 | \$632,447 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$2,309,242 | \$2,342,204 | \$2,213,204 | \$2,350,355 |
| 80.8004 | HLTH INSUR OPT OUT | \$4,500 | \$7,500 | \$7,500 | \$7,500 |
| 80.8005 | RETIREMENT | \$989,859 | \$1,173,504 | \$1,028,986 | \$1,028,986 |
| 80.8006 | WORKERS COMPENSATION | \$144,744 | \$205,878 | \$146,417 | \$146,417 |
| 80.8007 | DISABILITY | \$9,900 | \$10,440 | \$10,440 | \$10,440 |
| Total: Employee Bene | efits | \$4,040,613 | \$4,369,512 | \$4,038,994 | \$4,176,145 |
| | Total Budgetary Appropriations for A-3150 | \$14,301,122 | \$15,601,725 | \$14,727,663 | \$14,864,814 |
| Budgetary Revenues | | | | | |
| R1289.R134 | GEN GOV DEPT INCOME - CHARGBCK - INTERDEPARTMNTL | \$(180,000) | \$(100,000) | \$(247,428) | \$(247,428) |
| R1510.R247 | SHERIFF FEE - MISC FEE/REIMBURSMNT | \$(500) | \$(500) | \$(500) | \$(500) |
| R1510.R282 | SHERIFF FEE - REIMBURSE - PAYROLL | \$(1,000) | \$(2,500) | \$(2,500) | \$(2,500) |
| R1510.R289 | SHERIFF FEE - RESTITUTION | \$0 | \$0 | \$0 | \$0 |
| R1510.R304 | SHERIFF FEE - SOCIAL SECURTY FINDERS FEE | \$(5,000) | \$(7,000) | \$(7,000) | \$(7,000) |
| R2264.R214 | JAIL SERV OTHR GOV - HOUSING - PRISONER | \$(75,000) | \$(30,000) | \$(30,000) | \$(30,000) |
| R2264.R323 | JAIL SERV OTHR GOV - TRANSPRT - PRISONER | \$0 | \$0 | \$0 | \$0 |
| R2450.R247 | COMMISSIONS - MISC FEE/REIMBURSMNT | \$(150,000) | \$(120,000) | \$(120,000) | \$(120,000) |
| R2801.R343 | INTERFND REVENUE - MEAL CHARGES | \$(75,000) | \$(175,000) | \$(175,000) | \$(175,000) |
| Total: Departmental | Revenue | \$(486,500) | \$(435,000) | \$(582,428) | \$(582,428) |
| | Total Budgetary Revenues for A-3150 COUNTY SHARE | \$(486,500) \$13,814,622 | \$(435,000) \$15,166,725 | \$(582,428) \$14,145,235 | \$(582,428) \$14,282,386 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-331 Budgetary Appropris | | | | | |
| 41.4102 | LODGING | \$0 | \$0 | \$500 | \$500 |
| 41.4103 | MEALS | \$120 | \$0 | \$0 | \$0 |
| 41.4105 | REGISTRATION FEES | \$2,000 | \$2,500 | \$2,500 | \$2,500 |
| 42.4201 | ADVERTISING | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 42.4203 | OFFICE SUPPLIES | \$300 | \$300 | \$300 | \$300 |
| 42.4205 | PRINTING | \$802 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$639 | \$600 | \$600 | \$600 |
| 47.4745 | ALCOHOL/DRUG TESTING | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 47.4752 | MISC PROGRAM EXP | \$214,039 | \$175,000 | \$176,400 | \$176,400 |
| Total: Contract Serv | ices | \$225,900 | \$186,400 | \$188,300 | \$188,300 |
| | Total Budgetary Appropriations for A-3315 | \$225,900 | \$186,400 | \$188,300 | \$188,300 |
| Budgetary Revenues | s | | | | |
| R1589.R325 | PUBLIC SAFETY FEE - VICTIM IMPACT PANEL | \$(13,000) | \$(13,000) | \$(13,000) | \$(13,000) |
| R2615.R239 | STOP-DWI FINE - MAIN | \$(125,000) | \$(125,000) | \$(125,000) | \$(125,000) |
| Total: Departmental | Revenue | \$(138,000) | \$(138,000) | \$(138,000) | \$(138,000) |
| R3389.R167 | ST AID PUBLIC SAFETY - DEPARTMENTAL AID | \$(15,000) | \$(15,000) | \$(15,000) | \$(15,000) |
| Total: State Aid | | \$(15,000) | \$(15,000) | \$(15,000) | \$(15,000) |
| | Total Budgetary Revenues for A-3315 | \$(153,000) | \$(153,000) | \$(153,000) | \$(153,000) |
| | COUNTY SHARE | \$72,900 | \$33,400 | \$35,300 | \$35,300 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|------------------------|----------------------------|------------------------|------------------------|
| | - FIRE PROTECTION | | | RECOMMENDED | ADOLLED |
| Budgetary Appropria | | | | | |
| 7 77 | | | | | |
| 10.1011 | REGULAR PAY | \$97,832 | \$75,500 | \$75,500 | \$75,500 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$457 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$25,000 | \$25,000 | \$25,000 |
| Total: Personal Servi | ces | \$98,289 | \$100,500 | \$100,500 | \$100,500 |
| 41.4101 | GASOLINE EXPENSE | \$200 | \$200 | \$200 | \$200 |
| 41.4102 | LODGING | \$1,700 | \$1,200 | \$1,200 | \$1,200 |
| 41.4103 | MEALS | \$500 | \$500 | \$500 | \$500 |
| 41.4104 | MILEAGE/TOLLS | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| 41.4105 | REGISTRATION FEES | \$500 | \$500 | \$500 | \$500 |
| 41.4106 | REPAIRS/MAINTENANCE | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 41.4107 | VOLUNTEER/CLIENT | \$3,500 | \$3,000 | \$3,000 | \$3,000 |
| 42.4201 | ADVERTISING | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4203 | OFFICE SUPPLIES | \$442 | \$300 | \$300 | \$300 |
| 42.4204 | POSTAGE | \$1,000 | \$500 | \$500 | \$500 |
| 42.4205 | PRINTING | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 42.4206 | PUBLICATIONS | \$500 | \$500 | \$500 | \$500 |
| 42.4207 | FURNITURE | \$0 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$4,500 | \$8,232 | \$8,232 | \$8,232 |
| 45.4506 | PUBLIC SAFETY | \$3,500 | \$2,500 | \$2,500 | \$2,500 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$3,472 | \$2,500 | \$2,500 | \$2,500 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$4,000 | \$5,000 | \$5,000 | \$5,000 |
| 46.4612 | EMPL TRAINING | \$1,500 | \$2,000 | \$2,000 | \$2,000 |
| 47.4703 | DUES | \$300 | \$500 | \$500 | \$500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 47.4754 | FIRE PREVENTION/ARSON AWARENESS | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 47.4795 | RECRUITMNT/ RETENTION INITIATIVE | \$3,736 | \$5,000 | \$5,000 | \$5,000 |
| Total: Contract Servi | ces | \$39,350 | \$42,432 | \$42,432 | \$42,432 |
| 80.8001 | FICA AND MEDICARE | \$7,485 | \$7,689 | \$7,689 | \$7,689 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$185 | \$0 | \$0 | \$0 |
| 80.8004 | HLTH INSUR OPT OUT | \$457 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$12,742 | \$14,322 | \$12,713 | \$12,713 |
| 80.8006 | WORKERS COMPENSATION | \$1,864 | \$2,512 | \$1,809 | \$1,809 |
| 80.8007 | DISABILITY | \$1,350 | \$1,440 | \$1,440 | \$1,440 |
| Total: Employee Bene | efits | \$24,083 | \$25,963 | \$23,651 | \$23,651 |
| | Total Budgetary Appropriations for A-3410 COUNTY SHARE | \$161,722 \$161,722 | \$168,895 \$168,895 | \$166,583 \$166,583 | \$166,583 \$166,583 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|------------------------|------------------------|
| Department : A-3520 Budgetary Appropriat | | | | | |
| 40.4001 | AGENCIES | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| 47.4777 | RABIES RELATED EXPENSES | \$0 | \$0 | \$45,000 | \$45,000 |
| Total: Contract Service | es | \$60,000 | \$60,000 | \$105,000 | \$105,000 |
| | Total Budgetary Appropriations for A-3520 COUNTY SHARE | \$60,000 \$60,000 | \$60,000 \$60,000 | \$105,000 \$105,000 | \$105,000 \$105,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|--------------------------|----------------------------|--------------------------|--------------------------|
| Department : A-362 Budgetary Appropr | 20 - SAFETY INSPECTION - ELEC LICEN iations | | | | |
| 10.1011 | REGULAR PAY | \$5,000 | \$0 | \$10,000 | \$10,000 |
| Total: Personal Ser | vices | \$5,000 | \$0 | \$10,000 | \$10,000 |
| 40.4013 | CONTRACT OTHER | \$4,172 | \$5,000 | \$5,000 | \$5,000 |
| 42.4201 | ADVERTISING | \$0 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$734 | \$250 | \$250 | \$250 |
| 42.4204 | POSTAGE | \$750 | \$750 | \$750 | \$750 |
| 42.4205 | PRINTING | \$766 | \$750 | \$750 | \$750 |
| 45.4506 | PUBLIC SAFETY | \$328 | \$0 | \$0 | \$0 |
| Total: Contract Serv | vices | \$6,750 | \$6,750 | \$6,750 | \$6,750 |
| | Total Budgetary Appropriations for A-3620 | \$11,750 | \$6,750 | \$16,750 | \$16,750 |
| Budgetary Revenue | es | | | | |
| R2501.R187 | BUSINSS/OCCPTNL LICENSE - ELECTRICIAN | \$(50,000) | \$(50,000) | \$(50,000) | \$(50,000) |
| Total: Departmenta | Il Revenue | \$(50,000) | \$(50,000) | \$(50,000) | \$(50,000) |
| | Total Budgetary Revenues for A-3620 COUNTY SHARE | \$(50,000) \$(38,250) | \$(50,000) \$(43,250) | \$(50,000) \$(33,250) | \$(50,000) \$(33,250) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : A-3989-9 Budgetary Appropriation | 98 - OTHER PUBLIC SAFETY - POST EMPLOYMENT BENEFITS ons | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$1,145,332 | \$1,261,461 | \$1,261,461 | \$1,311,461 |
| 80.8008 | UNEMPLOYMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Benef | its | \$1,145,332 | \$1,261,461 | \$1,261,461 | \$1,311,461 |
| | Total Budgetary Appropriations for A-3989-98 COUNTY SHARE | \$1,145,332 \$1,145,332 | \$1,261,461 \$1,261,461 | \$1,261,461 \$1,261,461 | \$1,311,461 \$1,311,461 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|----------------------------|
| Department : A-4010 Budgetary Appropria | -206 - PUBLIC HEALTH - PH - AGENCY ADMIN tions | | | | |
| 10.1011 | REGULAR PAY | \$721,707 | \$673,340 | \$619,766 | \$619,766 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$6,500 | \$2,300 | \$2,300 | \$2,300 |
| 10.1015 | OTHER PAY | \$0 | \$3,000 | \$3,000 | \$3,000 |
| Total: Personal Service | ces | \$728,207 | \$678,640 | \$625,066 | \$625,066 |
| 40.4001 | AGENCIES | \$29,000 | \$5,500 | \$5,500 | \$5,500 |
| 40.4013 | CONTRACT OTHER | \$586,815 | \$0 | \$0 | \$0 |
| 40.4017 | MEDICAL | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 41.4102 | LODGING | \$10 | \$450 | \$450 | \$450 |
| 41.4103 | MEALS | \$260 | \$260 | \$260 | \$260 |
| 41.4104 | MILEAGE/TOLLS | \$268 | \$268 | \$268 | \$268 |
| 41.4105 | REGISTRATION FEES | \$800 | \$800 | \$800 | \$800 |
| 41.4106 | REPAIRS/MAINTENANCE | \$662 | \$600 | \$600 | \$600 |
| 42.4201 | ADVERTISING | \$2,384 | \$2,384 | \$2,384 | \$2,384 |
| 42.4203 | OFFICE SUPPLIES | \$442 | \$260 | \$260 | \$260 |
| 42.4204 | POSTAGE | \$200 | \$200 | \$200 | \$200 |
| 42.4205 | PRINTING | \$1,830 | \$420 | \$420 | \$420 |
| 42.4206 | PUBLICATIONS | \$1,150 | \$1,150 | \$1,150 | \$1,150 |
| 42.4207 | FURNITURE | \$598 | \$500 | \$500 | \$500 |
| 43.4301 | SUPPLIES | \$250 | \$250 | \$250 | \$250 |
| 43.4305 | TECH SUPPORT | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 43.4308 | MIS CHARGEBACKS | \$12,833 | \$11,124 | \$11,124 | \$11,124 |
| 43.4311 | WEBINAR AND RELATED EXPENSES | \$250 | \$250 | \$250 | \$250 |
| 44.4405 | PHONE LAND LINES | \$820 | \$820 | \$820 | \$820 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$2,000 | \$773 | \$773 | \$773 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$400 | \$400 | \$400 | \$400 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$260 | \$260 | \$260 | \$260 |
| 46.4607 | ANSWERING SERVICE | \$1,333 | \$420 | \$420 | \$420 |
| 46.4608 | EMPL TUITION REFUNDS | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 46.4609 | SPECIAL SERV/OTHER | \$0 | \$0 | \$0 | \$0 |
| 46.4643 | EMPL SALARY/BENEFIT CHARGEBACK | \$115,965 | \$127,539 | \$127,539 | \$127,539 |
| 47.4701 | RENTALS | \$5,489 | \$10,782 | \$10,782 | \$10,782 |
| 47.4703 | DUES | \$3,540 | \$4,200 | \$4,200 | \$4,200 |
| 47.4708 | INSURANCE | \$1,556 | \$2,192 | \$1,886 | \$1,886 |
| 47.4710 | DEPT MISC/OTHER | \$11,455 | \$11,500 | \$11,500 | \$11,500 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$0 | \$30 | \$30 | \$30 |
| 47.4774 | PUBLIC HEALTH EDUCATION | \$100 | \$100 | \$100 | \$100 |
| Total: Contract Service | ces | \$792,170 | \$194,932 | \$194,626 | \$194,626 |
| 80.8001 | FICA AND MEDICARE | \$55,708 | \$51,916 | \$47,818 | \$47,818 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$222,368 | \$179,729 | \$158,230 | \$174,722 |
| 80.8005 | RETIREMENT | \$94,838 | \$96,705 | \$79,071 | \$79,071 |
| 80.8006 | WORKERS COMPENSATION | \$13,868 | \$16,966 | \$11,251 | \$11,251 |
| 80.8007 | DISABILITY | \$938 | \$990 | \$900 | \$900 |
| Total: Employee Bene | efits | \$387,720 | \$346,306 | \$297,270 | \$313,762 |
| Budgetary Revenues | Total Budgetary Appropriations for A-4010-206 | \$1,908,097 | \$1,219,878 | \$1,116,962 | \$1,133,454 |
| | HEALTH DEDT INCOME. MICC LOCAL CRANTS | +/42 205) | *0 | | 10 |
| R1689.R248 | HEALTH DEPT INCOME - MISC LOCAL GRANTS | \$(13,395) | \$0 | \$0 | \$0 |
| Total: Departmental I | | \$(13,395) | \$0 ¢(409.895) | \$0 | \$0. \$(409,895) |
| R3401.R167 | ST AID PUBLIC HEALTH - DEPARTMENTAL AID | \$(469,115) | \$(409,895) | \$(409,895) | \$(4U9,895) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|----------------------------|----------------------------|--------------------------|--------------------------|
| Department : A-4010- Budgetary Revenues | -206 - PUBLIC HEALTH - PH - AGENCY ADMIN | | | | |
| R4401.R167 | FED AID PUBLIC HEALTH - DEPARTMENTAL AID | \$(635,138) | \$(3,088) | \$(3,088) | \$(3,088) |
| Total: Federal Aid | | \$(635,138) | \$(3,088) | \$(3,088) | \$(3,088) |
| | Total Budgetary Revenues for A-4010-206 COUNTY SHARE | \$(1,117,648) \$790,449 | \$(412,983) \$806,895 | \$(412,983) \$703,979 | \$(412,983) \$720,471 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4010 Budgetary Appropriat | -207 - PUBLIC HEALTH - PH - CORE PROGRAMS | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$264,693 | \$469,698 | \$469,698 | \$469,698 |
| 10.1012 | OVERTIME PAY | \$7,500 | \$23,000 | \$23,000 | \$23,000 |
| 10.1013 | LONGEVITY | \$900 | \$1,700 | \$1,700 | \$1,700 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Service | | \$273,093 | \$494,398 | \$494,398 | \$494,398 |
| 41.4101 | GASOLINE EXPENSE | \$20 | \$20 | \$20 | \$20 |
| 41.4102 | LODGING | \$250 | \$250 | \$250 | \$250 |
| 41.4105 | REGISTRATION FEES | \$500 | \$500 | \$500 | \$500 |
| 41.4106 | REPAIRS/MAINTENANCE | \$3,882 | \$4,337 | \$4,337 | \$4,337 |
| 42.4201 | ADVERTISING | \$100 | \$100 | \$100 | \$100 |
| 42.4203 | OFFICE SUPPLIES | \$555 | \$100 | \$100 | \$100 |
| 42.4204 | POSTAGE | \$100 | \$100 | \$100 | \$100 |
| 42.4205 | PRINTING | \$840 | \$419 | \$419 | \$419 |
| 42.4206 | PUBLICATIONS | \$150 | \$150 | \$150 | \$150 |
| 43.4301 | SUPPLIES | \$110 | \$110 | \$110 | \$110 |
| 43.4308 | MIS CHARGEBACKS | \$7,290 | \$4,223 | \$4,223 | \$4,223 |
| 44.4405 | PHONE LAND LINES | \$150 | \$150 | \$150 | \$150 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$2,541 | \$2,015 | \$2,015 | \$2,015 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$160 | \$160 | \$160 | \$160 |
| 45.4507 | MEDICAL/CLINICAL | \$300 | \$300 | \$300 | \$300 |
| 45.4509 | PATIENT EDUCATNL MATERIAL | \$400 | \$400 | \$400 | \$400 |
| 45.4543 | FOOD | \$336 | \$336 | \$336 | \$336 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$2,625 | \$875 | \$875 | \$875 |
| 46.4607 | ANSWERING SERVICE | \$1,839 | \$420 | \$420 | \$420 |
| 46.4608 | EMPL TUITION REFUNDS | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 46.4612 | EMPL TRAINING | \$100 | \$100 | \$100 | \$100 |
| 47.4701 | RENTALS | \$21,955 | \$21,293 | \$21,293 | \$21,293 |
| 47.4708 | INSURANCE | \$3,734 | \$4,557 | \$3,920 | \$3,920 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$40 | \$40 | \$40 | \$40 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$323 | \$323 | \$323 | \$323 |
| 47.4774 | PUBLIC HEALTH EDUCATION | \$1,000 | \$500 | \$500 | \$500 |
| Total: Contract Service | ces | \$50,500 | \$42,978 | \$42,341 | \$42,341 |
| 80.8001 | FICA AND MEDICARE | \$20,519 | \$37,888 | \$37,888 | \$37,888 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$68,223 | \$233,543 | \$233,543 | \$189,536 |
| 80.8004 | HLTH INSUR OPT OUT | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$34,932 | \$70,576 | \$62,541 | \$62,541 |
| 80.8006 | WORKERS COMPENSATION | \$5,108 | \$12,381 | \$8,899 | \$8,899 |
| 80.8007 | DISABILITY | \$360 | \$720 | \$720 | \$720 |
| Total: Employee Bene | efits | \$129,142 | \$355,108 | \$343,591 | \$299,584 |
| | Total Budgetary Appropriations for A-4010-207 | \$452,735 | \$892,484 | \$880,330 | \$836,323 |
| Budgetary Revenues | | | | | |
| R1610.R247 | HOME NURSNG CHARGE - MISC FEE/REIMBURSMNT | \$(86,200) | \$(65,302) | \$(65,302) | \$(65,302) |
| R2280.R247 | HEALTH SERV OTHR GOV - MISC FEE/REIMBURSMNT | \$(70,000) | \$(35,000) | \$(35,000) | \$(35,000) |
| Total: Departmental I | | \$(156,200) | \$(100,302) | \$(100,302) | \$(100,302) |
| R3401.R167 | ST AID PUBLIC HEALTH - DEPARTMENTAL AID | \$(173,399) | \$(91,957) | \$(91,957) | \$(91,957) |
| Total: State Aid | | \$(173,399) | \$(91,957) | \$(91,957) | \$(91,957) |
| R4401.R167 | FED AID PUBLIC HEALTH - DEPARTMENTAL AID | \$0 | \$(148,079) | \$(148,079) | \$(148,079) |
| Total: Federal Aid | | \$0 | \$(148,079) | \$(148,079) | \$(148,079) |
| | Total Budgetary Revenues for A-4010-207 | \$(329,599) | \$(340,338) | \$(340,338) | \$(340,338) |
| | COUNTY SHARE | \$123,136 | \$552,146 | \$539,992 | \$495,985 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--------------------------------|----------------------------------|------------------------|----------------------------|---------------------|----------------------------------|
| - | -33 - PUBLIC HEALTH - PH - CHHA | | | | |
| Budgetary Appropriat | tions | | | | |
| 10.1011 | REGULAR PAY | \$2,639,068 | \$2,543,751 | \$2,645,751 | \$2,645,751 |
| 10.1012 | OVERTIME PAY | \$55,000 | \$95,500 | \$95,500 | \$95,500 |
| 10.1013 | LONGEVITY | \$19,900 | \$22,300 | \$22,300 | \$22,300 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$6,000 | \$6,000 | \$6,000 |
| Total: Personal Service | ces | \$2,713,968 | \$2,667,551 | \$2,769,551 | \$2,769,551 |
| 40.4001 | AGENCIES | \$100,315 | \$137,643 | \$137,643 | \$137,643 |
| 40.4002 | ACCOUNT/AUDIT/ACTUARIAL SERVICES | \$15,940 | \$16,000 | \$16,000 | \$16,000 |
| 40.4014 | THERAPY | \$46,750 | \$287,280 | \$287,280 | \$287,280 |
| 40.4024 | PERSONAL CARE | \$975 | \$6,500 | \$6,500 | \$6,500 |
| 41.4102 | LODGING | \$400 | \$400 | \$400 | \$400 |
| 41.4103 | MEALS | \$1,220 | \$1,220 | \$1,220 | \$1,220 |
| 41.4104 | MILEAGE/TOLLS | \$5,230 | \$5,230 | \$5,230 | \$5,230 |
| 41.4105 | REGISTRATION FEES | \$11,748 | \$11,748 | \$11,748 | \$11,748 |
| 41.4106 | REPAIRS/MAINTENANCE | \$13,595 | \$13,500 | \$13,500 | \$13,500 |
| 42.4201 | ADVERTISING | \$250 | \$250 | \$250 | \$250 |
| 42.4203 | OFFICE SUPPLIES | \$1,753 | \$1,753 | \$1,753 | \$1,753 |
| 42.4204 | POSTAGE | \$1,800 | \$1,800 | \$1,800 | \$1,800 |
| 42.4205 | PRINTING | \$3,545 | \$2,201 | \$2,201 | \$2,201 |
| 42.4206 | PUBLICATIONS | \$500 | \$500 | \$500 | \$500 |
| 43.4301 | SUPPLIES | \$1,800 | \$1,800 | \$1,800 | \$1,800 |
| 43.4308 | MIS CHARGEBACKS | \$122,502 | \$535,125 | \$384,563 | \$384,563 |
| 43.4311 | WEBINAR AND RELATED EXPENSES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 44.4405 | PHONE LAND LINES | \$1,600 | \$1,600 | \$1,600 | \$1,600 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$18,303 | \$9,055 | \$9,055 | \$9,055 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$480 | \$480 | \$480 | \$480 |
| 45.4507 | MEDICAL/CLINICAL | \$65,090 | \$65,000 | \$65,000 | \$65,000 |
| 45.4509 | PATIENT EDUCATNL MATERIAL | \$1,507 | \$1,507 | \$1,507 | \$1,507 |
| 45.4543 | FOOD | \$250 | \$250 | \$250 | \$250 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$14,209 | \$7,850 | \$7,850 | \$7,850 |
| 46.4607 | ANSWERING SERVICE | \$8,141 | \$4,620 | \$4,620 | \$4,620 |
| 46.4608 | EMPL TUITION REFUNDS | \$1,710 | \$2,000 | \$2,000 | \$2,000 |
| 46.4609 | SPECIAL SERV/OTHER | \$290 | \$0 | \$0 | \$0 |
| 46.4612 | EMPL TRAINING | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4701 | RENTALS | \$159,488 | \$157,423 | \$157,423 | \$157,423 |
| 47.4702 | EQUIP SERVICE/REPAIRS | \$250 | \$250 | \$250 | \$250 |
| 47.4703 | DUES | \$1,870 | \$1,870 | \$1,870 | \$1,870 |
| 47.4708 | INSURANCE | \$23,852 | \$31,881 | \$27,425 | \$27,425 |
| 47.4709 | INTERPRETERS FEES | \$624 | \$624 | \$624 | \$624 |
| 47.4710 | DEPT MISC/OTHER | \$3,366 | \$1,006 | \$1,006 | \$1,006 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$417 | \$417 | \$417 | \$417 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$295 | \$220 | \$220 | \$220 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$10,480 | \$10,480 | \$10,480 | \$10,480 |
| Total: Contract Service | | \$ 642,545 | \$1,321,483 | \$1,166,465 | \$1,166,465 |
| 80.8001 | FICA AND MEDICARE | \$208,754 | \$204,668 | \$212,471 | \$212,471 |
| 80.8002 80.8004 | HLTH INSUR ACTIVE EMPLOYEE | \$659,814 \$1,500 | \$866,932 | \$866,932 | \$792,162 \$4,500 |
| | HLTH INSUR OPT OUT RETIREMENT | \$1,500 ¢355,161 | \$4,500 \$381,245 | \$4,500 | \$4,500 \$350,348 |
| 80.8005 80.8006 | WORKERS COMPENSATION | \$355,161 #51,034 | \$381,245 #66.885 | \$350,348 | \$350,348 \$47,8 \$2 5 |
| | | \$51,934 #3,430 | \$66,885 | \$47,852 | |
| 80.8007 | DISABILITY | \$3,420 | \$3,780 | \$3,780 | \$3,780 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------------------|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-40 Budgetary Approp | 10-33 - PUBLIC HEALTH - PH - CHHA riations | | | | |
| Total: Employee Be | | \$1,280,583 | \$1,528,010 | \$1,485,883 | \$1,411,113 |
| Budgetary Revenu | Total Budgetary Appropriations for A-4010-33 es | \$4,637,096 | \$5,517,044 | \$5,421,899 | \$5,347,129 |
| R1610.R247 | HOME NURSNG CHARGE - MISC FEE/REIMBURSMNT | \$(2,928,402) | \$(3,038,368) | \$(3,038,368) | \$(3,038,368) |
| R1689.R248 | HEALTH DEPT INCOME - MISC LOCAL GRANTS | \$0 | \$0 | \$0 | \$0 |
| Total: Department | al Revenue | \$(2,928,402) | \$(3,038,368) | \$(3,038,368) | \$(3,038,368) |
| R3401.R167 | ST AID PUBLIC HEALTH - DEPARTMENTAL AID | \$0 | \$0 | \$0 | \$0 |
| Total: State Aid | | \$0 | \$0 | \$0 | \$0 |
| | Total Budgetary Revenues for A-4010-33 | \$(2,928,402) | \$(3,038,368) | \$(3,038,368) | \$(3,038,368) |
| | COUNTY SHARE | \$1,708,694 | \$2,478,676 | \$2,383,531 | \$2,308,761 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|--|-------------------------|-------------------------|------------------------|-------------------------|
| | 0-34 - PUBLIC HEALTH - PH - LT HEALTH CARE | 7.1.12.12.22.22.2. | 21/11/11/11/11/12/2020 | RECOMMENDED | ADOFTED |
| Budgetary Appropria | | | | | |
| , , , , , | | | | | |
| 10.1011 | REGULAR PAY | \$81,023 | \$78,948 | \$78,948 | \$78,948 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$4,300 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$2,000 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$87,323 | \$78,948 | \$78,948 | \$78,948 |
| 40.4024 | PERSONAL CARE | \$1,181 | \$0 | \$0 | \$0 |
| 41.4104 | MILEAGE/TOLLS | \$100 | \$100 | \$100 | \$100 |
| 42.4203 | OFFICE SUPPLIES | \$25 | \$25 | \$25 | \$25 |
| 42.4204 | POSTAGE | \$50 | \$50 | \$50 | \$50 |
| 43.4301 | SUPPLIES | \$100 | \$100 | \$100 | \$100 |
| 43.4308 | MIS CHARGEBACKS | \$3,470 | \$0 | \$0 | \$0 |
| 44.4405 | PHONE LAND LINES | \$600 | \$650 | \$650 | \$650 |
| 45.4507 | MEDICAL/CLINICAL | \$200 | \$200 | \$200 | \$200 |
| 47.4701 | RENTALS | \$0 | \$14,164 | \$14,164 | \$14,164 |
| 47.4708 | INSURANCE | \$0 | \$2,191 | \$1,885 | \$1,885 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$56 | \$56 | \$56 | \$56 |
| Total: Contract Servi | ces | \$5,782 | \$17,536 | \$17,230 | \$17,230 |
| 80.8001 | FICA AND MEDICARE | \$6,681 | \$6,039 | \$6,039 | \$6,039 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$31,508 | \$43,000 | \$43,000 | \$44,042 |
| 80.8005 | RETIREMENT | \$11,373 | \$11,250 | \$9,987 | \$9,987 |
| 80.8006 | WORKERS COMPENSATION | \$1,663 | \$1,973 | \$1,421 | \$1,421 |
| 80.8007 | DISABILITY | \$180 | \$180 | \$180 | \$180 |
| Total: Employee Bene | efits | \$51,405 | \$62,442 | \$60,627 | \$61,669 |
| | Total Budgetary Appropriations for A-4010-34 | \$144,510 | \$158,926 | \$156,805 | \$157,847 |
| Budgetary Revenues | | | | | |
| R1610.R247 | HOME NURSNG CHARGE - MISC FEE/REIMBURSMNT | \$(14,862) | \$(6,025) | \$(147,416) | \$(147,416) |
| Total: Departmental | | \$(14,862) | \$(6,025) | \$(147,416) | \$(147,416) |
| | Total Budgetary Revenues for A-4010-34 COUNTY SHARE | \$(14,862) \$129,648 | \$(6,025) \$152,901 | \$(147,416) \$9,389 | \$(147,416) \$10,431 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4010 | -35 - PUBLIC HEALTH - PH - CHILD SAFETY | | | | |
| Budgetary Appropria | tions | | | | |
| 41.4104 | MILEAGE/TOLLS | \$50 | \$50 | \$50 | \$50 |
| 41.4105 | REGISTRATION FEES | \$400 | \$800 | \$800 | \$800 |
| 42.4203 | OFFICE SUPPLIES | \$50 | \$50 | \$50 | \$50 |
| 42.4206 | PUBLICATIONS | \$96 | \$100 | \$100 | \$100 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$12,243 | \$12,444 | \$12,444 | \$12,444 |
| 45.4509 | PATIENT EDUCATNL MATERIAL | \$60 | \$75 | \$75 | \$75 |
| 46.4609 | SPECIAL SERV/OTHER | \$285 | \$285 | \$285 | \$285 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$110 | \$110 | \$110 | \$110 |
| 46.4612 | EMPL TRAINING | \$190 | \$190 | \$190 | \$190 |
| 47.4707 | MAINTENANCE IN LIEU OF RENT | \$1,296 | \$1,296 | \$1,296 | \$1,296 |
| Total: Contract Servi | ces | \$14,780 | \$15,400 | \$15,400 | \$15,400 |
| | Total Budgetary Appropriations for A-4010-35 | \$14,780 | \$15,400 | \$15,400 | \$15,400 |
| Budgetary Revenues | | | | | |
| R4401.R167 | FED AID PUBLIC HEALTH - DEPARTMENTAL AID | \$(14,780) | \$(15,000) | \$(15,000) | \$(15,000) |
| Total: Federal Aid | | \$(14,780) | \$(15,000) | \$(15,000) | \$(15,000) |
| | Total Budgetary Revenues for A-4010-35 | \$(14,780) | \$(15,000) | \$(15,000) | \$(15,000) |
| | COUNTY SHARE | \$0 | \$400 | \$400 | \$400 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|--|-------------------------------|-----------------------------|-----------------------------|------------------------------|
| Department : A-4010 | 0-36 - PUBLIC HEALTH - PH - HEALTHY BEGINNINGS | | | | |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$210,598 | \$220,078 | \$220,078 | \$220,078 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$5,600 | \$6,000 | \$6,000 | \$6,000 |
| 10.1015 | OTHER PAY | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Total: Personal Servi | ices | \$218,198 | \$228,078 | \$228,078 | \$228,078 |
| 40.4013 | CONTRACT OTHER | \$140,987 | \$0 | \$0 | \$0 |
| 41.4104 | MILEAGE/TOLLS | \$0 | \$10 | \$10 | \$10 |
| 41.4105 | REGISTRATION FEES | \$0 | \$500 | \$500 | \$500 |
| 41.4106 | REPAIRS/MAINTENANCE | \$35 | \$35 | \$35 | \$35 |
| 41.4109 | CO FLEET CHARGEBACK | \$30,270 | \$21,078 | \$21,078 | \$21,078 |
| 42.4203 | OFFICE SUPPLIES | \$350 | \$350 | \$350 | \$350 |
| 42.4204 | POSTAGE | \$50 | \$50 | \$50 | \$50 |
| 42.4205 | PRINTING | \$2,618 | \$1,033 | \$1,033 | \$1,033 |
| 43.4301 | SUPPLIES | \$270 | \$270 | \$270 | \$270 |
| 43.4308 | MIS CHARGEBACKS | \$7,200 | \$3,460 | \$3,460 | \$3,460 |
| 43.4311 | WEBINAR AND RELATED EXPENSES | \$0 | \$0 | \$0 | \$0 |
| 44.4405 | PHONE LAND LINES | \$400 | \$400 | \$400 | \$400 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$3,358 | \$1,973 | \$1,973 | \$1,973 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$195 | \$3,500 | \$3,500 | \$3,500 |
| 45.4509 | PATIENT EDUCATNL MATERIAL | \$400 | \$400 | \$400 | \$400 |
| 45.4543 | FOOD | \$810 | \$810 | \$810 | \$810 |
| 46.4609 | SPECIAL SERV/OTHER | \$145 | \$0 | \$0 | \$0 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$198 | \$200 | \$200 | \$200 |
| 46.4612 | EMPL TRAINING | \$150 | \$2,775 | | \$2,775 |
| 47.4703 | DUES | \$1,700 | \$1,700 | \$2,775 | \$1,700 |
| 47.4703 47.4710 | DEPT MISC/OTHER | \$1,700 | \$1,700 | \$1,700 | \$1,000 |
| Total: Contract Servi | • | \$100 \$189,236 | | \$1,000 | \$1,000 \$39,544 |
| 80.8001 | FICA AND MEDICARE | \$1 69,236 \$16,693 | \$39,544 \$17,447 | \$39,544 \$17,447 | \$3 9,544 \$17,447 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$130,501 | \$125,785 | \$125,785 | \$126,028 |
| 80.8004 | HLTH INSUR OPT OUT | \$1,500 | \$123,783 \$0 | | \$120,028 |
| 80.8005 | RETIREMENT | \$28,417 | \$32,501 | \$0 #30.053 | \$28,852 |
| 80.8006 | WORKERS COMPENSATION | \$4,156 | \$5,701 \$5,701 | \$28,852 | \$4,105 |
| 80.8007 | DISABILITY | \$4,130 \$450 | \$450 | \$4,105 | \$450 |
| Total: Employee Ben | | \$430 \$181,717 | \$181,884 | \$450 | \$430 \$176,882 |
| тотат: Етріоуее Бел | Total Budgetary Appropriations for A-4010-36 | \$181,717 \$589,151 | \$161,884 \$449,506 | \$176,639 \$444,261 | \$176,882 \$444,504 |
| Budgetary Revenues | | 4303,131 | \$ 44 3,300 | 3444,201 | 4444,304 |
| R2280.R247 | HEALTH SERV OTHR GOV - MISC FEE/REIMBURSMNT | \$(212,936) | \$(139,568) | \$(139,568) | \$(139,568) |
| Total: Departmental | • | \$(212,936) | \$(139,568) | \$(139,568) \$(139,568) | \$(139,568) |
| R3401.R167 | ST AID PUBLIC HEALTH - DEPARTMENTAL AID | \$(257,631) | \$(267,936) | \$(139,368) \$(267,936) | \$(267,936) |
| Total: State Aid | | \$(257,631) | \$(267,936) | \$(267,936) \$(267,936) | \$(267,936) |
| R4401.R167 | FED AID PUBLIC HEALTH - DEPARTMENTAL AID | \$(16,444) | \$(17,102) | \$(207,330) \$(17,102) | \$(17,102) |
| Total: Federal Aid | | \$(16,444) | \$(17,102) | \$(17,102) | \$(17,102) |
| | Total Budgetary Revenues for A-4010-36 | \$(487,011) | \$(424,606) | \$(424,606) | \$(424,606) |
| | COUNTY SHARE | \$102,140 | \$24,900 | \$19,655 | \$19,898 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4010-3 Budgetary Appropriation | 37 - PUBLIC HEALTH - PH - COMM HEALTH WORK ons | | | | |
| 80.8005 | RETIREMENT | \$650 | \$0 | \$0 | \$0 |
| Total: Employee Benef | its . | \$650 | \$0 | \$0 | \$0 |
| | Total Budgetary Appropriations for A-4010-37 | \$650 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$650 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| | • | ALLENDED BODGET | DEL ARTHERT REGISES | RECOMMENDED | ADOFILD |
| Department : A-4010 Budgetary Appropria |)-44 - PUBLIC HEALTH - PH - RURAL HEALTH NETWORK tions | | | | |
| 10.1011 | REGULAR PAY | \$48,300 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$48,300 | \$0 | \$0 | \$0 |
| 40.4001 | AGENCIES | \$600 | \$0 | \$0 | \$0 |
| 40.4013 | CONTRACT OTHER | \$0 | \$0 | \$0 | \$0 |
| 41.4102 | LODGING | \$304 | \$304 | \$304 | \$304 |
| 41.4103 | MEALS | \$125 | \$125 | \$125 | \$125 |
| 41.4104 | MILEAGE/TOLLS | \$10 | \$10 | \$10 | \$10 |
| 41.4105 | REGISTRATION FEES | \$250 | \$250 | \$250 | \$250 |
| 41.4109 | CO FLEET CHARGEBACK | \$850 | \$850 | \$850 | \$850 |
| 42.4201 | ADVERTISING | \$9,750 | \$9,750 | \$9,750 | \$9,750 |
| 42.4203 | OFFICE SUPPLIES | \$800 | \$800 | \$800 | \$800 |
| 42.4204 | POSTAGE | \$50 | \$50 | \$50 | \$50 |
| 42.4205 | PRINTING | \$4,791 | \$420 | \$420 | \$420 |
| 43.4301 | SUPPLIES | \$50 | \$50 | \$50 | \$50 |
| 43.4308 | MIS CHARGEBACKS | \$1,136 | \$1,136 | \$1,136 | \$1,136 |
| 44.4405 | PHONE LAND LINES | \$124 | \$124 | \$124 | \$124 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$493 | \$0 | \$0 | \$0 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$4,904 | \$4,904 | \$4,904 | \$4,904 |
| 45.4507 | MEDICAL/CLINICAL | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 45.4509 | PATIENT EDUCATNL MATERIAL | \$2,000 | \$61,997 | \$61,997 | \$61,997 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$0 | \$0 | \$0 | \$0 |
| 46.4643 | EMPL SALARY/BENEFIT CHARGEBACK | \$600 | \$600 | \$600 | \$600 |
| 47.4701 | RENTALS | \$1,246 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$200 | \$200 | \$200 | \$200 |
| 47.4774 | PUBLIC HEALTH EDUCATION | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Total: Contract Servi | ces | \$34,283 | \$87,570 | \$87,570 | \$87,570 |
| 80.8001 | FICA AND MEDICARE | \$3,695 | \$0 | \$0 | \$0 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$21,429 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$6,291 | \$0 | \$0 | \$0 |
| 80.8006 | WORKERS COMPENSATION | \$920 | \$0 | \$0 | \$0 |
| 80.8007 | DISABILITY | \$90 | \$0 | \$0 | \$0 |
| Total: Employee Bene | efits | \$32,425 | \$0 | \$0 | \$0 |
| | Total Budgetary Appropriations for A-4010-44 | \$115,008 | \$87,570 | \$87,570 | \$87,570 |
| Budgetary Revenues | | | | | |
| R3401.R167 | ST AID PUBLIC HEALTH - DEPARTMENTAL AID | \$(87,570) | \$(87,570) | \$(87,570) | \$(87,570 |
| Total: State Aid | | \$(87,570) | \$(87,570) | \$(87,570) | \$(87,570 |
| | Total Budgetary Revenues for A-4010-44 | \$(87,570) | \$(87,570) | \$(87,570) | \$(87,570 |
| | COUNTY SHARE | \$27,438 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4046 - PHYSICALLY HANDICAPPED CHILDREN Budgetary Appropriations | | | | | |
| 42.4203 | OFFICE SUPPLIES | \$25 | \$25 | \$25 | \$25 |
| 42.4204 | POSTAGE | \$10 | \$10 | \$10 | \$10 |
| 42.4206 | PUBLICATIONS | \$50 | \$50 | \$50 | \$50 |
| 47.4742 | MEDICAL - DENTAL | \$150 | \$150 | \$150 | \$150 |
| Total: Contract Servi | ices | \$235 | \$235 | \$235 | \$235 |
| | Total Budgetary Appropriations for A-4046 | \$235 | \$235 | \$23 5 | \$235 |
| Budgetary Revenues | | | | | |
| R3446.R167 | ST AID HANDCP CHILD - DEPARTMENTAL AID | \$(75) | \$(75) | \$(75) | \$(75 |
| Total: State Aid | | \$(75) | \$(75) | \$(75) | \$(75) |
| R4401.R140 | FED AID PUBLIC HEALTH - CHILDRN W/SPEC CARE NEEDS | \$(85) | \$(85) | \$(85) | \$(85) |
| Total: Federal Aid | | \$(85) | \$(85) | \$(85) | \$(85) |
| | Total Budgetary Revenues for A-4046 | \$(160) | \$(160) | \$(160) | \$(160) |
| | COUNTY SHARE | \$75 | \$75 | \$75 | \$75 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|----------------------------------|------------------------|----------------------------|---------------------|--------------------|
| Department : A-4050 | - DIAGNOSTIC AND TREATMENT | | | | |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$750,022 | \$666,780 | \$679,116 | \$679,116 |
| 10.1012 | OVERTIME PAY | \$9,500 | \$5,500 | \$5,500 | \$5,500 |
| 10.1013 | LONGEVITY | \$3,400 | \$3,400 | \$3,400 | \$3,400 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$762,922 | \$675,680 | \$688,016 | \$688,016 |
| 40.4013 | CONTRACT OTHER | \$2,017,547 | \$264,143 | \$219,143 | \$219,143 |
| 40.4017 | MEDICAL | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| 41.4102 | LODGING | \$808 | \$808 | \$808 | \$808 |
| 41.4103 | MEALS | \$630 | \$630 | \$630 | \$630 |
| 41.4104 | MILEAGE/TOLLS | \$220 | \$220 | \$220 | \$220 |
| 41.4105 | REGISTRATION FEES | \$500 | \$500 | \$500 | \$500 |
| 41.4106 | REPAIRS/MAINTENANCE | \$528 | \$528 | \$528 | \$528 |
| 41.4109 | CO FLEET CHARGEBACK | \$2,500 | \$4,998 | \$4,998 | \$4,998 |
| 42.4201 | ADVERTISING | \$22,184 | \$22,184 | \$22,184 | \$22,184 |
| 42.4203 | OFFICE SUPPLIES | \$1,750 | \$1,750 | \$1,750 | \$1,750 |
| 42.4204 | POSTAGE | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 42.4205 | PRINTING | \$5,461 | \$1,033 | \$1,033 | \$1,033 |
| 42.4206 | PUBLICATIONS | \$500 | \$500 | \$500 | \$500 |
| 42.4207 | FURNITURE | \$6,789 | \$6,789 | \$6,789 | \$6,789 |
| 43.4301 | SUPPLIES | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$4,800 | \$4,800 | \$4,800 | \$4,800 |
| 43.4308 | MIS CHARGEBACKS | \$15,240 | \$15,425 | \$15,425 | \$15,425 |
| 44.4405 | PHONE LAND LINES | \$1,100 | \$1,100 | \$1,100 | \$1,100 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$6,061 | \$3,259 | \$3,259 | \$3,259 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$3,901 | \$3,901 | \$3,901 | \$3,901 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$380 | \$380 | \$380 | \$380 |
| 45.4507 | MEDICAL/CLINICAL | \$152,394 | \$142,394 | \$142,394 | \$142,394 |
| 45.4509 | PATIENT EDUCATNL MATERIAL | \$400 | \$400 | \$400 | \$400 |
| 45.4510 | CLEANING/FOOD PREP | \$0 | \$0 | \$0 | \$0 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$97,415 | \$97,418 | \$97,418 | \$97,418 |
| 45.4543 | FOOD | \$856 | \$856 | \$856 | \$856 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$850 | \$875 | \$875 | \$875 |
| 46.4607 | ANSWERING SERVICE | \$3,258 | \$2,940 | \$2,940 | \$2,940 |
| 46.4608 | EMPL TUITION REFUNDS | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 46.4609 | SPECIAL SERV/OTHER | \$500 | \$500 | \$500 | \$500 |
| 46.4612 | EMPL TRAINING | \$500 | \$500 | \$500 | \$500 |
| 47.4701 | RENTALS | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4708 | INSURANCE | \$3,733 | \$3,810 | \$3,277 | \$3,277 |
| 47.4709 | INTERPRETERS FEES | \$3,395 | \$3,395 | \$3,395 | \$3,395 |
| 47.4710 | DEPT MISC/OTHER | \$380 | \$380 | \$380 | \$380 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$240 | \$240 | \$240 | \$240 |
| 47.4740 | MEDICAL - OUTPATIENT SERVICES | \$1,500 | \$1,500 | \$750 | \$750 |
| 47.4752 | MISC PROGRAM EXP | \$1,200 | \$1,200 | \$600 | \$600 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$200 | \$200 | \$200 | \$200 |
| 47.4774 | PUBLIC HEALTH EDUCATION | \$94,066 | \$94,066 | \$70,000 | \$70,000 |
| 47.4777 | RABIES RELATED EXPENSES | \$5,951 | \$5,434 | \$5,434 | \$5,434 |
| Total: Contract Service | | \$2,475,237 | \$706,556 | \$635,607 | \$635,607 |
| 80.8001 | FICA AND MEDICARE | \$57,702 | \$51,756 | \$52,700 | \$52,700 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$221,247 | \$279,457 | \$257,957 | \$229, 98 3 |
| 80.8004 | HLTH INSUR OPT OUT | \$1,500 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4050 Budgetary Appropria |) - DIAGNOSTIC AND TREATMENT | | | | |
| Budgetary Appropria | icions | | | | |
| 80.8005 | RETIREMENT | \$98,233 | \$96,409 | \$95,397 | \$95,397 |
| 80.8006 | WORKERS COMPENSATION | \$14,365 | \$16,913 | \$13,574 | \$13,574 |
| 80.8007 | DISABILITY | \$1,800 | \$1,710 | \$1,620 | \$1,620 |
| Total: Employee Ben | efits | \$394,847 | \$446,245 | \$421,248 | \$393,271 |
| | Total Budgetary Appropriations for A-4050 | \$3,633,006 | \$1,828,481 | \$1,744,871 | \$1,716,894 |
| Budgetary Revenues | | | | | |
| R1610.R247 | HOME NURSNG CHARGE - MISC FEE/REIMBURSMNT | \$(10,000) | \$0 | \$0 | \$0 |
| R1689.R248 | HEALTH DEPT INCOME - MISC LOCAL GRANTS | \$(29,677) | \$(7,206) | \$(7,206) | \$(7,206) |
| R2705.R338 | GIFT/DONATION - OTHER | \$(1,500) | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$(41,177) | \$(7,206) | \$(7,206) | \$(7,206) |
| R3401.R167 | ST AID PUBLIC HEALTH - DEPARTMENTAL AID | \$(463,156) | \$(498,521) | \$(498,521) | \$(498,521) |
| R3401.R171 | ST AID PUBLIC HEALTH - DIAGNOSTIC/TREATMNT | \$(63,990) | \$(65,371) | \$(65,371) | \$(65,371) |
| Total: State Aid | | \$(527,146) | \$(563,892) | \$(563,892) | \$(563,892) |
| R4401.R167 | FED AID PUBLIC HEALTH - DEPARTMENTAL AID | \$(2,832,676) | \$(352,603) | \$(352,603) | \$(352,603) |
| R4401.R233 | FED AID PUBLIC HEALTH - LEAD | \$(12,183) | \$(12,028) | \$(12,028) | \$(12,028) |
| Total: Federal Aid | | \$(2,844,859) | \$(364,631) | \$(364,631) | \$(364,631) |
| | Total Budgetary Revenues for A-4050 | \$(3,413,182) | \$(935,729) | \$(935,729) | \$(935,729) |
| | COUNTY SHARE | \$219,824 | \$892,752 | \$809,142 | \$781,165 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|---------------------------|
| Department : A-4059 Budgetary Appropriat | - EARLY CARE/INTERVENTION CHILDREN | | | | |
| budgetary Appropriat | ions | | | | |
| 10.1011 | REGULAR PAY | \$404,495 | \$402,499 | \$386,604 | \$386,604 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$2,300 | \$3,900 | \$3,900 | \$3,900 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servic | | \$406,795 | \$406,399 | \$390,504 | \$390,504 |
| 40.4001 | AGENCIES | \$208,100 | \$26,500 | \$26,500 | \$26,500 |
| 40.4012 | EARLY INTERVENTION | \$468,807 | \$394,860 | \$394,860 | \$394,860 |
| 40.4016 | PRESCHOOL | \$4,178,959 | \$7,276,260 | \$4,957,574 | \$4,957,574 |
| 40.4021 | TRANSPORTATION | \$1,160,796 | \$2,529,507 | \$2,138,187 | \$2,138,187 |
| 41.4102 | LODGING | \$240 | \$240 | \$240 | \$240 |
| 41.4103 | MEALS | \$50 | \$50 | \$50 | \$50 |
| 41.4104 | MILEAGE/TOLLS | \$150 | \$550 | \$550 | \$550 |
| 41.4105 | REGISTRATION FEES | \$50 | \$50 | \$50 | \$50 |
| 41.4106 | REPAIRS/MAINTENANCE | \$50 | \$0 | \$0 | \$0 |
| 41.4107 | VOLUNTEER/CLIENT | \$25,000 | \$40,000 | \$40,000 | \$40,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$5,000 | \$18,897 | \$18,897 | \$18,897 |
| 42.4201 | ADVERTISING | \$2,198 | \$5,030 | \$5,030 | \$5,030 |
| 42.4203 | OFFICE SUPPLIES | \$14,273 | \$15,110 | \$15,110 | \$15,110 |
| 42.4204 | POSTAGE | \$975 | \$1,575 | \$1,575 | \$1,575 |
| 42.4205 | PRINTING | \$528 | \$1,033 | \$1,033 | \$1,033 |
| 43.4308 | MIS CHARGEBACKS | \$15,320 | \$37,591 | \$37,591 | \$37,591 |
| 44.4405 | PHONE LAND LINES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$969 | \$1,587 | \$1,587 | \$1,587 |
| 45.4509 | PATIENT EDUCATNL MATERIAL | \$5,524 | \$0 | \$0 | \$0 |
| 46.4612 | EMPL TRAINING | \$0 | \$0 | \$0 | \$0 |
| 47.4708 | INSURANCE | \$2,298 | \$0 | \$0 | \$0 |
| 47.4709 | INTERPRETERS FEES | \$1,814 | \$1,814 | \$1,814 | \$1,814 |
| Total: Contract Servic | es | \$6,092,101 | \$10,351,654 | \$7,641,648 | \$7,641,648 |
| 80.8001 | FICA AND MEDICARE | \$31,120 | \$31,089 | \$29,874 | \$29,874 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$187,725 | \$165,363 | \$143,864 | \$147,842 |
| 80.8004 | HLTH INSUR OPT OUT | \$3,000 | \$1,500 | \$1,500 | \$1,500 |
| 80.8005 | RETIREMENT | \$52,979 | \$57,911 | \$49,399 | \$49,399 |
| 80.8006 | WORKERS COMPENSATION | \$7,747 | \$10,159 | \$7,029 | \$7,029 |
| 80.8007 | DISABILITY | \$810 | \$810 | \$720 | \$720 |
| Total: Employee Bene | fits | \$283,381 | \$266,832 | \$232,386 | \$236,364 |
| | Total Budgetary Appropriations for A-4059 | \$6,782,277 | \$11,024,885 | \$8,264,538 | \$8,268,516 |
| Budgetary Revenues | | | | | |
| R1621.R183 | EARLY INTERVENTN - EARLY CARE | \$(353,313) | \$(530,000) | \$(530,000) | \$(530,000) |
| R2280.R247 | HEALTH SERV OTHR GOV - MISC FEE/REIMBURSMNT | \$(54,000) | \$(80,000) | \$(80,000) | \$(80,000) |
| Total: Departmental R | • | \$(407,313) | \$(610,000) | \$(610,000) | \$(610,000) |
| R3277.R183 | ST AID EDUCATN HANDCP CHLD - EARLY CARE | \$(2,948,509) | \$(5,684,485) | \$(3,730,340) | \$(3,730,340) |
| R3277.R339 | ST AID EDUCATN HANDCP CHLD - EARLY CARE ADMIN | \$(90,600) | \$(181,237) | \$(181,237) | \$(181,237) |
| R3449.R167 | ST AID EARLY INTERVENTN - DEPARTMENTAL AID | \$(229,715) | \$(193,481) | \$(193,481) | \$(193,481) |
| Total: State Aid | | \$(3,268,824) | \$(6,059,203) | \$(4,105,058) | \$(4,105,058) |
| R4401.R215 | FED AID PUBLIC HEALTH - EI & CSHCN ADMIN | \$(83,318) | \$(104,255) | \$(104,255) | \$(104,255) |
| Total: Federal Aid | | \$(83,318) | \$(104,255) | \$(104,255) | \$(104,255) |
| | Total Budgetary Revenues for A-4059 | \$(3,759,455) | \$(6,773,458) | \$(4,819,313) | \$(4,819,313) |
| | COUNTY SHARE | \$3,022,822 | \$4,251,427 | \$3,445,225 | \$3,449,203 105 |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|----------------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4082 - WIC Budgetary Appropriations | | | | | | |
| 10.1011 | REGULAR PAY | | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Service | ces | | \$0 | \$0 | \$0 | \$0 |
| 80.8001 | FICA AND MEDICARE | | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | | \$0 | \$0 | \$0 | \$0 |
| 80.8006 | WORKERS COMPENSATION | | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Bene | efits | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| | | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|----------------------------------|--|------------------------|----------------------------|---------------------|-----------------|
| | - ADDICTION CONTROL | | • | RECOMMENDED | |
| Budgetary Appropria | | | | | |
| 10 1011 | DECULAR DAY | *0 | *0 | | 40 |
| 10.1011 | REGULAR PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$0 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi 40.4036 | ADDICTION SERVICES | \$0 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$101,250 | \$101,250 | \$101,250 | \$101,250 |
| | | \$41 | \$0 | \$0 | \$0 |
| 42.4204 | POSTAGE | \$0 | \$0 | \$0 | \$0 |
| 43.4308 | MIS CHARGEBACKS | \$0 | \$0 | \$0 | \$0 |
| 44.4405 | PHONE LAND LINES | \$0 | \$0 | \$0 | \$0 |
| 45.4507 | MEDICAL/CLINICAL | \$0 | \$0 | \$0 | \$0 |
| 45.4543 | FOOD | \$0 | \$0 | \$0 | \$0 |
| 46.4608 | EMPL TUITION REFUNDS | \$0 | \$0 | \$0 | \$0 |
| 47.4708 | INSURANCE | \$0 | \$0 | \$0 | \$0 |
| 47.4726 | SECURITY EXPENSE | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Servi | | \$101,291 | \$101,250 | \$101,250 | \$101,250 |
| 80.8001 | FICA AND MEDICARE | \$0 | \$0 | \$0 | \$0 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$0 | \$0 | \$0 | \$0 |
| 80.8006 | WORKERS COMPENSATION | \$0 | \$0 | \$0 | \$0 |
| 80.8007 | DISABILITY | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Bene | efits | \$0 | \$0 | \$0 | \$0 |
| | Total Budgetary Appropriations for A-4220 | \$101,291 | \$101,250 | \$101,250 | \$101,250 |
| Budgetary Revenues | | | | | |
| R1631.R247 | ALCOHOLISM PROGRM FEE - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R1631.R308 | ALCOHOLISM PROGRM FEE - STOP DWI ALCOHOL ABUSE | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$0 | \$0 | \$0 | \$0 |
| R3486.R167 | ST AID NARCOTC ADDICTN CONTRL - DEPARTMENTAL AID | \$(101,250) | \$(101,250) | \$(101,250) | \$(101,250) |
| Total: State Aid | | \$(101,250) | \$(101,250) | \$(101,250) | \$(101,250) |
| | Total Budgetary Revenues for A-4220 | \$(101,250) | \$(101,250) | \$(101,250) | \$(101,250) |
| | COUNTY SHARE | \$41 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| • | Department : A-4230 - ADDICTION CONTRACT SERV Budgetary Appropriations | | | | |
| 40.4036 | ADDICTION SERVICES | \$2,150,045 | \$2,928,811 | \$2,928,811 | \$2,928,811 |
| Total: Contract Service | es | \$2,150,045 | \$2,928,811 | \$2,928,811 | \$2,928,811 |
| | Total Budgetary Appropriations for A-4230 | \$2,150,045 | \$2,928,811 | \$2,928,811 | \$2,928,811 |
| Budgetary Revenues | | | | | |
| R3486.R167 | ST AID NARCOTC ADDICTN CONTRL - DEPARTMENTAL AID | \$(2,150,045) | \$(2,928,811) | \$(2,928,811) | \$(2,928,811) |
| R3489.R207 | ST AID OTHR HEALTH - ADDICTION CONTRL | \$0 | \$0 | \$0 | \$0 |
| Total: State Aid | | \$(2,150,045) | \$(2,928,811) | \$(2,928,811) | \$(2,928,811) |
| | Total Budgetary Revenues for A-4230 | \$(2,150,045) | \$(2,928,811) | \$(2,928,811) | \$(2,928,811) |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|-------------------------|----------------------------|-----------------------|-----------------------|
| Department : A-4250 Budgetary Appropria | - ALCOHOL ADDICTN(DDP) CONTROL tions | | | | |
| 10.1015 | OTHER PAY | \$10,868 | \$10,868 | \$10,868 | \$10,868 |
| Total: Personal Servi | ces | \$10,868 | \$10,868 | \$10,868 | \$10,868 |
| 42.4203 | OFFICE SUPPLIES | \$100 | \$100 | \$100 | \$100 |
| 42.4204 | POSTAGE | \$50 | \$50 | \$50 | \$50 |
| 44.4405 | PHONE LAND LINES | \$50 | \$50 | \$50 | \$50 |
| 45.4509 | PATIENT EDUCATNL MATERIAL | \$1,400 | \$1,400 | \$1,400 | \$1,400 |
| 47.4708 | INSURANCE | \$300 | \$300 | \$300 | \$300 |
| 47.4726 | SECURITY EXPENSE | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| Total: Contract Service | ces | \$4,400 | \$4,400 | \$4,400 | \$4,400 |
| 80.8001 | FICA AND MEDICARE | \$832 | \$832 | \$832 | \$832 |
| 80.8005 | RETIREMENT | \$1,416 | \$1,548 | \$1,375 | \$1,375 |
| 80.8006 | WORKERS COMPENSATION | \$207 | \$272 | \$196 | \$196 |
| Total: Employee Bene | efits | \$2,455 | \$2,652 | \$2,403 | \$2,403 |
| | Total Budgetary Appropriations for A-4250 | \$17,723 | \$17,920 | \$17,671 | \$17,671 |
| Budgetary Revenues | | | | | |
| R1631.R181 | ALCOHOLISM PROGRM FEE - DRINKING DRIVER PROGRAM | \$(25,164) | \$(18,000) | \$(18,000) | \$(18,000) |
| Total: Departmental | Revenue | \$(25,164) | \$(18,000) | \$(18,000) | \$(18,000) |
| | Total Budgetary Revenues for A-4250 COUNTY SHARE | \$(25,164) \$(7,441) | \$(18,000) \$(80) | \$(18,000) \$(329) | \$(18,000) \$(329) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------------------|---|--------------------------------|------------------------------|-----------------------------------|----------------------------|
| | - COMMUNITY SERVICES ADMINISTRATIO | | | | |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$881,078 | \$982,777 | \$948,681 | \$948,681 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$17,300 | \$16,600 | \$16,600 | \$16,600 |
| 10.1015 | OTHER PAY | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| Total: Personal Servi | ces | \$907,378 | \$1,008,377 | \$974,281 | \$974,281 |
| 40.4002 | ACCOUNT/AUDIT/ACTUARIAL SERVICES | \$33,000 | \$0 | \$0 | \$0 |
| 41.4102 | LODGING | \$900 | \$900 | \$900 | \$900 |
| 41.4103 | MEALS | \$100 | \$100 | \$100 | \$100 |
| 41.4104 | MILEAGE/TOLLS | \$476 | \$100 | \$100 | \$100 |
| 41.4105 | REGISTRATION FEES | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 42.4201 | ADVERTISING | \$1,000 | \$1,500 | \$1,500 | \$1,500 |
| 42.4203 | OFFICE SUPPLIES | \$750 | \$750 | \$750 | \$750 |
| 42.4204 | POSTAGE | \$900 | \$900 | \$900 | \$900 |
| 42.4205 | PRINTING | \$6,500 | \$6,500 | \$3,000 | \$3,000 |
| 42.4207 | FURNITURE | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 43.4308 | MIS CHARGEBACKS | \$48,000 | \$48,000 | \$48,000 | \$48,000 |
| 44.4405 | PHONE LAND LINES | \$1,600 | \$1,600 | \$1,600 | \$1,600 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$267 | \$180 | \$1,000 | \$180 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$125 | \$125 | \$100 \$125 | \$125 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$60 | \$0 | · | \$123 |
| 47.4703 | DUES | \$3,883 | \$4,000 | \$0 | \$4,000 |
| 47.4708 | INSURANCE | | | \$4,000 | |
| 47.4710 | | \$1,500 \$508 | \$1,600 | \$1,600 | \$1,600 |
| | DEPT MISC/OTHER | | \$508 | \$508 | \$508 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 47.4726 | SECURITY EXPENSE | \$41,745 | \$41,892 | \$41,892 | \$41,892 |
| Total: Contract Servie 80.8001 | FICA AND MEDICARE | \$146,814 | \$114,155 | \$110,655 | \$110,655 |
| | | \$69,415 | \$77,141 | \$74,532 | \$74,532 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$339,709 | \$330,808 | \$309,308 | \$326,706 |
| 80.8004 | HLTH INSUR OPT OUT | \$3,000 | \$2,250 | \$2,250 | \$2,250 |
| 80.8005 | RETIREMENT | \$118,172 | \$143,694 | \$123,247 | \$123,247 |
| 80.8006 | WORKERS COMPENSATION | \$17,280 | \$25,209 | \$17,537 | \$17,537 |
| 80.8007 | DISABILITY | \$1,530 | \$1,530 | \$1,440 | \$1,440 |
| Total: Employee Bene | | \$549,106 | \$580,632 | \$528,314 | \$545,712 |
| Budgetary Revenues | Total Budgetary Appropriations for A-4310 | \$1,603,298 | \$1,703,164 | \$1,613,250 | \$1,630,648 |
| R1289.R134 | GEN GOV DEPT INCOME - CHARGBCK - INTERDEPARTMNTL | \$(426) | \$0 | \$0 | \$0 |
| R2401.R223 | INTEREST EARNED - INTEREST | \$(300) | \$(300) | \$0 \$(300) | \$(300) |
| Total: Departmental | | \$(726) | ., . | ., . | \$(300) \$(300) |
| R3486.R167 | ST AID NARCOTC ADDICTN CONTRL - DEPARTMENTAL AID | \$(726) \$(37,245) | \$(300) \$(35,941) | \$(300) \$(35,941) | \$(300) \$(35,941) |
| R3490.R104 | ST AID MARCOTE ADDICTN CONTRE - DEPARTMENTAL AID ST AID MENTAL HEALTH - ADMINISTRATION | \$(7,760) | \$(8,103) | | \$(8,103) |
| R3490.R395 | ST AID MENTAL HEALTH - ADMINISTRATION ST AID MENTAL HEALTH - OMRDD | \$(7,700) \$(121,147) | \$(3,103) \$(127,689) | \$(8,103) \$(127,689) | \$(127,689) |
| Total: State Aid | STATE PIERTAL HEALTH - OPINDE | \$(166,152) | \$(127,009) \$(171,733) | \$(127,689) *(171,733) | \$(171,733) |
| R4489.R297 | FED AID OTHR HEALTH - SALARY SHARING | \$(166,152) \$(379,642) | \$(171,733) \$(305,866) | \$(171,733) \$(305,866) | \$(171,733) \$(305,866) |
| Total: Federal Aid | O | \$(379,642) | \$(305,866) | | \$(305,866 <u>)</u> |
| . Julia i Guerai Aid | Total Budgetary Revenues for A-4310 | \$(546,520) | \$(303,800) \$(477,899) | \$(305,866) \$(477,899) | \$(303,800) \$(477,899) |
| | COUNTY SHARE | \$1,056,778 | \$1,225,265 | \$1,135,351 | \$1,152,749 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------------------|---|------------------------------|------------------------------------|-------------------------------------|----------------------------------|
| | 0-40 - MENTAL HEALTH - CS - MENTAL HEALTH CLINIC | | <u>-</u> | RECOMMENDED | |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$1,008,033 | \$1,052,759 | \$1,052,759 | \$1,052,759 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$18,100 | \$16,400 | \$16,400 | \$16,400 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$3,000 | \$2,000 | \$2,000 | \$2,000 |
| Total: Personal Servi | ices | \$1,029,133 | \$1,071,159 | \$1,071,159 | \$1,071,159 |
| 40.4021 | TRANSPORTATION | \$0 | \$50 | \$50 | \$50 |
| 40.4023 | MENTAL HEALTH | \$900,000 | \$950,000 | \$950,000 | \$950,000 |
| 42.4203 | OFFICE SUPPLIES | \$512 | \$512 | \$512 | \$512 |
| 42.4204 | POSTAGE | \$500 | \$550 | \$550 | \$550 |
| 43.4308 | MIS CHARGEBACKS | \$14,000 | \$14,000 | \$14,000 | \$14,000 |
| 44.4405 | PHONE LAND LINES | \$1,350 | \$1,350 | \$1,350 | \$1,350 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$512 | \$400 | \$400 | \$400 |
| 45.4507 | MEDICAL/CLINICAL | \$1,886 | \$1,000 | \$1,000 | \$1,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$3,500 | \$0 | \$0 | \$0 |
| 16.4608 | EMPL TUITION REFUNDS | \$500 | \$1,500 | \$1,500 | \$1,500 |
| 47.4708 | INSURANCE | \$3,100 | \$3,500 | \$3,500 | \$3,500 |
| 47.4709 | INTERPRETERS FEES | \$762 | \$250 | \$250 | \$250 |
| 47.4716 | CRIMINAL INPATIENT | \$0 | \$0 | \$0 | \$0 |
| 47.4726 | SECURITY EXPENSE | \$34,388 | \$34,500 | \$34,500 | \$34,500 |
| 47.4797 | RETURN OF REVENUE | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Servi | | \$961,010 | \$1,007,612 | \$1,007,612 | \$1,007,612 |
| 80.8001 | FICA AND MEDICARE | \$78,997 | \$81,944 | \$81,944 | \$81,944 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$332,202 | \$310,513 | \$310,513 | \$354,149 |
| 80.8005 | RETIREMENT | \$134,485 | \$143,367 | \$135,502 | \$135,502 |
| 80.8006 | WORKERS COMPENSATION | \$19,666 | \$26,779 | \$18,781 | \$18,781 |
| 80.8007 | DISABILITY | \$1,440 | \$1,530 | \$1,530 | \$1,530 |
| Total: Employee Ben | | \$566,790 | \$564,133 | \$548,270 | \$591,906 |
| Budgetary Revenues | Total Budgetary Appropriations for A-4320-40 | \$2,556,933 | \$2,642,904 | \$2,627,041 | \$2,670,677 |
| R1620.R134 | MENTAL HEALTH FEE - CHARGEBCK - INTERDEPARTMENTAL | \$0 | \$0 | */22 22 ² \ | \$(32,227 |
| R1620.R134 R1620.R143 | MENTAL HEALTH FEE - CHARGEDCK - INTERDEPARTMENTAL MENTAL HEALTH FEE - CLINIC - ADULT | \$0 \$(1,448,616) | \$0 \$(1,023,718) | \$(32,227) #(1,033,718) | \$(32,227 \$(1,023,718 |
| R1620.R143 R1620.R144 | MENTAL HEALTH FEE - CLINIC - ADOLT MENTAL HEALTH FEE - CLINIC - CHILD | \$(1,448,616) \$0 | \$(1,023,718) \$(171,197) | \$(1,023,718) | \$(1,023,718 \$(171,197 |
| R1620.R144 R1620.R151 | MENTAL HEALTH FEE - CLINIC - CHILD MENTAL HEALTH FEE - COPS ALLOCATION | \$0 \$0 | \$(1/1,19/) \$0 | \$(171,197) | \$(1/1,19/ \$0 |
| R1620.R151 R1620.R204 | MENTAL HEALTH FEE - COPS ALLOCATION MENTAL HEALTH FEE - CLINIC - FORENSIC | \$0 \$(175,500) | \$0 \$(300) | \$0 #(300) | \$(300 |
| R1620.R204 R2772.R239 | INTERGOVRNMTL TRANSFR - MAIN | \$(175,500) \$(56,566) | \$(300) \$(47,302) | \$(300) ¢(47,303) | \$(300 \$(47,302 |
| K2772.K239 Total: Departmental | | \$(50,500) \$(1,680,682) | \$(47,302) \$(1,242,517) | \$(47,302) \$(1,374,744) | \$(47,302 \$(1,274,744 |
| R3490.R142 | ST AID MENTAL HEALTH - CLINIC | \$(1,680,682) \$(261,865) | \$(1,242,517) \$(201,867) | \$(1,274,744) \$(201,867) | \$(1,274,744 \$(201,867 |
| Total: State Aid | S. A.S. HERMETT CERTS | \$(261,865) | \$(201,867) | \$(201,867) \$(201,867) | \$(201,867 |
| . Jean State Alu | Total Budgetary Revenues for A-4320-40 | \$(201,803) \$(1,942,547) | \$(201,667) \$(1,444,384) | \$(201,867) \$(1,476,611) | \$(201,807 |
| | COUNTY SHARE | \$614,386 | \$1,198,520 | \$1,150,430 | \$1,194,066 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4320 Budgetary Appropria | 0-41 - MENTAL HEALTH - CS - HEALING COMMUNITIES/TRY | | | | |
| Budgetary Appropria | icions | | | | |
| 10.1011 | REGULAR PAY | \$0 | \$57,152 | \$14,288 | \$14,288 |
| 10.1015 | OTHER PAY | \$0 | \$5,000 | \$5,000 | \$5,000 |
| Total: Personal Servi | ices | \$0 | \$62,152 | \$19,288 | \$19,288 |
| 40.4013 | CONTRACT OTHER | \$95,000 | \$0 | \$0 | \$0 |
| 42.4201 | ADVERTISING | \$103,442 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$505 | \$0 | \$0 | \$0 |
| 42.4204 | POSTAGE | \$100 | \$0 | \$0 | \$0 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$1,960 | \$0 | \$0 | \$0 |
| 44.4405 | PHONE LAND LINES | \$0 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$0 | \$0 | \$0 | \$0 |
| 45.4507 | MEDICAL/CLINICAL | \$52,235 | \$0 | \$0 | \$0 |
| 45.4509 | PATIENT EDUCATNL MATERIAL | \$1,000 | \$0 | \$0 | \$0 |
| 45.4543 | FOOD | \$600 | \$0 | \$0 | \$0 |
| 47.4708 | INSURANCE | \$0 | \$0 | \$0 | \$0 |
| 47.4726 | SECURITY EXPENSE | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ces | \$254,842 | \$0 | \$0 | \$0 |
| 80.8001 | FICA AND MEDICARE | \$0 | \$4,755 | \$1,476 | \$1,476 |
| 80.8005 | RETIREMENT | \$0 | \$8,856 | \$7,862 | \$7,862 |
| 80.8006 | WORKERS COMPENSATION | \$0 | \$1,554 | \$1,119 | \$1,119 |
| 80.8007 | DISABILITY | \$0 | \$90 | \$22 | \$22 |
| Total: Employee Ben | efits | \$0 | \$15,255 | \$10,479 | \$10,479 |
| | Total Budgetary Appropriations for A-4320-41 | \$254,842 | \$77,407 | \$29,767 | \$29,767 |
| Budgetary Revenues | | | | | |
| R1620.R247 | MENTAL HEALTH FEE - MISC FEE/REIMBURSMNT | \$(285,700) | \$0 | \$0 | \$0 |
| Total: Departmental | | \$(285,700) | \$0 | \$0 | \$0 |
| R4489.R167 | FED AID OTHR HEALTH - DEPARTMENTAL AID | \$(251,295) | \$0 | \$0 | \$0 |
| Total: Federal Aid | | \$(251,295) | \$0 | \$0 | \$0 |
| | Total Budgetary Revenues for A-4320-41 | \$(536,995) | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$(282,153) | \$77,407 | \$29,767 | \$29,767 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| | 0-42 - MENTAL HEALTH - CS - CASE MANAGEMENT | | • | RECOMMENDED | |
| Budgetary Appropria | | | | | |
| 10 1011 | DECULAR DAY | ±600.140 | +610.646 | | ±610.646 |
| 10.1011 | REGULAR PAY | \$608,140 | \$618,646 | \$618,646 | \$618,646 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$10,200 | \$7,000 | \$7,000 | \$7,000 |
| 10.1015 | OTHER PAY | \$0 | \$12,000 | \$12,000 | \$12,000 |
| Total: Personal Servi | | \$618,340 | \$637,646 | \$637,646 | \$637,646 |
| 41.4106 | REPAIRS/MAINTENANCE | \$15,001 | \$18,000 | \$18,000 | \$18,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$48,987 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$200 | \$0 | \$0 | \$0 |
| 42.4204 | POSTAGE | \$200 | \$200 | \$200 | \$200 |
| 43.4308 | MIS CHARGEBACKS | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 44.4405 | PHONE LAND LINES | \$1,620 | \$1,620 | \$1,620 | \$1,620 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| 47.4701 | RENTALS | \$0 | \$50,667 | \$50,667 | \$50,667 |
| 47.4708 | INSURANCE | \$16,000 | \$16,000 | \$16,000 | \$16,000 |
| 47.4726 | SECURITY EXPENSE | \$34,000 | \$34,000 | \$34,000 | \$34,000 |
| Total: Contract Servi | ces | \$135,008 | \$139,487 | \$139,487 | \$139,487 |
| 80.8001 | FICA AND MEDICARE | \$47,303 | \$48,780 | \$48,780 | \$48,780 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$207,685 | \$229,765 | \$229,765 | \$230,153 |
| 80.8005 | RETIREMENT | \$80,530 | \$90,864 | \$80,662 | \$80,662 |
| 80.8006 | WORKERS COMPENSATION | \$11,776 | \$15,941 | \$10,978 | \$10,978 |
| 80.8007 | DISABILITY | \$1,080 | \$1,080 | \$1,080 | \$1,080 |
| Total: Employee Bene | efits | \$348,374 | \$386,430 | \$371,265 | \$371,653 |
| | Total Budgetary Appropriations for A-4320-42 | \$1,101,722 | \$1,163,563 | \$1,148,398 | \$1,148,786 |
| Budgetary Revenues | | | | | |
| R1620.R125 | MENTAL HEALTH FEE - CASE MANAGMNT - INTENSIVE | \$(300,000) | \$(245,000) | \$(245,000) | \$(245,000) |
| R1620.R247 | MENTAL HEALTH FEE - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | | \$(300,000) | \$(245,000) | \$(245,000) | \$(245,000) |
| R3490.R122 | ST AID MENTAL HEALTH - CASE MANAGMNT | \$0 | \$(624,597) | \$(624,597) | \$(624,597) |
| R3490.R124 | ST AID MENTAL HEALTH - CASE MANAGMNT - CHILD | \$(690,000) | \$0 | \$0 | \$0 |
| Total: State Aid | | \$(690,000) | \$(624,597) | \$(624,597) | \$(624,597) |
| | Total Budgetary Revenues for A-4320-42 | \$(990,000) | \$(869,597) | \$(869,597) | \$(869,597) |
| | COUNTY SHARE | \$111,722 | \$293,966 | \$278,801 | \$279,189 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4320 Budgetary Appropria | 0-43 - MENTAL HEALTH - CS - MH CONTIN DAY/PSYCH TREAT ations | | | | |
| 10.1011 | REGULAR PAY | \$71,003 | \$73,488 | \$73,488 | \$73,488 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$3,700 | \$3,800 | \$3,800 | \$3,800 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ices | \$74,703 | \$77,288 | \$77,288 | \$77,288 |
| 43.4308 | MIS CHARGEBACKS | \$0 | \$0 | \$0 | \$0 |
| 44.4405 | PHONE LAND LINES | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ices | \$0 | \$0 | \$0 | \$0 |
| 80.8001 | FICA AND MEDICARE | \$5,715 | \$5,912 | \$5,912 | \$5,912 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$37,620 | \$39,305 | \$39,305 | \$39,953 |
| 80.8005 | RETIREMENT | \$9,729 | \$11,013 | \$9,777 | \$9,777 |
| 80.8006 | WORKERS COMPENSATION | \$1,423 | \$1,933 | \$1,391 | \$1,391 |
| 80.8007 | DISABILITY | \$90 | \$90 | \$90 | \$90 |
| Total: Employee Ben | efits | \$54,577 | \$58,253 | \$56,475 | \$57,123 |
| | Total Budgetary Appropriations for A-4320-43 | \$129,280 | \$135,541 | \$133,763 | \$134,411 |
| Budgetary Revenues | 5 | | | | |
| R1620.R145 | MENTAL HEALTH FEE - CLINIC - CONTINUING TREATMNT | \$0 | \$0 | \$0 | \$0 |
| R1620.R247 | MENTAL HEALTH FEE - MISC FEE/REIMBURSMNT | \$(118,267) | \$(135,541) | \$(135,541) | \$(135,541) |
| Total: Departmental | Revenue | \$(118,267) | \$(135,541) | \$(135,541) | \$(135,541) |
| | Total Budgetary Revenues for A-4320-43 | \$(118,267) | \$(135,541) | \$(135,541) | \$(135,541) |
| | COUNTY SHARE | \$11,013 | \$0 | \$(1,778) | \$(1,130) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4322 Budgetary Appropria | - MENTAL HEALTH CONTRACT SERVICES tions | | | | |
| 40.4023 | MENTAL HEALTH | \$2,665,338 | \$2,819,954 | \$2,819,954 | \$2,819,954 |
| Total: Contract Service | ces | \$2,665,338 | \$2,819,954 | \$2,819,954 | \$2,819,954 |
| | Total Budgetary Appropriations for A-4322 | \$2,665,338 | \$2,819,954 | \$2,819,954 | \$2,819,954 |
| Budgetary Revenues | | | | | |
| R3490.R147 | ST AID MENTAL HEALTH - OFFICE OF MENTAL HEALTH | \$(2,434,303) | \$(2,564,355) | \$(2,564,355) | \$(2,564,355) |
| R3490.R395 | ST AID MENTAL HEALTH - OMRDD | \$(231,035) | \$(255,599) | \$(255,599) | \$(255,599) |
| Total: State Aid | | \$(2,665,338) | \$(2,819,954) | \$(2,819,954) | \$(2,819,954) |
| | Total Budgetary Revenues for A-4322 | \$(2,665,338) | \$(2,819,954) | \$(2,819,954) | \$(2,819,954) |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-4989- Budgetary Appropriati | 98 - OTHER HEALTH - POST EMPLOYMENT BENEFITS ions | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$623,832 | \$651,472 | \$651,472 | \$681,472 |
| Total: Employee Benef | fits | \$623,832 | \$651,472 | \$651,472 | \$681,472 |
| | Total Budgetary Appropriations for A-4989-98 | \$623,832 | \$651,472 | \$651,472 | \$681,472 |
| | COUNTY SHARE | \$623,832 | \$651,472 | \$651,472 | \$681,472 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|----------------------------------|------------------------|----------------------------|---------------------|-----------------|
| • | - SC INTERNATIONAL AIRPORT | | | | |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$333,004 | \$341,879 | \$341,879 | \$341,879 |
| 10.1012 | OVERTIME PAY | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| 10.1013 | LONGEVITY | \$8,555 | \$9,635 | \$9,635 | \$9,635 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$1,500 | \$1,560 | \$1,560 | \$1,560 |
| Total: Personal Servi | | \$355,059 | \$365,074 | \$365,074 | \$365,074 |
| 21.2101 | LAND/LAND IMPROVEMENTS | \$0 | \$10,000 | \$10,000 | \$10,000 |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$0 | \$550,000 | \$550,000 | \$550,000 |
| 21.2103 | MACHINERY/EQUIPMENT | \$44,454 | \$0 | \$0 | \$0 |
| 21.2105 | AUTOMOTIVE EQUIP | \$0 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$44,454 | \$560,00 0 | \$560,000 | \$560,000 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$75,000 | \$100,000 | \$75,000 | \$75,000 |
| 40.4015 | PROPERTY MAINTENANCE | \$28,238 | \$0 | \$0 | \$0 |
| 41.4102 | LODGING | \$878 | \$600 | \$600 | \$600 |
| 41.4103 | MEALS | \$200 | \$250 | \$250 | \$250 |
| 41.4104 | MILEAGE/TOLLS | \$127 | \$50 | \$50 \$50 | \$50 |
| 41.4105 | REGISTRATION FEES | \$2,875 | \$2,500 | \$2,500 | \$2,500 |
| 41.4106 | REPAIRS/MAINTENANCE | \$5,500 | \$6,000 | \$6,000 | \$6,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$500 | \$500 | \$500 | \$500 |
| 42.4201 | ADVERTISING | \$98 | \$200 | \$200 | \$200 |
| 42.4203 | OFFICE SUPPLIES | \$250 | \$300 | \$300 | \$300 |
| 42.4204 | POSTAGE | \$300 | \$300 | \$300 | \$300 |
| 42.4205 | PRINTING | \$75 | \$100 | | \$100 |
| 42.4206 | PUBLICATIONS | \$350 | \$400 | \$100 | \$400 |
| 42.4207 | FURNITURE | \$3,570 | \$300 | \$400 | \$300 |
| 43.4301 | SUPPLIES | \$5,370 \$550 | | \$300 | \$500 \$500 |
| | | | \$500 | \$500 | |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$3,400 | \$0 #35,000 | \$0 | \$0 #3E 000 |
| 44.4401 | ELECTRIC | \$39,500 | \$35,000 | \$35,000 | \$35,000 |
| 44.4402 | FUEL OIL | \$30,000 | \$0 | \$0 | \$0 |
| 44.4404 | PROPANE | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$3,830 | \$1,200 | \$1,200 | \$1,200 |
| 44.4407 | UTILITY OTHER | \$100 | \$100 | \$100 | \$100 |
| 44.4409 | JET A KEROSENE | \$441,000 | \$260,000 | \$260,000 | \$260,000 |
| 44.4410 | AV GAS | \$77,000 | \$70,000 | \$70,000 | \$70,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$1,900 | \$1,800 | \$1,800 | \$1,800 |
| 45.4502 | GASOLINE | \$3,500 | \$4,000 | \$4,000 | \$4,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$6,200 | \$6,000 | \$6,000 | \$6,000 |
| 45.4510 | CLEANING/FOOD PREP | \$200 | \$0 | \$0 | \$0 |
| 45.4526 | PAINT | \$272 | \$200 | \$200 | \$200 |
| 45.4532 | SEED/MULCH ETC | \$150 | \$150 | \$150 | \$150 |
| 45.4533 | LIQUID ICE CNTRL MATERIAL | \$0 | \$10,000 | \$10,000 | \$10,000 |
| 45.4537 | DIESEL FUEL | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$725 | \$1,200 | \$1,200 | \$1,200 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$13,500 | \$5,000 | \$4,000 | \$4,000 |
| 45.4546 | BULK ROAD AND BAG SALT | \$300 | \$300 | \$300 | \$300 |
| 45.4549 | SAFETY | \$1,600 | \$6,000 | \$6,000 | \$6,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$960 | \$1,280 | \$1,280 | \$1,280 |
| 46.4604 | REAL ESTATE TAXES | \$15,000 | \$20,000 | \$20,000 | \$20,000 |
| 46.4609 | SPECIAL SERV/OTHER | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$400 | \$400 | \$400 | \$ 4 007 |
| 46.4612 | EMPL TRAINING | \$1,300 | \$1,625 | \$1,625 | \$1,625 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------------------|---|------------------------------|------------------------------|---------------------|------------------------------|
| |) - SC INTERNATIONAL AIRPORT | | • | RECOMMENDED | |
| Budgetary Appropria | | | | | |
| 47.4701 | RENTALS | \$51,361 | \$55,226 | \$55,226 | \$55,226 |
| 47.4703 | DUES | \$51,501 | \$500 | | \$53,220 \$500 |
| 47.4708 | INSURANCE | \$26,865 | \$27,000 | \$500 | \$27,510 |
| 47.4710 | DEPT MISC/OTHER | \$10,000 | \$10,000 | \$3,510 | \$10,000 |
| 47.4710 | EQUIP CALIBRATION | \$10,000 \$249 | \$250 | \$10,000 | \$10,000 \$250 |
| 47.4712 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$249 \$70,200 | \$40,000 | \$250 | \$250 \$40,000 |
| 47.4717 47.4720 | LABORATORY/XRAY EXPENSE | \$70,200 \$5,000 | • • | \$40,000 | \$40,000 \$2,500 |
| 47.4720 47.4766 | • | | \$2,500 | \$2,500 | |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$150 | \$150 | \$150 | \$150 |
| | NYS/US REGLTRY FEES/FINES/ASSESS | \$3,000 | \$5,000 | \$5,000 | \$5,000 |
| Total: Contract Servie 80.8001 | FICA AND MEDICARE | \$937,673 \$27,122 | \$687,881 \$28,033 | \$638,391 | \$662,391 \$28,033 |
| 80.8001 | HLTH INSUR ACTIVE EMPLOYEE | \$27,122 \$102,402 | \$28,033 \$104,461 | \$28,033 | \$123,439 |
| 80.8002 | RETIREMENT | | | \$104,461 | |
| | | \$38,344 | \$52,219 | \$46,182 | \$46,182 |
| 80.8006 | WORKERS COMPENSATION | \$5,607 | \$9,161 | \$6,571 | \$6,571 |
| 80.8007 | DISABILITY | \$540 | \$473 | \$473 | \$473 |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| Total: Employee Ben | | \$178,015 | \$198,347 | \$189,720 | \$208,698 |
| 90.9005 | TRANSFERS CAPITAL PROJECT | \$285,000 | \$0 | \$0 | \$0 |
| Total: Interfund Tran | | \$285,000 | \$0 *1.011.202 | \$0 | \$0 |
| Budgetary Revenues | Total Budgetary Appropriations for A-5610 | \$1,800,201 | \$1,811,302 | \$1,753,185 | \$1,796,163 |
| budgetary Revenues | | | | | |
| R1770.R247 | AIRPORT FEE/RENTAL - MISC FEE/REIMBURSMNT | \$(105,100) | \$(122,800) | \$(122,800) | \$(122,800) |
| R1770.R429 | AIRPORT FEE/RENTAL - LANDING/RAMP FEES | \$(11,000) | \$(11,000) | \$(11,000) | \$(11,000) |
| R2655.R428 | SALES - FUEL SALES | \$(721,000) | \$(515,500) | \$(515,500) | \$(515,500) |
| Total: Departmental | Revenue | \$(837,100) | \$(649,300) | \$(649,300) | \$(649,300) |
| R4597.R167 | FED AID TRNSPRTN CAPTL - DEPARTMENTL AID | \$0 | \$0 | \$0 | \$0 |
| Total: Federal Aid | | \$0 | \$0 | \$0 | \$0 |
| | Total Budgetary Revenues for A-5610 | \$(837,100) | \$(649,300) | \$(649,300) | \$(649,300) |
| | COUNTY SHARE | \$963,101 | \$1,162,002 | \$1,103,885 | \$1,146,863 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--------------------------------|---|---------------------------|----------------------------|---------------------|-----------------------------------|
| Department : A-5680 | - TRANSPORTATION | | | | |
| Budgetary Appropriat | cions | | | | |
| 10.1011 | REGULAR PAY | \$565,842 | \$590,225 | \$590,225 | \$590,225 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$8,000 | \$7,950 | \$7,950 | \$7,950 |
| 10.1015 | OTHER PAY | \$0 | \$2,000 | \$2,000 | \$2,000 |
| Total: Personal Service | ces | \$573,842 | \$600,175 | \$600,175 | \$600,175 |
| 20.2001 | FURNITURE | \$0 | \$500 | \$500 | \$500 |
| 21.2105 | AUTOMOTIVE EQUIP | \$45,894 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$45,894 | \$500 | \$500 | \$500 |
| 40.4021 | TRANSPORTATION | \$1,187,000 | \$1,657,000 | \$1,657,000 | \$1,657,000 |
| 41.4102 | LODGING | \$0 | \$0 | \$0 | \$0 |
| 41.4103 | MEALS | \$0 | \$0 | \$0 | \$0 |
| 41.4104 | MILEAGE/TOLLS | \$750 | \$750 | \$750 | \$750 |
| 41.4105 | REGISTRATION FEES | \$160 | \$160 | \$160 | \$160 |
| 41.4106 | REPAIRS/MAINTENANCE | \$60,000 | \$60,000 | \$50,000 | \$50,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$500 | \$500 | \$500 | \$500 |
| 42.4201 | ADVERTISING | \$500 | \$500 | \$500 | \$500 |
| 42.4203 | OFFICE SUPPLIES | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 42.4204 | POSTAGE | \$200 | \$200 | \$200 | \$200 |
| 42.4205 | PRINTING | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 42.4207 | FURNITURE | \$2,000 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$11,267 | \$15,000 | \$11,750 | \$11,750 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$50 | \$50 | \$50 | \$50 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$600 | \$300 | \$300 | \$300 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$25 | \$250 | \$250 | \$250 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$7,000 | \$5,950 | \$5,950 | \$5,950 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$2,000 | \$2,500 | \$2,500 | \$2,500 |
| 46.4612 | EMPL TRAINING | \$0 | \$0 | \$0 | \$0 |
| 47.4701 | RENTALS | \$89,267 | \$87,054 | \$87,054 | \$87,054 |
| 47.4708 | INSURANCE | \$13,000 | \$13,000 | \$11,232 | \$11,232 |
| 47.4709 | INTERPRETERS FEES | \$0 | \$0 | \$0 | \$0 |
| 47.4710 | DEPT MISC/OTHER | \$0 | \$0 | \$0 | \$0 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$0 | \$0 | \$0 | \$0 |
| 47.4729 | SPECIAL PROJECTS | \$23,000 | \$25,000 | \$25,000 | \$25,000 |
| Total: Contract Service | es | \$1,404,519 | \$1,875,414 | \$1,860,396 | \$1,860,396 |
| 80.8001 | FICA AND MEDICARE | \$43,899 | \$46,369 | \$46,369 | \$46,369 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$214,009 | \$156,613 | \$156,613 | \$178,033 |
| 80.8005 | RETIREMENT | \$74,735 | \$86,373 | \$75,922 | \$75,922 |
| 80.8006 | WORKERS COMPENSATION | \$10,929 | \$15,153 | \$10,803 | \$10,803 |
| 80.8007 | DISABILITY | \$1,080 | \$990 | \$990 | \$990 |
| Total: Employee Bene | fits | \$344,652 | \$305,498 | \$290,697 | \$312,117 |
| Budgetary Revenues | Total Budgetary Appropriations for A-5680 | \$2,368,907 | \$2,781,587 | \$2,751,768 | \$2,773,188 |
| D1700 D110 | MODILITY MANAGMAIT DUG/MEDICAL | */07.600 | *(07.600) | | +/07 (00) |
| R1789.R119 | MOBILITY MANAGMNT - BUS/MEDICAL | \$(97,600) | \$(97,600) | \$(97,600) | \$(97,600) |
| R1789.R247 | MOBILITY MANAGANT - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R1789.R254 | MOBILITY MANAGMNT - NUTRITION | \$(80,000) | \$(80,000) | \$(80,000) | \$(80,000) |
| R1789.R324 | MOBILITY MANAGMNT - VETERANS | \$(135,575) | \$(135,575) | \$(135,575) | \$(135,575) |
| R2210.R134 | GEN SERV OTHR GOV - CHARGBK - INTERDEPARTMNTL | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental F | | \$(313,175) *(503,500) | \$(313,175) *(800,000) | \$(313,175) | \$(313,175) \$(800,000) |
| R3594.R259 | ST AID BUS/MASS TRANSPRT - OPERATING ASSIST | \$(593,500) | \$(800,000) | \$(800,000) | |
| Total: State Aid | | \$(593,500) | \$(800,000) | \$(800,000) | \$(800,000) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------------|------------------------------|------------------------------|------------------------------|
| Department : A-5680 Budgetary Revenues | - TRANSPORTATION | | | | |
| R4589.R299 | FED AID OTHR TRANSPRT - SECTION 5311 | \$(188,263) | \$(188,263) | \$(188,263) | \$(188,263) |
| Total: Federal Aid | | \$(188,263) | \$(188,263) | \$(188,263) | \$(188,263) |
| | Total Budgetary Revenues for A-5680 COUNTY SHARE | \$(1,094,938) \$1,273,969 | \$(1,301,438) \$1,480,149 | \$(1,301,438) \$1,450,330 | \$(1,301,438) \$1,471,750 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-5989- Budgetary Appropriat | 98 - OTHER TRANSPORTATION - POST EMPLOYMENT BENEFITS ions | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$72,336 | \$77,052 | \$77,052 | \$77,052 |
| Total: Employee Bene | fits | \$72,336 | \$77,052 | \$77,052 | \$77,052 |
| | Total Budgetary Appropriations for A-5989-98 | \$72,336 | \$77,052 | \$77,052 | \$77,052 |
| | COUNTY SHARE | \$72,336 | \$77,052 | \$77,052 | \$77,052 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-------------------------|---|------------------------|----------------------------|---------------------|-------------------|
| - | -38 - SOCIAL SERVICES ADMINISTRATION - DSS - GENERAL ADMI | | | | |
| Budgetary Appropriat | tions | | | | |
| 10.1011 | REGULAR PAY | \$581,285 | \$554,420 | \$554,420 | \$554,420 |
| 10.1012 | OVERTIME PAY | \$2,500 | \$1,000 | \$1,000 | \$1,000 |
| 10.1013 | LONGEVITY | \$4,200 | \$4,600 | \$4,600 | \$4,600 |
| Total: Personal Service | ces | \$587,985 | \$560,020 | \$560,020 | \$560,020 |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$0 | \$2,060,000 | \$0 | \$0 |
| Total: Equipment | | \$0 | \$2,060,000 | \$0 | \$0 |
| 40.4001 | AGENCIES | \$1,007,941 | \$999,141 | \$999,141 | \$999,141 |
| 40.4002 | ACCOUNT/AUDIT/ACTUARIAL SERVICES | \$8,200 | \$8,200 | \$8,200 | \$8,200 |
| 40.4008 | LEGAL SERVICES | \$85,500 | \$30,000 | \$30,000 | \$30,000 |
| 40.4013 | CONTRACT OTHER | \$82,156 | \$0 | \$0 | \$0 |
| 40.4017 | MEDICAL | \$8,740 | \$8,000 | \$8,000 | \$8,000 |
| 40.4023 | MENTAL HEALTH | \$87,800 | \$90,000 | \$122,227 | \$122,227 |
| 41.4101 | GASOLINE EXPENSE | \$550 | \$938 | \$938 | \$938 |
| 41.4102 | LODGING | \$13,550 | \$12,852 | \$12,852 | \$12,852 |
| 41.4103 | MEALS | \$7,300 | \$7,292 | \$7,292 | \$7,292 |
| 41.4104 | MILEAGE/TOLLS | \$13,200 | \$5,752 | \$5,752 | \$5,752 |
| 41.4105 | REGISTRATION FEES | \$6,350 | \$6,329 | \$6,329 | \$6,329 |
| 41.4106 | REPAIRS/MAINTENANCE | \$91,200 | \$87,600 | \$87,600 | \$87,600 |
| 41.4109 | CO FLEET CHARGEBACK | \$0 | \$0 | \$0 | \$0 |
| 42.4201 | ADVERTISING | \$17,450 | \$3,500 | \$3,500 | \$3,500 |
| 42.4203 | OFFICE SUPPLIES | \$36,176 | \$33,000 | \$33,000 | \$33,000 |
| 42.4204 | POSTAGE | \$47,000 | \$49,510 | \$49,510 | \$49,510 |
| 42.4205 | PRINTING | \$6,245 | \$2,450 | \$2,450 | \$2,450 |
| 42.4206 | PUBLICATIONS | \$981 | \$339 | \$339 | \$339 |
| 42.4207 | FURNITURE | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 43.4301 | SUPPLIES | \$10,343 | \$8,500 | \$8,500 | \$8,500 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$15,000 | \$0 | | \$0 |
| 43.4308 | MIS CHARGEBACKS | \$835,818 | \$840,000 | \$0 #840,000 | \$840,000 |
| 43.4309 | WMS CHARGEBACKS | \$20,000 | \$0 | \$840,000 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$54,000 | \$49,992 | \$0 #40,003 | \$49,992 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$5,152 | | \$49,992 | \$49,992 |
| | | | \$0 | \$0 | |
| 45.4541 45.4543 | SM EQUIP TOOLS APPLNCS, SM ELECT FOOD | \$17,250 \$500 | \$20,000 | \$20,000 | \$20,000 |
| 45.4543 | | | \$750 | \$750 | \$750 |
| 45.4549 | SAFETY EMPLOYED ALLOWANCE | \$500 | \$500 | \$500 | \$500 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$400 | \$400 | \$400 | \$400 |
| 46.4607 | ANSWERING SERVICE | \$9,640 | \$9,340 | \$9,340 | \$9,340 |
| 46.4608 | EMPL TUITION REFUNDS | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$300 | \$300 | \$300 | \$300 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$0 | \$0 | \$0 | \$0 |
| 46.4612 | EMPL TRAINING | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| 46.4643 | EMPL SALARY/BENEFIT CHARGEBACK | \$588,000 | \$540,548 | \$540,548 | \$540,548 |
| 46.4644 | INTERDEPARTMENTAL CHARGEBACK | \$977,974 | \$993,114 | \$993,114 | \$993,114 |
| 47.4701 | RENTALS | \$160,000 | \$176,334 | \$176,334 | \$176,334 |
| 47.4702 | EQUIP SERVICE/REPAIRS | \$3,500 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 47.4708 | INSURANCE | \$28,000 | \$28,000 | \$23,868 | \$23,868 |
| 47.4709 | INTERPRETERS FEES | \$4,003 | \$4,000 | \$4,000 | \$4,000 |
| 47.4710 | DEPT MISC/OTHER | \$21,020 | \$10,160 | \$10,160 | \$10,160 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$5,305 | \$3,500 | \$3,500 | \$3, 502 2 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$15,000 | \$10,000 | \$10,000 | \$10,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6010 Budgetary Appropria | D-38 - SOCIAL SERVICES ADMINISTRATION - DSS - GENERAL ADMI ations | | | | |
| 47.4726 | SECURITY EXPENSE | \$355,000 | \$337,683 | \$337,683 | \$337,683 |
| 47.4727 | PROCESS SERVER FEES | \$0 | \$0 | \$0 | \$0 |
| 47.4738 | LAUNDRY/LINENS | \$0 | \$0 | \$0 | \$0 |
| 47.4752 | MISC PROGRAM EXP | \$664,214 | \$566,007 | \$566,007 | \$566,007 |
| 47.4760 | CLIENT EXPENSES | \$10,075 | \$7,500 | \$7,500 | \$7,500 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$500 | \$500 | \$500 | \$500 |
| Total: Contract Servi | ices | \$5,378,333 | \$5,008,531 | \$5,036,626 | \$5,036,626 |
| 80.8001 | FICA AND MEDICARE | \$44,790 | \$42,842 | \$42,842 | \$42,842 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$138,385 | \$155,337 | \$155,337 | \$178,601 |
| 80.8004 | HLTH INSUR OPT OUT | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 80.8005 | RETIREMENT | \$76,251 | \$79,803 | \$70,843 | \$70,843 |
| 80.8006 | WORKERS COMPENSATION | \$11,150 | \$14,001 | \$10,080 | \$10,080 |
| 80.8007 | DISABILITY | \$810 | \$720 | \$720 | \$720 |
| Total: Employee Ben | efits | \$281,386 | \$302,703 | \$289,822 | \$313,086 |
| | Total Budgetary Appropriations for A-6010-38 | \$6,247,704 | \$7,931,254 | \$5,886,468 | \$5,909,732 |
| Budgetary Revenues | | | | | |
| R1880.R285 | RECOVERY - REPAYMENT - 111G | \$(5,000) | \$(1,000) | \$(1,000) | \$(1,000) |
| R1894.R247 | FAMILY SERV CHRG - MISC FEE/REIMBURSMNT | \$(93,264) | \$(35,000) | \$(35,000) | \$(35,000) |
| R1894.R354 | FAMILY SERV CHRG - CHARGBCK - ADMIN | \$(5,000) | \$0 | \$0 | \$0 |
| R2770.R247 | MISC REVENUE - MISC FEE/REIMBURSMNT | \$(4,000) | \$(4,000) | \$(4,000) | \$(4,000) |
| Total: Departmental | Revenue | \$(107,264) | \$(40,000) | \$(40,000) | \$(40,000) |
| R3610.R104 | ST AID FAMILY SERV - ADMINISTRATION | \$(15,000) | \$(15,000) | \$(15,000) | \$(15,000) |
| Total: State Aid | | \$(15,000) | \$(15,000) | \$(15,000) | \$(15,000) |
| | Total Budgetary Revenues for A-6010-38 | \$(122,264) | \$(55,000) | \$(55,000) | \$(55,000) |
| | COUNTY SHARE | \$6,125,440 | \$7,876,254 | \$5,831,468 | \$5,854,732 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|------------------------|------------------------|
| Department : A-601 Budgetary Appropr | LO-50 - SOCIAL SERVICES ADMINISTRATION - DSS - ACCOUNTING iations | | | | |
| 10.1011 | REGULAR PAY | \$259,844 | \$348,907 | \$348,907 | \$348,907 |
| 10.1012 | OVERTIME PAY | \$400 | \$400 | \$400 | \$400 |
| 10.1013 | LONGEVITY | \$3,500 | \$4,900 | \$4,900 | \$4,900 |
| Total: Personal Ser | vices | \$263,744 | \$354,207 | \$354,207 | \$354,207 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$200 | \$200 | \$200 | \$200 |
| Total: Contract Serv | vices | \$200 | \$200 | \$200 | \$200 |
| 80.8001 | FICA AND MEDICARE | \$20,146 | \$27,097 | \$27,097 | \$27,097 |
| 30.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$135,522 | \$166,867 | \$166,867 | \$174,893 |
| 30.8005 | RETIREMENT | \$33,771 | \$50,475 | \$44,807 | \$44,807 |
| 80.8006 | WORKERS COMPENSATION | \$4,939 | \$8,855 | \$6,376 | \$6,376 |
| 80.8007 | DISABILITY | \$450 | \$540 | \$540 | \$540 |
| Total: Employee Benefits | | \$194,828 | \$253,834 | \$245,687 | \$253,713 |
| | Total Budgetary Appropriations for A-6010-50 COUNTY SHARE | \$458,772 \$458,772 | \$608,241 \$608,241 | \$600,094 \$600,094 | \$608,120 \$608,120 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Department : A-6010 Budgetary Appropria | 0-51 - SOCIAL SERVICES ADMINISTRATION - DSS - MIS/RECORDS tions | | | | |
| 10.1011 | REGULAR PAY | \$262,410 | \$228,812 | \$228,812 | \$228,812 |
| 10.1012 | OVERTIME PAY | \$1,500 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$2,400 | \$2,600 | \$2,600 | \$2,600 |
| Total: Personal Servi | ces | \$266,310 | \$231,412 | \$231,412 | \$231,412 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$250 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ces | \$250 | \$0 | \$0 | \$0 |
| 80.8001 | FICA AND MEDICARE | \$20,258 | \$17,704 | \$17,704 | \$17,704 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$81,511 | \$74,583 | \$74,583 | \$81,326 |
| 80.8004 | HLTH INSUR OPT OUT | \$0 | \$750 | \$750 | \$750 |
| 80.8005 | RETIREMENT | \$34,488 | \$32,977 | \$29,274 | \$29,274 |
| 80.8006 | WORKERS COMPENSATION | \$5,043 | \$5,786 | \$4,165 | \$4,165 |
| 80.8007 | DISABILITY | \$540 | \$450 | \$450 | \$450 |
| Total: Employee Bend | efits Total Budgetary Appropriations for A-6010-51 COUNTY SHARE | \$141,840 \$408,400 \$408,400 | \$132,250 \$363,662 \$363,662 | \$126,926 \$358,338 \$358,338 | \$133,669 \$365,081 \$365,081 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6010 Budgetary Appropria | 0-52 - SOCIAL SERVICES ADMINISTRATION - DSS - TEMPORARY AS tions | | | | |
| 10.1011 | REGULAR PAY | \$2,207,178 | \$2,362,562 | \$2,262,565 | \$2,262,565 |
| 10.1012 | OVERTIME PAY | \$50,000 | \$60,000 | \$50,000 | \$50,000 |
| 10.1013 | LONGEVITY | \$44,300 | \$35,400 | \$35,400 | \$35,400 |
| 10.1015 | OTHER PAY | \$12,000 | \$7,000 | \$7,000 | \$7,000 |
| Total: Personal Servi | ices | \$2,313,478 | \$2,464,962 | \$2,354,965 | \$2,354,965 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$1,000 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ces | \$1,000 | \$0 | \$0 | \$0 |
| 80.8001 | FICA AND MEDICARE | \$172,392 | \$188,569 | \$180,919 | \$180,919 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$952,124 | \$875,915 | \$832,915 | \$890,252 |
| 80.8004 | HLTH INSUR OPT OUT | \$3,750 | \$3,000 | \$3,000 | \$3,000 |
| 80.8005 | RETIREMENT | \$293,481 | \$351,257 | \$310,553 | \$310,553 |
| 80.8006 | WORKERS COMPENSATION | \$42,915 | \$61,624 | \$39,553 | \$39,553 |
| 80.8007 | DISABILITY | \$4,140 | \$4,320 | \$4,320 | \$4,320 |
| Total: Employee Ben | efits | \$1,468,802 | \$1,484,685 | \$1,371,260 | \$1,428,597 |
| | Total Budgetary Appropriations for A-6010-52 | \$3,783,280 | \$3,949,647 | \$3,726,225 | \$3,783,562 |
| Budgetary Revenues | | | | | |
| R1880.R167 | RECOVERY - DEPARTMENTAL AID | \$(50,000) | \$(50,000) | \$(50,000) | \$(50,000) |
| Total: Departmental | Revenue | \$(50,000) | \$(50,000) | \$(50,000) | \$(50,000) |
| R3610.R104 | ST AID FAMILY SERV - ADMINISTRATION | \$(534,214) | \$(420,957) | \$(420,957) | \$(420,957) |
| Total: State Aid | | \$(534,214) | \$(420,957) | \$(420,957) | \$(420,957) |
| R4610.R203 | FED AID DFS ADMIN - FOOD STAMP | \$(1,533,383) | \$(1,641,148) | \$(1,641,148) | \$(1,742,530) |
| R4610.R228 | FED AID DFS ADMIN - JOBS TITLE XX | \$(939,877) | \$(858,285) | \$(858,285) | \$(858,285) |
| R4615.R167 | FLEXBL FUND FR FAMILY SERV(FFFS) - DEPARTMENTAL AID | \$(1,214,877) | \$(949,049) | \$(949,049) | \$(949,049) |
| Total: Federal Aid | | \$(3,688,137) | \$(3,448,482) | \$(3,448,482) | \$(3,549,864) |
| | Total Budgetary Revenues for A-6010-52 | \$(4,272,351) | \$(3,919,439) | \$(3,919,439) | \$(4,020,821) |
| | COUNTY SHARE | \$(489,071) | \$30,208 | \$(193,214) | \$(237,259) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|---|---|---|---|
| Department : A-6010 Budgetary Appropria |)-53 - SOCIAL SERVICES ADMINISTRATION - DSS - MEDICAL ASSI | | | | |
| 10.1011 | REGULAR PAY | \$591,616 | \$659,841 | \$659,841 | \$659,841 |
| 10.1012 | OVERTIME PAY | \$3,000 | \$3,500 | \$3,500 | \$3,500 |
| 10.1013 | LONGEVITY | \$12,800 | \$10,300 | \$10,300 | \$10,300 |
| Total: Personal Servi | ices | \$607,416 | \$673,641 | \$673,641 | \$673,641 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$250 | \$250 | \$250 | \$250 |
| Total: Contract Servi | ces | \$250 | \$250 | \$250 | \$250 |
| 80.8001 | FICA AND MEDICARE | \$46,238 | \$51,534 | \$51,534 | \$51,534 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$264,836 | \$198,310 | \$198,310 | \$203,512 |
| 80.8004 | HLTH INSUR OPT OUT | \$0 | \$38,570 | \$38,570 | \$38,570 |
| 80.8005 | RETIREMENT | \$78,716 | \$95,994 | \$85,216 | \$85,216 |
| 80.8006 | WORKERS COMPENSATION | \$11,511 | \$16,841 | \$12,126 | \$12,126 |
| 80.8007 | DISABILITY | \$1,170 | \$1,260 | \$1,260 | \$1,260 |
| Total: Employee Bene | efits | \$402,471 | \$402,509 | \$387,016 | \$392,218 |
| | Total Budgetary Appropriations for A-6010-53 | \$1,010,137 | \$1,076,400 | \$1,060,907 | \$1,066,109 |
| Budgetary Revenues | | | | | |
| R3610.R104 | ST AID FAMILY SERV - ADMINISTRATION | \$(1,512,459) | \$(1,475,000) | \$(1,475,000) | \$(1,518,312) |
| Total: State Aid | | \$(1,512,459) | \$(1,475,000) | \$(1,475,000) | \$(1,518,312) |
| R4610.R228 | FED AID DFS ADMIN - JOBS TITLE XX | \$(1,336,504) | \$(1,336,500) | \$(1,336,500) | \$(1,379,812) |
| Total: Federal Aid | Total Budgetary Revenues for A-6010-53 COUNTY SHARE | \$(1,336,504) \$(2,848,963) \$(1,838,826) | \$(1,336,500) \$(2,811,500) \$(1,735,100) | \$(1,336,500) \$(2,811,500) \$(1,750,593) | \$(1,379,812) \$(2,898,124) \$(1,832,015) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6010- Budgetary Appropriati | 54 - SOCIAL SERVICES ADMINISTRATION - DSS - LEGAL ons | | | | |
| 80.8005 | RETIREMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Benef | its | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|------------------------|------------------------|
| Department : A-6010 Budgetary Appropria | -55 - SOCIAL SERVICES ADMINISTRATION - DSS - SPECIAL INVES tions | | | | |
| 10.1011 | REGULAR PAY | \$322,541 | \$348,244 | \$348,244 | \$348,244 |
| 10.1012 | OVERTIME PAY | \$5,000 | \$3,000 | \$3,000 | \$3,000 |
| 10.1013 | LONGEVITY | \$3,900 | \$3,500 | \$3,500 | \$3,500 |
| 10.1015 | OTHER PAY | \$4,000 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$335,441 | \$354,744 | \$354,744 | \$354,744 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | ces | \$0 | \$0 | \$0 | \$0 |
| 80.8001 | FICA AND MEDICARE | \$25,279 | \$27,138 | \$27,138 | \$27,138 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$93,143 | \$84,483 | \$84,483 | \$111,719 |
| 80.8004 | HLTH INSUR OPT OUT | \$3,750 | \$3,000 | \$3,000 | \$3,000 |
| 80.8005 | RETIREMENT | \$43,035 | \$50,551 | \$44,875 | \$44,875 |
| 80.8006 | WORKERS COMPENSATION | \$6,293 | \$8,869 | \$6,385 | \$6,385 |
| 80.8007 | DISABILITY | \$630 | \$630 | \$630 | \$630 |
| Total: Employee Bene | efits | \$172,130 | \$174,671 | \$166,511 | \$193,747 |
| | Total Budgetary Appropriations for A-6010-55 COUNTY SHARE | \$507,571 \$507,571 | \$529,415 \$529,415 | \$521,255 \$521,255 | \$548,491 \$548,491 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|--|------------------------|----------------------------|---------------------|-----------------|
| | 0-56 - SOCIAL SERVICES ADMINISTRATION - DSS - CHILD SUPPOR | | | | |
| Budgetary Appropria | itions | | | | |
| 10.1011 | REGULAR PAY | \$672,242 | \$698,105 | \$698,105 | \$698,105 |
| 10.1012 | OVERTIME PAY | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 10.1013 | LONGEVITY | \$14,200 | \$16,100 | \$16,100 | \$16,100 |
| Total: Personal Servi | ices | \$688,942 | \$716,705 | \$716,705 | \$716,705 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$250 | \$250 | \$250 | \$250 |
| Total: Contract Servi | ices | \$250 | \$250 | \$250 | \$250 |
| 80.8001 | FICA AND MEDICARE | \$52,513 | \$54,828 | \$54,828 | \$54,828 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$336,818 | \$359,018 | \$359,018 | \$366,037 |
| 80.8004 | HLTH INSUR OPT OUT | \$750 | \$750 | \$750 | \$750 |
| 80.8005 | RETIREMENT | \$89,399 | \$102,131 | \$90,663 | \$90,663 |
| 80.8006 | WORKERS COMPENSATION | \$13,073 | \$17,918 | \$12,901 | \$12,901 |
| 80.8007 | DISABILITY | \$1,260 | \$1,260 | \$1,260 | \$1,260 |
| Total: Employee Ben | efits | \$493,813 | \$535,905 | \$519,420 | \$526,439 |
| | Total Budgetary Appropriations for A-6010-56 | \$1,183,005 | \$1,252,860 | \$1,236,375 | \$1,243,394 |
| Budgetary Revenues | | | | | |
| R1880.R138 | RECOVERY - CHILD SUPPORT | \$(500) | \$(500) | \$(500) | \$(500) |
| R1894.R139 | FAMILY SERV CHRG - CHILD SUPPRT COLLECT INCENTIVE | \$(100,000) | \$(66,292) | \$(66,292) | \$(66,292) |
| Total: Departmental | Revenue | \$(100,500) | \$(66,792) | \$(66,792) | \$(66,792) |
| R4610.R228 | FED AID DFS ADMIN - JOBS TITLE XX | \$(716,011) | \$(826,485) | \$(826,485) | \$(836,160) |
| Total: Federal Aid | | \$(716,011) | \$(826,485) | \$(826,485) | \$(836,160) |
| | Total Budgetary Revenues for A-6010-56 | \$(816,511) | \$(893,277) | \$(893,277) | \$(902,952) |
| | COUNTY SHARE | \$366,494 | \$359,583 | \$343,098 | \$340,442 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6010 Budgetary Appropria | 0-57 - SOCIAL SERVICES ADMINISTRATION - DSS - SERVICES tions | | | | |
| 10.1011 | REGULAR PAY | \$3,823,885 | \$4,021,640 | \$4,021,640 | \$4,021,640 |
| 10.1012 | OVERTIME PAY | \$250,000 | \$350,000 | \$250,000 | \$250,000 |
| 10.1013 | LONGEVITY | \$54,400 | \$50,000 | \$50,000 | \$50,000 |
| 10.1015 | OTHER PAY | \$37,000 | \$37,000 | \$37,000 | \$37,000 |
| Total: Personal Servi | ices | \$4,165,285 | \$4,458,640 | \$4,358,640 | \$4,358,640 |
| 41.4103 | MEALS | \$0 | \$0 | \$0 | \$0 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$4,000 | \$3,200 | \$3,200 | \$3,200 |
| Total: Contract Servi | ces | \$4,000 | \$3,200 | \$3,200 | \$3,200 |
| 80.8001 | FICA AND MEDICARE | \$297,608 | \$342,850 | \$342,850 | \$342,850 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$1,498,072 | \$1,389,411 | \$1,389,411 | \$1,519,158 |
| 80.8004 | HLTH INSUR OPT OUT | \$3,750 | \$6,000 | \$6,000 | \$6,000 |
| 80.8005 | RETIREMENT | \$506,612 | \$638,644 | \$556,665 | \$556,665 |
| 80.8006 | WORKERS COMPENSATION | \$74,086 | \$112,043 | \$72,456 | \$72,456 |
| 80.8007 | DISABILITY | \$6,750 | \$6,840 | \$6,840 | \$6,840 |
| Total: Employee Ben | efits | \$2,386,878 | \$2,495,788 | \$2,374,222 | \$2,503,969 |
| Budgetary Revenues | Total Budgetary Appropriations for A-6010-57 | \$6,556,163 | \$6,957,628 | \$6,736,062 | \$6,865,809 |
| R1894.R108 | FAMILY SERV CHRG - ADOPTION HOME STUDY | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$0 | \$0 | \$0 | \$0 |
| R3610.R104 | ST AID FAMILY SERV - ADMINISTRATION | \$(2,737,695) | \$(2,000,000) | \$(2,000,000) | \$(2,113,360) |
| Total: State Aid | | \$(2,737,695) | \$(2,000,000) | \$(2,000,000) | \$(2,113,360) |
| R4610.R228 | FED AID DFS ADMIN - JOBS TITLE XX | \$(2,037,695) | \$(1,803,593) | \$(1,803,593) | \$(1,873,072) |
| R4615.R167 | FLEXBL FUND FR FAMILY SERV(FFFS) - DEPARTMENTAL AID | \$(1,937,695) | \$(1,762,974) | \$(1,762,974) | \$(1,762,974) |
| Total: Federal Aid | | \$(3,975,390) | \$(3,566,567) | \$(3,566,567) | \$(3,636,046) |
| | Total Budgetary Revenues for A-6010-57 | \$(6,713,085) | \$(5,566,567) | \$(5,566,567) | \$(5,749,406) |
| | COUNTY SHARE | \$(156,922) | \$1,391,061 | \$1,169,495 | \$1,116,403 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Department : A-6055 Budgetary Appropria | 5 - DAY CARE SERVICES tions | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$1,588,350 | \$2,008,330 | \$2,008,330 | \$2,008,330 |
| Total: Contract Service | ces | \$1,588,350 | \$2,008,330 | \$2,008,330 | \$2,008,330 |
| | Total Budgetary Appropriations for A-6055 | \$1,588,350 | \$2,008,330 | \$2,008,330 | \$2,008,330 |
| Budgetary Revenues | | | | | |
| R1855.R284 | DAY CARE - REPAYMENT | \$(2,500) | \$(2,500) | \$(2,500) | \$(2,500) |
| Total: Departmental | Revenue | \$(2,500) | \$(2,500) | \$(2,500) | \$(2,500) |
| R3655.R167 | ST AID DAY CARE - DEPARTMENTAL AID | \$(150,000) | \$(30,000) | \$(30,000) | \$(30,000) |
| Total: State Aid | | \$(150,000) | \$(30,000) | \$(30,000) | \$(30,000) |
| R4609.R163 | FED AID FAMILY ASSIST - DAY CARE | \$(1,600,000) | \$(2,008,330) | \$(2,008,330) | \$(2,008,330) |
| Total: Federal Aid | | \$(1,600,000) | \$(2,008,330) | \$(2,008,330) | \$(2,008,330) |
| | Total Budgetary Revenues for A-6055 COUNTY SHARE | \$(1,752,500) \$(164,150) | \$(2,040,830) \$(32,500) | \$(2,040,830) \$(32,500) | \$(2,040,830) \$(32,500) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6070 Budgetary Appropriat | - SERVICES FOR RECIPIENTS tions | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$1,328,500 | \$1,425,500 | \$1,425,500 | \$1,425,500 |
| Total: Contract Service | ces | \$1,328,500 | \$1,425,500 | \$1,425,500 | \$1,425,500 |
| | Total Budgetary Appropriations for A-6070 | \$1,328,500 | \$1,425,500 | \$1,425,500 | \$1,425,500 |
| Budgetary Revenues | | | | | |
| R3670.R167 | ST AID SERV FR RECIPIENT - DEPARTMENTAL AID | \$(10,000) | \$(10,000) | \$(10,000) | \$(10,000) |
| Total: State Aid | | \$(10,000) | \$(10,000) | \$(10,000) | \$(10,000) |
| R4615.R167 | FLEXBL FUND FR FAMILY SERV(FFFS) - DEPARTMENTAL AID | \$(100,000) | \$(100,000) | \$(100,000) | \$(100,000) |
| Total: Federal Aid | | \$(100,000) | \$(100,000) | \$(100,000) | \$(100,000) |
| | Total Budgetary Revenues for A-6070 | \$(110,000) | \$(110,000) | \$(110,000) | \$(110,000) |
| | COUNTY SHARE | \$1,218,500 | \$1,315,500 | \$1,315,500 | \$1,315,500 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6100 Budgetary Appropriat | -58 - MEDICAID - DSS - MEDICAID MMIS tions | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$17,572,430 | \$19,557,187 | \$20,675,001 | \$20,675,001 |
| Total: Contract Service | ces | \$17,572,430 | \$19,557,187 | \$20,675,001 | \$20,675,001 |
| | Total Budgetary Appropriations for A-6100-58 | \$17,572,430 | \$19,557,187 | \$20,675,001 | \$20,675,001 |
| | COUNTY SHARE | \$17,572,430 | \$19,557,187 | \$20,675,001 | \$20,675,001 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-610 Budgetary Appropri | 0-59 - MEDICAID - DSS - MEDICAID LOCAL ations | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$700,000 | \$0 | \$1,150,000 | \$1,150,000 |
| Total: Contract Serv | ices | \$700,000 | \$0 | \$1,150,000 | \$1,150,000 |
| | Total Budgetary Appropriations for A-6100-59 | \$700,000 | \$0 | \$1,150,000 | \$1,150,000 |
| Budgetary Revenues | s | | | | |
| R1801.R262 | MEDICAL ASSIST - OVERAGE ACCOUNT | \$(150,000) | \$(25,000) | \$(25,000) | \$(25,000) |
| R1801.R284 | MEDICAL ASSIST - REPAYMENT | \$(100,000) | \$(30,000) | \$(30,000) | \$(30,000) |
| Total: Departmental | Revenue | \$(250,000) | \$(55,000) | \$(55,000) | \$(55,000) |
| R3601.R167 | ST AID MEDICAL ASSIST - DEPARTMENTAL AID | \$80,000 | \$80,000 | \$80,000 | \$80,000 |
| Total: State Aid | | \$80,000 | \$80,000 | \$80,000 | \$80,000 |
| R4601.R167 | FED AID MEDICAID ASSIST - DEPARTMENTAL AID | \$30,000 | \$35,000 | \$35,000 | \$35,000 |
| Total: Federal Aid | | \$30,000 | \$35,000 | \$35,000 | \$35,000 |
| | Total Budgetary Revenues for A-6100-59 | \$(140,000) | \$60,000 | \$60,000 | \$60,000 |
| | COUNTY SHARE | \$560,000 | \$60,000 | \$1,210,000 | \$1,210,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6109 Budgetary Appropria | - FAMILY ASSISTANCE tions | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$4,600,000 | \$4,600,000 | \$4,600,000 | \$4,600,000 |
| Total: Contract Servi | ces | \$4,600,000 | \$4,600,000 | \$4,600,000 | \$4,600,000 |
| | Total Budgetary Appropriations for A-6109 | \$4,600,000 | \$4,600,000 | \$4,600,000 | \$4,600,000 |
| Budgetary Revenues | | | | | |
| R1809.R284 | FAMILY ASSIST - REPAYMENT | \$(550,000) | \$(300,000) | \$(300,000) | \$(300,000) |
| Total: Departmental | Revenue | \$(550,000) | \$(300,000) | \$(300,000) | \$(300,000) |
| R3609.R169 | ST AID FAMILY ASSIST - DEPENDENT CHILDREN | \$(1,512,813) | \$(975,000) | \$(975,000) | \$(975,000) |
| Total: State Aid | | \$(1,512,813) | \$(975,000) | \$(975,000) | \$(975,000) |
| R4609.R169 | FED AID FAMILY ASSIST - DEPENDENT CHILDREN | \$(2,850,000) | \$(2,700,000) | \$(2,700,000) | \$(2,700,000) |
| Total: Federal Aid | | \$(2,850,000) | \$(2,700,000) | \$(2,700,000) | \$(2,700,000) |
| | Total Budgetary Revenues for A-6109 | \$(4,912,813) | \$(3,975,000) | \$(3,975,000) | \$(3,975,000) |
| | COUNTY SHARE | \$(312,813) | \$625,000 | \$625,000 | \$625,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6119 Budgetary Appropria | | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$8,837,020 | \$9,347,800 | \$9,095,200 | \$9,095,200 |
| Total: Contract Servi | ices | \$8,837,020 | \$9,347,800 | \$9,095,200 | \$9,095,200 |
| | Total Budgetary Appropriations for A-6119 | \$8,837,020 | \$9,347,800 | \$9,095,200 | \$9,095,200 |
| Budgetary Revenues | | | | | |
| R1819.R284 | CHILD CARE - REPAYMENT | \$(75,000) | \$(75,000) | \$(75,000) | \$(75,000) |
| R1819.R288 | CHILD CARE - REPAYMENT - SCHOOL DISTRICTS | \$(1,059,078) | \$(1,292,383) | \$(1,148,784) | \$(1,148,784) |
| Total: Departmental | Revenue | \$(1,134,078) | \$(1,367,383) | \$(1,223,784) | \$(1,223,784) |
| R3619.R167 | ST AID CHILD CARE - DEPARTMENTAL AID | \$(2,532,030) | \$(2,775,954) | \$(2,775,954) | \$(2,775,954) |
| Total: State Aid | | \$(2,532,030) | \$(2,775,954) | \$(2,775,954) | \$(2,775,954) |
| R4609.R205 | FED AID FAMILY ASSIST - FOSTER CARE | \$(2,004,265) | \$(3,191,237) | \$(3,191,237) | \$(3,191,237) |
| Total: Federal Aid | | \$(2,004,265) | \$(3,191,237) | \$(3,191,237) | \$(3,191,237) |
| | Total Budgetary Revenues for A-6119 | \$(5,670,373) | \$(7,334,574) | \$(7,190,975) | \$(7,190,975) |
| | COUNTY SHARE | \$3,166,647 | \$2,013,226 | \$1,904,225 | \$1,904,225 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6123 Budgetary Appropriat | - JUVENILE DELINQUENT CARE ions | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$505,000 | \$505,000 | \$505,000 | \$505,000 |
| Total: Contract Service | es | \$505,000 | \$505,000 | \$505,000 | \$505,000 |
| | Total Budgetary Appropriations for A-6123 | \$505,000 | \$505,000 | \$505,000 | \$505,000 |
| Budgetary Revenues | | | | | |
| R1823.R284 | JUVENILE DELINQNT - REPAYMENT | \$(15,000) | \$(20,000) | \$(20,000) | \$(20,000) |
| Total: Departmental R | Revenue | \$(15,000) | \$(20,000) | \$(20,000) | \$(20,000) |
| R3623.R167 | ST AID JUVENILE DELINQNT - DEPARTMENTAL AID | \$(381,000) | \$(390,650) | \$(390,650) | \$(390,650) |
| Total: State Aid | | \$(381,000) | \$(390,650) | \$(390,650) | \$(390,650) |
| | Total Budgetary Revenues for A-6123 | \$(396,000) | \$(410,650) | \$(410,650) | \$(410,650) |
| | COUNTY SHARE | \$109,000 | \$94,350 | \$94,350 | \$94,350 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6129 Budgetary Appropria | - STATE TRAINING SCHOOL tions | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$75,000 | \$300,000 | \$300,000 | \$300,000 |
| Total: Contract Service | ces | \$75,000 | \$300,000 | \$300,000 | \$300,000 |
| | Total Budgetary Appropriations for A-6129 | \$75,000 | \$300,000 | \$300,000 | \$300,000 |
| | COUNTY SHARE | \$75,000 | \$300,000 | \$300,000 | \$300,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------------|------------------------------|------------------------------|------------------------------|
| Department : A-6140 Budgetary Appropriat | | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$2,950,000 | \$2,961,000 | \$2,961,000 | \$2,961,000 |
| Total: Contract Service | ces | \$2,950,000 | \$2,961,000 | \$2,961,000 | \$2,961,000 |
| | Total Budgetary Appropriations for A-6140 | \$2,950,000 | \$2,961,000 | \$2,961,000 | \$2,961,000 |
| Budgetary Revenues | | | | | |
| R1840.R284 | SAFETY NET - REPAYMENT | \$(300,000) | \$(300,000) | \$(300,000) | \$(300,000) |
| Total: Departmental F | Revenue | \$(300,000) | \$(300,000) | \$(300,000) | \$(300,000) |
| R3640.R167 | ST AID HOME RELIEF - DEPARTMENTAL AID | \$(855,500) | \$(858,690) | \$(858,690) | \$(858,690) |
| Total: State Aid | | \$(855,500) | \$(858,690) | \$(858,690) | \$(858,690) |
| R4640.R212 | FED AID SAFETY NET - HOME RELIEF | \$(10,000) | \$(10,000) | \$(10,000) | \$(10,000) |
| Total: Federal Aid | | \$(10,000) | \$(10,000) | \$(10,000) | \$(10,000) |
| | Total Budgetary Revenues for A-6140 COUNTY SHARE | \$(1,165,500) \$1,784,500 | \$(1,168,690) \$1,792,310 | \$(1,168,690) \$1,792,310 | \$(1,168,690) \$1,792,310 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6141 Budgetary Appropriat | - HOME ENERGY ASSISTANCE tions | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$60,000 | \$75,000 | \$75,000 | \$75,000 |
| Total: Contract Service | ces | \$60,000 | \$75,000 | \$75,000 | \$75,000 |
| | Total Budgetary Appropriations for A-6141 | \$60,000 | \$75,000 | \$75,000 | \$75,000 |
| Budgetary Revenues | | | | | |
| R1841.R284 | HEAP - REPAYMENT | \$(100,000) | \$(100,000) | \$(100,000) | \$(100,000) |
| Total: Departmental I | Revenue | \$(100,000) | \$(100,000) | \$(100,000) | \$(100,000) |
| R4641.R167 | FED AID HOME ENERGY ASSIST - DEPARTMENTAL AID | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| Total: Federal Aid | | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| | Total Budgetary Revenues for A-6141 | \$(40,000) | \$(40,000) | \$(40,000) | \$(40,000) |
| | COUNTY SHARE | \$20,000 | \$35,000 | \$35,000 | \$35,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6142 Budgetary Appropriat | - EMERGENCY AID FOR ADULTS ions | | | | |
| 46.4615 | DFS BICS/MMIS EXPENSE | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| Total: Contract Service | es | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| | Total Budgetary Appropriations for A-6142 | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| Budgetary Revenues | | | | | |
| R1842.R284 | EMRGNCY AID ADULT - REPAYMENT | \$(25,000) | \$(25,000) | \$(25,000) | \$(25,000) |
| Total: Departmental R | levenue | \$(25,000) | \$(25,000) | \$(25,000) | \$(25,000) |
| R3642.R167 | ST AID EMERGENCY AID ADULT - DEPARTMENTAL AID | \$(15,000) | \$(30,000) | \$(30,000) | \$(30,000) |
| Total: State Aid | | \$(15,000) | \$(30,000) | \$(30,000) | \$(30,000) |
| | Total Budgetary Revenues for A-6142 | \$(40,000) | \$(55,000) | \$(55,000) | \$(55,000) |
| | COUNTY SHARE | \$20,000 | \$5,000 | \$5,000 | \$5,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-6293 Budgetary Appropriat | - CENTER FOR WORKFORCE DEVELOPMENT tions | | | | |
| 10.1011 | REGULAR PAY | \$1,005,203 | \$829,464 | \$829,464 | \$829,464 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$6,400 | \$7,400 | \$7,400 | \$7,400 |
| 10.1015 | OTHER PAY | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Total: Personal Service | ces | \$1,013,603 | \$838,864 | \$838,864 | \$838,864 |
| 40.4001 | AGENCIES | \$48,828 | \$115,000 | \$115,000 | \$115,000 |
| 40.4002 | ACCOUNT/AUDIT/ACTUARIAL SERVICES | \$1,800 | \$1,250 | \$1,250 | \$1,250 |
| 40.4013 | CONTRACT OTHER | \$20,000 | \$35,500 | \$35,500 | \$35,500 |
| 40.4022 | CLIENT TRAINING | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 41.4102 | LODGING | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 41.4103 | MEALS | \$500 | \$500 | \$500 | \$500 |
| 41.4104 | MILEAGE/TOLLS | \$200 | \$200 | \$200 | \$200 |
| 41.4105 | REGISTRATION FEES | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$1,500 | \$1,526 | \$1,526 | \$1,526 |
| 42.4201 | ADVERTISING | \$21,000 | \$13,000 | \$13,000 | \$13,000 |
| 42.4203 | OFFICE SUPPLIES | \$3,200 | \$2,500 | \$2,500 | \$2,500 |
| 42.4204 | POSTAGE | \$1,200 | \$1,000 | \$1,000 | \$1,000 |
| 42.4205 | PRINTING | \$0 | \$0 | \$0 | \$0 |
| 42.4206 | PUBLICATIONS | \$1,066 | \$1,100 | \$1,100 | \$1,100 |
| 42.4207 | FURNITURE | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 43.4308 | MIS CHARGEBACKS | \$22,550 | \$27,000 | \$27,000 | \$27,000 |
| 43.4311 | WEBINAR AND RELATED EXPENSES | \$0 | \$200 | \$200 | \$200 |
| 44.4405 | PHONE LAND LINES | \$2,000 | \$1,500 | \$1,500 | \$1,500 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$1,000 | \$1,200 | \$1,200 | \$1,200 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$600 | \$1,000 | \$1,000 | \$1,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 45.4543 | FOOD | \$1,500 | \$1,000 | \$1,000 | \$1,000 |
| 46.4609 | SPECIAL SERV/OTHER | \$1,750 | \$1,000 | \$1,000 | \$1,000 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$17 | \$50 | \$50 | \$50 |
| 46.4612 | EMPL TRAINING | \$400 | \$400 | \$400 | \$400 |
| 46.4644 | INTERDEPARTMENTAL CHARGEBACK | \$0 | \$0 | \$0 | \$0 |
| 47.4701 | RENTALS | \$50,500 | \$53,000 | \$53,000 | \$53,000 |
| 47.4703 | DUES | \$7,750 | \$3,865 | \$3,865 | \$3,865 |
| 47.4707 | MAINTENANCE IN LIEU OF RENT | \$3,000 | \$0 | \$0 | \$0 |
| 47.4708 | INSURANCE | \$3,500 | \$3,500 | \$2,500 | \$2,500 |
| 47.4709 | INTERPRETERS FEES | \$1,000 | \$0 | \$0 | \$0 |
| 47.4710 | DEPT MISC/OTHER | \$100 | \$120 | \$120 | \$120 |
| 47.4760 | CLIENT EXPENSES | \$30,000 | \$30,000 | \$15,000 | \$15,000 |
| 47.4780 | CLIENT TRAINING | \$52,694 | \$70,000 | \$70,000 | \$70,000 |
| Total: Contract Service | | \$321,855 | \$411,611 | \$395,611 | \$395,611 |
| 80.8001 | FICA AND MEDICARE | \$77,541 | \$64,082 | \$64,082 | \$64,082 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$248,474 | \$252,816 | \$252,816 | \$286,710 |
| 80.8004 | HLTH INSUR OPT OUT | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$122,369 | \$104,692 | \$104,692 | \$104,692 |
| 80.8006 | WORKERS COMPENSATION | \$18,845 | \$20,942 | \$15,100 | \$15,100 |
| 30.8007 | DISABILITY | \$6,930 | \$1,995 | \$1,995 | \$1,995 |
| Total: Employee Bene | | \$474,159 | \$444,527 | \$438,685 | \$472,579 |
| | | | • • | ,, | \$1,707,054 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------|---|---|---|---|---|
| Department : A-6293 | - CENTER FOR WORKFORCE DEVELOPMENT | | | | |
| R1989.R247 | ECONOMIC ASSIST - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R1989.R313 | ECONOMIC ASSIST - TANF EMPLOY PROGRM | \$(221,000) | \$(221,000) | \$(221,000) | \$(257,000) |
| Total: Departmental | Revenue | \$(221,000) | \$(221,000) | \$(221,000) | \$(257,000) |
| R4789.R167 | FED AID OTHR ECONOMIC ASSIST - DEPARTMENTL AID | \$(227,529) | \$(150,400) | \$(150,400) | \$(150,400) |
| R4789.R314 | FED AID OTHR ECONOMIC ASSIST - TANF SUMMER YOUTH | \$(171,640) | \$(197,083) | \$(197,083) | \$(197,083) |
| R4789.R329 | FED AID OTHR ECONOMIC ASSIST - WHEELS TO WORK | \$(2,000) | \$(1,000) | \$(1,000) | \$(1,000) |
| R4791.R106 | FED AID WIA/WIOA - ADMINSTRATION - POOL | \$(60,044) | \$(71,401) | \$(71,401) | \$(71,401) |
| R4791.R178 | FED AID WIA/WIOA - DISLOCATED WORKER | \$(252,987) | \$(298,160) | \$(298,160) | \$(298,160) |
| R4791.R336 | FED AID WIA/WIOA - YOUTH | \$(263,647) | \$(274,852) | \$(274,852) | \$(274,852) |
| R4791.R341 | FED AID WIA/WIOA - ADULT | \$(230,179) | \$(224,230) | \$(224,230) | \$(224,230) |
| Total: Federal Aid | Total Budgetary Revenues for A-6293 COUNTY SHARE | \$(1,208,026) \$(1,429,026) \$380,591 | \$(1,217,126) \$(1,438,126) \$256,876 | \$(1,217,126) \$(1,438,126) \$235,034 | \$(1,217,126) \$(1,474,126) \$232,928 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : A-6410 Budgetary Appropriat | - PUBLIC INFORMATION tions | | | | |
| 40.4011 | VISITORS ASSOC | \$1,800,000 | \$2,100,000 | \$2,100,000 | \$2,100,000 |
| 40.4044 | TOURISM & PROMOTION ADMIN | \$750,000 | \$1,400,000 | \$1,400,000 | \$1,400,000 |
| Total: Contract Service | ces | \$2,550,000 | \$3,500,000 | \$3,500,000 | \$3,500,000 |
| | Total Budgetary Appropriations for A-6410 COUNTY SHARE | \$2,550,000 \$2,550,000 | \$3,500,000 \$3,500,000 | \$3,500,000 \$3,500,000 | \$3,500,000 \$3,500,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|------------------------|----------------------------|---------------------|-----------------|
| | - VETERANS SERVICES | | | RECOMMENDED | ADOLLED |
| Budgetary Appropria | | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$241,495 | \$287,450 | \$287,450 | \$287,450 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$3,550 | \$2,100 | \$2,100 | \$2,100 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$245,045 | \$289,550 | \$289,550 | \$289,550 |
| 40.4021 | TRANSPORTATION | \$135,575 | \$135,575 | \$135,575 | \$135,575 |
| 41.4102 | LODGING | \$2,260 | \$3,000 | \$3,000 | \$3,000 |
| 41.4103 | MEALS | \$550 | \$550 | \$550 | \$550 |
| 41.4104 | MILEAGE/TOLLS | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 41.4105 | REGISTRATION FEES | \$1,550 | \$1,700 | \$1,700 | \$1,700 |
| 41.4108 | AUTO TRAVEL OTHER | \$500 | \$750 | \$750 | \$750 |
| 41.4109 | CO FLEET CHARGEBACK | \$500 | \$500 | \$500 | \$500 |
| 42.4201 | ADVERTISING | \$0 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$840 | \$650 | \$650 | \$650 |
| 42.4204 | POSTAGE | \$550 | \$550 | \$550 | \$550 |
| 42.4205 | PRINTING | \$2,118 | \$2,118 | \$500 | \$500 |
| 42.4206 | PUBLICATIONS | \$550 | \$550 | \$550 | \$550 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 46.4610 | EMPL NOTARY/CERTIFICATION | \$60 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$320 | \$320 | \$320 | \$320 |
| 47.4778 | BURIAL RELATED EXPENSES | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| Total: Contract Servi | ces | \$167,873 | \$168,763 | \$167,145 | \$167,145 |
| 80.8001 | FICA AND MEDICARE | \$18,670 | \$22,151 | \$22,151 | \$22,151 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$128,004 | \$116,746 | \$116,746 | \$113,646 |
| 80.8005 | RETIREMENT | \$31,784 | \$41,261 | \$36,628 | \$36,628 |
| 80.8006 | WORKERS COMPENSATION | \$4,648 | \$7,239 | \$5,212 | \$5,212 |
| 80.8007 | DISABILITY | \$360 | \$450 | \$450 | \$450 |
| Total: Employee Bene | efits | \$183,466 | \$187,847 | \$181,187 | \$178,087 |
| | Total Budgetary Appropriations for A-6510 | \$596,384 | \$646,160 | \$637,882 | \$634,782 |
| Budgetary Revenues | | | | | |
| R1989.R286 | ECONOMIC ASSIST - REPAYMENT - BURIAL | \$(4,500) | \$(4,500) | \$(4,500) | \$(4,500) |
| R2705.R338 | GIFT/DONATION - OTHER | \$0 | \$(500) | \$(500) | \$(500) |
| Total: Departmental | | \$(4,500) | \$(5,000) | \$(5,000) | \$(5,000) |
| R3410.R167 | ST AID VETERANS SERV - DEPARTMENTAL AID | \$(45,000) | \$(45,000) | \$(45,000) | \$(45,000) |
| Total: State Aid | | \$(45,000) | \$(45,000) | \$(45,000) | \$(45,000) |
| | Total Budgetary Revenues for A-6510 | \$(49,500) | \$(50,000) | \$(50,000) | \$(50,000) |
| | COUNTY SHARE | \$546,884 | \$596,160 | \$587,882 | \$584,782 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|------------------------|----------------------------|---------------------|-----------------|
| | - CONSUMER AFFAIRS - WEIGHT & MEAS | | • | RECOMMENDED | |
| Budgetary Appropria | | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$61,119 | \$57,000 | \$57,000 | \$57,000 |
| 10.1013 | LONGEVITY | \$100 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$61,219 | \$57,000 | \$57,000 | \$57,000 |
| 41.4101 | GASOLINE EXPENSE | \$100 | \$100 | \$100 | \$100 |
| 41.4102 | LODGING | \$650 | \$650 | \$650 | \$650 |
| 41.4103 | MEALS | \$50 | \$50 | \$50 | \$50 |
| 41.4104 | MILEAGE/TOLLS | \$25 | \$25 | \$25 | \$25 |
| 41.4105 | REGISTRATION FEES | \$100 | \$100 | \$100 | \$100 |
| 41.4106 | REPAIRS/MAINTENANCE | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 41.4109 | CO FLEET CHARGEBACK | \$200 | \$400 | \$400 | \$400 |
| 42.4203 | OFFICE SUPPLIES | \$100 | \$150 | \$150 | \$150 |
| 42.4204 | POSTAGE | \$25 | \$25 | \$25 | \$25 |
| 42.4205 | PRINTING | \$300 | \$300 | \$300 | \$300 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$450 | \$450 | \$450 | \$450 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$200 | \$1,200 | \$1,200 | \$1,200 |
| 45.4517 | BARICADES, LIGHTS, CONES | \$100 | \$100 | \$100 | \$100 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$100 | \$100 | \$100 | \$100 |
| 45.4549 | SAFETY | \$50 | \$50 | \$50 | \$50 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$75 | \$75 | \$75 | \$75 |
| 47.4703 | DUES | \$150 | \$150 | \$150 | \$150 |
| 47.4708 | INSURANCE | \$766 | \$775 | \$702 | \$702 |
| 47.4712 | EQUIP CALIBRATION | \$234 | \$300 | \$300 | \$300 |
| Total: Contract Servi | ces | \$6,175 | \$7,500 | \$7,427 | \$7,427 |
| 80.8001 | FICA AND MEDICARE | \$4,684 | \$4,361 | \$4,361 | \$4,361 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$0 | \$21,500 | \$21,500 | \$24,000 |
| 80.8005 | RETIREMENT | \$7,973 | \$8,123 | \$7,211 | \$7,211 |
| 80.8006 | WORKERS COMPENSATION | \$1,166 | \$1,425 | \$1,026 | \$1,026 |
| 30.8007 | DISABILITY | \$90 | \$90 | \$90 | \$90 |
| Total: Employee Bene | efits | \$13,913 | \$35,499 | \$34,188 | \$36,688 |
| | Total Budgetary Appropriations for A-6610 | \$81,307 | \$99,999 | \$98,615 | \$101,115 |
| Budgetary Revenues | | | | • • | |
| R3789.R326 | ST AID ECONOMIC ASSIST - WEIGHTS/MEASURES | \$(1,500) | \$(2,000) | \$(2,000) | \$(2,000 |
| Total: State Aid | · | \$(1,500) | \$(2,000) | \$(2,000) | \$(2,000 |
| | Total Budgetary Revenues for A-6610 | \$(1,500) | \$(2,000) | \$(2,000) | \$(2,000 |
| | COUNTY SHARE | \$79,807 | \$97,999 | \$96,615 | \$99,115 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|------------------------|------------------------|
| Department : A-6989 Budgetary Appropriat | - ECONOMIC AND COMMUNITY DEVELOPMT tions | | | | |
| 40.4009 | PARTNERSHIP FOR ECON DEV | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| 42.4204 | POSTAGE | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | ces | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| | Total Budgetary Appropriations for A-6989 COUNTY SHARE | \$100,000 \$100,000 | \$100,000 \$100,000 | \$100,000 \$100,000 | \$100,000 \$100,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|------------------------|------------------------|
| Department : A-6990-9 Budgetary Appropriati | 98 - OTHER ECONOMIC ASSIST & OPPORTUN - POST EMPLOYMEN ons | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$167,493 | \$203,093 | \$203,093 | \$203,093 |
| 80.8008 | UNEMPLOYMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Benef | its | \$167,493 | \$203,093 | \$203,093 | \$203,093 |
| | Total Budgetary Appropriations for A-6990-98 COUNTY SHARE | \$167,493 \$167,493 | \$203,093 \$203,093 | \$203,093 \$203,093 | \$203,093 \$203,093 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : A-6991-9 Budgetary Appropriation | 98 - OTHER ECONOMIC ASSIST - DFS - POST EMPLOYMENT BENE ons | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$1,261,157 | \$1,318,108 | \$1,318,108 | \$1,397,108 |
| 80.8008 | UNEMPLOYMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Benef | its | \$1,261,157 | \$1,318,108 | \$1,318,108 | \$1,397,108 |
| | Total Budgetary Appropriations for A-6991-98 COUNTY SHARE | \$1,261,157 \$1,261,157 | \$1,318,108 \$1,318,108 | \$1,318,108 \$1,318,108 | \$1,397,108 \$1,397,108 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|----------------------------|---|--------------------------|----------------------------|--------------------------|-------------------------|
| | -230 - PARKS & RECREATION - P/R CALLICOON PARK | | | | |
| Budgetary Appropria | | | | | |
| 21.2101 | LAND/LAND IMPROVEMENTS | \$137,268 | \$125,000 | \$125,000 | \$125,000 |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$0 | \$0 | \$125,000 | \$0 |
| Total: Equipment | BOLDINGS / WE BOLDING I'M NOTHS | \$137,268 | \$125,000 | \$125,000 | \$125,000 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$87,732 | \$0 | \$12 3,000 \$0 | \$0 |
| 40.4015 | PROPERTY MAINTENANCE | \$0 | \$0 | \$0 | \$0 |
| 42.4201 | ADVERTISING | \$0 | \$0 | \$0 | \$0 |
| 44.4407 | UTILITY OTHER | \$625 | \$800 | \$800 | \$800 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$0 | \$0 | \$0 | \$0 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$0 | \$0 | \$0 | \$0 |
| 45.4524 | LUMBER | \$0 | \$0 | \$0 | \$0 |
| 45.4526 | PAINT | \$500 | \$250 | \$250 | \$250 |
| 45.4530 | HARDWARE/MISC SUPPLY | \$0 | \$0 | \$0 | \$0 |
| 45.4532 | SEED/MULCH ETC | \$500 | \$500 | \$500 | \$500 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$0 | \$0 | \$0 | \$0 |
| 45.4548 | ELECTRICAL/PLUMBING | \$0 | \$0 | \$0 | \$0 |
| 45.4549 | SAFETY | \$0 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$225 | \$300 | \$300 | \$300 |
| 47.4710 | DEPT MISC/OTHER | \$0 | \$0 | \$0 | \$0 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$7,374 | \$10,000 | \$10,000 | \$10,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$2,201 | \$0 | \$0 | \$0 |
| 47.4729 | SPECIAL PROJECTS | \$9,775 | \$10,000 | \$10,000 | \$10,000 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$400 | \$5,000 | \$5,000 | \$5,000 |
| 47.4779 | BLDG/PROP MAINTNCE SERVICES | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| Total: Contract Service | ces | \$124,332 | \$41,850 | \$41,850 | \$41,850 |
| | Total Budgetary Appropriations for A-7110-230 | \$261,600 | \$166,850 | \$166,850 | \$166,850 |
| Budgetary Revenues | | | | | |
| R2001.R392 | PARK/REC CHARGE - PARK PAVILLION RENTAL | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$0 | \$0 | \$0 | \$0 |
| R3089.R167 | ST AID GEN GOV - DEPARTMENTAL AID | \$(150,000) | \$(125,000) | \$(125,000) | \$(125,000) |
| Total: State Aid | | \$(150,000) | \$(125,000) | \$(125,000) | \$(125,000) |
| | Total Budgetary Revenues for A-7110-230 COUNTY SHARE | \$(150,000) \$111,600 | \$(125,000) \$41,850 | \$(125,000) \$41,850 | \$(125,000) \$41,850 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|--|------------------------|----------------------------|------------------------|------------------------|
| | 0-39 - PARKS & RECREATION - P/R - ADMIN | | - | | - |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$273,248 | \$349,570 | \$349,570 | \$349,570 |
| 10.1012 | OVERTIME PAY | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 10.1013 | LONGEVITY | \$2,080 | \$2,195 | \$2,195 | \$2,195 |
| Total: Personal Servi | | \$276,328 | \$352,765 | \$352,765 | \$352,765 |
| 21.2103 | MACHINERY/EQUIPMENT | \$24,600 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$24,600 | \$0 | \$0 | \$0 |
| 40.4001 | AGENCIES | \$150,000 | \$154,500 | \$154,500 | \$154,500 |
| 41.4103 | MEALS | \$0 | \$0 | \$0 | \$0 |
| 41.4105 | REGISTRATION FEES | \$475 | \$500 | \$500 | \$500 |
| 41.4106 | REPAIRS/MAINTENANCE | \$3,000 | \$5,000 | \$5,000 | \$5,000 |
| 42.4201 | ADVERTISING | \$2,600 | \$3,000 | \$3,000 | \$3,000 |
| 42.4203 | OFFICE SUPPLIES | \$500 | \$500 | \$500 | \$500 |
| 42.4204 | POSTAGE | \$300 | \$300 | \$300 | \$300 |
| 42.4205 | PRINTING | \$2,000 | \$2,000 | \$1,000 | \$1,000 |
| 42.4207 | FURNITURE | \$250 | \$250 | \$250 | \$250 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$400 | \$1,000 | \$1,000 | \$1,000 |
| 45.4503 | RECREATION | \$0 | \$10,000 | \$1,000 | \$10,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$0 | \$0 | \$10,000 | \$0 |
| 45.4526 | PAINT | \$300 | \$0 | | \$0 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$100 | \$500 | \$0 *F00 | \$500 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$1,200 | \$5,000 | \$500 | \$5,000 |
| | SAFETY | \$1,200 \$500 | • • | \$5,000 | |
| 45.4549 | | · | \$500 | \$500 | \$500 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,500 | \$2,460 | \$2,460 | \$2,460 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$300 | \$500 | \$500 | \$500 |
| 46.4612 | EMPL TRAINING | \$2,500 | \$0 | \$0 | \$0 |
| 47.4701 | RENTALS | \$34,600 | \$40,000 | \$40,000 | \$40,000 |
| 47.4703 | DUES | \$200 | \$200 | \$200 | \$200 |
| 47.4708 | INSURANCE | \$2,600 | \$3,000 | \$702 | \$702 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$1,225 | \$2,000 | \$2,000 | \$2,000 |
| Total: Contract Servi | | \$204,550 | \$231,210 | \$227,912 | \$227,912 |
| 80.8001 | FICA AND MEDICARE | \$21,088 | \$26,983 | \$26,983 | \$26,983 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$68,052 | \$92,607 | \$92,607 | \$99,896 |
| 80.8005 | RETIREMENT | \$35,900 | \$50,263 | \$44,625 | \$44,625 |
| 80.8006 | WORKERS COMPENSATION | \$5,250 | \$8,818 | \$6,350 | \$6,350 |
| 80.8007 | DISABILITY | \$810 | \$563 | \$563 | \$563 |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$1,000 | \$0 | \$0 | \$0 |
| Total: Employee Ben | | \$132,100 | \$179,234 | \$171,128 | \$178,417 |
| Budgetary Revenues | Total Budgetary Appropriations for A-7110-39 | \$637,578 | \$763,209 | \$751,805 | \$759,094 |
| R3089.R167 | ST AID GEN GOV - DEPARTMENTAL AID | \$0 | \$(4,500) | \$(4,500) | \$(4,500) |
| Total: State Aid | | \$0 | \$(4,500) | \$(4,500) | \$(4,500) |
| Totali State Alu | Total Budgetary Revenues for A-7110-39 | \$0 | \$(4,500) \$(4,500) | \$(4,500) \$(4,500) | \$(4,500) \$(4,500) |
| | COUNTY SHARE | \$637,578 | \$758,709 | \$747,305 | \$754,594 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|-------------------------|----------------------------|-----------------------------|------------------------|
| | 0-82 - PARKS & RECREATION - P/R LAKE SUPERIOR PARK | | | | |
| Budgetary Appropria | • | | | | |
| 10.1011 | REGULAR PAY | \$108,840 | \$128,072 | \$128,072 | \$128,072 |
| 10.1012 | OVERTIME PAY | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Total: Personal Servi | ices | \$109,840 | \$129,072 | \$129,072 | \$129,072 |
| 21.2101 | LAND/LAND IMPROVEMENTS | \$19,000 | \$100,000 | \$100,000 | \$100,000 |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$50,000 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$69,000 | \$100,000 | \$100,000 | \$100,000 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$6,000 | \$0 | \$0 | \$0 |
| 40.4049 | CONSULTING | \$0 | \$0 | \$0 | \$0 |
| 41.4104 | MILEAGE/TOLLS | \$200 | \$200 | \$200 | \$200 |
| 42.4201 | ADVERTISING | \$500 | \$1,000 | \$1,000 | \$1,000 |
| 42.4203 | OFFICE SUPPLIES | \$200 | \$200 | \$200 | \$200 |
| 42.4205 | PRINTING | \$500 | \$500 | \$500 | \$500 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$100 | \$1,000 | \$1,000 | \$1,000 |
| 45.4503 | RECREATION | \$750 | \$1,000 | \$1,000 | \$1,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$750 | \$1,000 | \$1,000 | \$1,000 |
| 45.4506 | PUBLIC SAFETY | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 45.4507 | MEDICAL/CLINICAL | \$200 | \$200 | \$200 | \$200 |
| 45.4526 | PAINT | \$1,350 | \$500 | \$500 | \$500 |
| 45.4527 | MISC STONE | \$2,112 | \$2,000 | \$2,000 | \$2,000 |
| 45.4532 | SEED/MULCH ETC | \$200 | \$200 | \$200 | \$200 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 45.4549 | SAFETY | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$800 | \$800 | \$800 | \$800 |
| 46.4612 | EMPL TRAINING | \$3,500 | \$2,500 | \$2,500 | \$2,500 |
| 47.4710 | DEPT MISC/OTHER | \$4,250 | \$5,000 | \$2,500 | \$2,500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$7,836 | \$10,000 | \$7,500 | \$7,500 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$750 | \$0 | \$7,500 \$0 | \$0 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$900 | \$2,000 | \$2,000 | \$2,000 |
| Total: Contract Servi | • | \$36,898 | \$36, 100 | \$2,000 \$31,100 | \$31,100 |
| 80.8001 | FICA AND MEDICARE | \$8,326 | \$9,798 | \$ 31,100 \$9,798 | \$9,798 |
| 80.8005 | RETIREMENT | \$14,175 | \$18,250 | \$16,328 | \$16,328 |
| 80.8006 | WORKERS COMPENSATION | \$2,073 | \$3,202 | \$2,323 | \$2,323 |
| 80.8007 | DISABILITY | \$270 | \$338 | \$338 | \$338 |
| Total: Employee Ben | | \$24,844 | \$31,588 | \$28,787 | \$28,787 |
| . J.an Employee Bell | Total Budgetary Appropriations for A-7110-82 | \$240,582 | \$296,760 | \$28,787 \$288,959 | \$288,959 |
| Budgetary Revenues | | 4-10/00- | 4-2-3,3 | 4200/303 | + |
| R2001.R107 | PARK/REC CHARGE - ADMISSIONS | \$(52,000) | \$(52,000) | \$(52,000) | \$(52,000 |
| R2001.R247 | PARK/REC CHARGE - MISC FEE/REIMBURSMNT | \$(6,000) | \$(7,000) | \$(7,000) | \$(7,000 |
| R2001.R392 | PARK/REC CHARGE - PARK PAVILLION RENTAL | \$(1,000) | \$(1,500) | \$(1,500) | \$(1,500 |
| R2012.R150 | RECREATN CONCESSN - CONCESSIONS | \$0 | \$(300) | \$(300) | \$(300 |
| Total: Departmental | | \$(59,000) | \$(60,800) | \$(60,800) | \$(60,800 |
| | Total Budgetary Revenues for A-7110-82 COUNTY SHARE | \$(59,000) \$181,582 | \$(60,800) \$235,960 | \$(60,800) \$228,159 | \$(60,800 \$228,159 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-7110- Budgetary Appropriati | 83 - PARKS & RECREATION - P/R D&H CANAL LINEAR PARK ons | | | | |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$0 | \$50,000 | \$0 | \$0 |
| 45.4526 | PAINT | \$200 | \$200 | \$200 | \$200 |
| 45.4527 | MISC STONE | \$1,500 | \$2,000 | \$2,000 | \$2,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$0 | \$0 | \$0 | \$0 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$6,000 | \$500 | \$500 | \$500 |
| 47.4729 | SPECIAL PROJECTS | \$0 | \$5,000 | \$5,000 | \$5,000 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$500 | \$500 | \$500 | \$500 |
| Total: Contract Service | Total: Contract Services | | \$58,200 | \$8,200 | \$8,200 |
| | Total Budgetary Appropriations for A-7110-83 | \$8,200 | \$58,200 | \$8,200 | \$8,200 |
| | COUNTY SHARE | \$8,200 | \$58,200 | \$8,200 | \$8,200 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-711 Budgetary Appropri | 0-84 - PARKS & RECREATION - P/R STONE ARCH BRIDGE ations | | | | |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$0 | \$50,000 | \$0 | \$0 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$250 | \$500 | \$500 | \$500 |
| 45.4526 | PAINT | \$200 | \$200 | \$200 | \$200 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$425 | \$0 | \$0 | \$0 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4729 | SPECIAL PROJECTS | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$75 | \$500 | \$500 | \$500 |
| Total: Contract Serv | rices | \$3,450 | \$53,700 | \$3,700 | \$3,700 |
| | Total Budgetary Appropriations for A-7110-84 | \$3,450 | \$53,700 | \$3,700 | \$3,700 |
| Budgetary Revenue | s | | | | |
| R2001.R392 | PARK/REC CHARGE - PARK PAVILLION RENTAL | \$(300) | \$(300) | \$(300) | \$(300) |
| Total: Departmental | I Revenue | \$(300) | \$(300) | \$(300) | \$(300) |
| | Total Budgetary Revenues for A-7110-84 | \$(300) | \$(300) | \$(300) | \$(300) |
| | COUNTY SHARE | \$3,150 | \$53,400 | \$3,400 | \$3,400 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-711 Budgetary Appropria | 0-85 - PARKS & RECREATION - P/R MINISINK BATTLE GROUND ations | | | | |
| 45.4505 | BLDG/PROP MAINTENANCE | \$0 | \$200 | \$200 | \$200 |
| 45.4526 | PAINT | \$200 | \$500 | \$500 | \$500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$500 | \$500 | \$500 | \$500 |
| 47.4729 | SPECIAL PROJECTS | \$2,000 | \$0 | \$0 | \$0 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$500 | \$1,000 | \$1,000 | \$1,000 |
| Total: Contract Serv | ices | \$3,200 | \$2,200 | \$2,200 | \$2,200 |
| | Total Budgetary Appropriations for A-7110-85 | \$3,200 | \$2,200 | \$2,200 | \$2,200 |
| Budgetary Revenues | 5 | | | | |
| R2001.R392 | PARK/REC CHARGE - PARK PAVILLION RENTAL | \$(200) | \$(200) | \$(200) | \$(200) |
| Total: Departmental Revenue | | \$(200) | \$(200) | \$(200) | \$(200) |
| | Total Budgetary Revenues for A-7110-85 | \$(200) | \$(200) | \$(200) | \$(200) |
| | COUNTY SHARE | \$3,000 | \$2,000 | \$2,000 | \$2,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-7110-86 - PARKS & RECREATION - P/R LIVINGSTON MANOR COVERED Budgetary Appropriations | | | | | |
| 45.4526 | PAINT | \$750 | \$200 | \$200 | \$200 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$5,950 | \$5,000 | \$5,000 | \$5,000 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$200 | \$500 | \$500 | \$500 |
| Total: Contract Service | ces | \$6,900 | \$5,700 | \$5,700 | \$5,700 |
| | Total Budgetary Appropriations for A-7110-86 | \$6,900 | \$5,700 | \$5,700 | \$5,700 |
| Budgetary Revenues | | | | | |
| R2001.R392 | PARK/REC CHARGE - PARK PAVILLION RENTAL | \$(400) | \$(500) | \$(500) | \$(500) |
| Total: Departmental Revenue | | \$(400) | \$(500) | \$(500) | \$(500) |
| | Total Budgetary Revenues for A-7110-86 | \$(400) | \$(500) | \$(500) | \$(500) |
| | COUNTY SHARE | \$6,500 | \$5,200 | \$5,200 | \$5,200 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| | · | AMENDED BODGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| Department : A-7310 Budgetary Appropria |) - YOUTH PROGRAMS | | | | |
| buugetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$113,871 | \$124,267 | \$124,267 | \$124,267 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$600 | \$1,200 | \$1,200 | \$1,200 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$114,471 | \$125,467 | \$125,467 | \$125,467 |
| 40.4013 | CONTRACT OTHER | \$200,000 | \$300,000 | \$300,000 | \$300,000 |
| 41.4102 | LODGING | \$100 | \$800 | \$800 | \$800 |
| 41.4103 | MEALS | \$100 | \$350 | \$350 | \$350 |
| 41.4104 | MILEAGE/TOLLS | \$200 | \$250 | \$250 | \$250 |
| 41.4105 | REGISTRATION FEES | \$700 | \$600 | \$600 | \$600 |
| 41.4109 | CO FLEET CHARGEBACK | \$500 | \$500 | \$500 | \$500 |
| 42.4203 | OFFICE SUPPLIES | \$235 | \$500 | \$500 | \$500 |
| 42.4204 | POSTAGE | \$200 | \$200 | \$200 | \$200 |
| 42.4205 | PRINTING | \$0 | \$0 | \$0 | \$0 |
| 42.4207 | FURNITURE | \$1,324 | \$0 | \$0 | \$0 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$300 | \$300 | \$300 | \$300 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 45.4543 | FOOD | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 47.4703 | DUES | \$245 | \$300 | \$300 | \$300 |
| 47.4729 | SPECIAL PROJECTS | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 47.4794 | YTH DEVLMNT PROGRAM FUNDING | \$47,413 | \$21,000 | \$21,000 | \$21,000 |
| Total: Contract Servi | ces | \$260,817 | \$334,300 | \$334,300 | \$334,300 |
| 80.8001 | FICA AND MEDICARE | \$8,758 | \$9,598 | \$9,598 | \$9,598 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$57,088 | \$60,322 | \$60,322 | \$69,759 |
| 80.8005 | RETIREMENT | \$14,909 | \$17,879 | \$15,872 | \$15,872 |
| 80.8006 | WORKERS COMPENSATION | \$2,180 | \$3,136 | \$2,258 | \$2,258 |
| 80.8007 | DISABILITY | \$180 | \$180 | \$180 | \$180 |
| Total: Employee Ben | efits | \$83,115 | \$91,115 | \$88,230 | \$97,667 |
| | Total Budgetary Appropriations for A-7310 | \$458,403 | \$550,882 | \$547,997 | \$557,434 |
| Budgetary Revenues | | | | | |
| R3820.R337 | ST AID YOUTH PROGRM - YOUTH BUREAU | \$(72,982) | \$(75,055) | \$(96,055) | \$(96,055) |
| Total: State Aid | | \$(72,982) | \$(75,055) | \$(96,055) | \$(96,055) |
| | Total Budgetary Revenues for A-7310 | \$(72,982) | \$(75,055) | \$(96,055) | \$(96,055) |
| | COUNTY SHARE | \$385,421 | \$475,827 | \$451,942 | \$461,379 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|----------------------|--|------------------------|----------------------------|---------------------|---------------------|
| • | Department : A-7450-202 - COUNTY MUSEUMS - SC MUSEUM Budgetary Appropriations | | | | |
| 10.1011 | REGULAR PAY | \$34,495 | \$33,917 | \$33,917 | \$33,917 |
| Total: Personal Serv | rices | \$34,495 | \$33,917 | \$33,917 | \$33,917 |
| 42.4203 | OFFICE SUPPLIES | \$100 | \$100 | \$100 | \$100 |
| 45.4506 | PUBLIC SAFETY | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 45.4526 | PAINT | \$500 | \$500 | \$500 | \$500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$50 | \$0 | \$0 | \$0 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$200 | \$500 | \$500 | \$500 |
| Total: Contract Serv | ices | \$850 | \$3,100 | \$3,100 | \$3,100 |
| 80.8001 | FICA AND MEDICARE | \$2,639 | \$2,594 | \$2,594 | \$2,594 |
| 80.8005 | RETIREMENT | \$4,493 | \$4,833 | \$4,291 | \$4,291 |
| 80.8006 | WORKERS COMPENSATION | \$657 | \$847 | \$611 | \$611 |
| 80.8007 | DISABILITY | \$270 | \$270 | \$270 | \$270 |
| Total: Employee Ber | nefits | \$8,059 | \$8,544 | \$7,766 | \$7,766 |
| | Total Budgetary Appropriations for A-7450-202 | \$43,404 | \$45,561 | \$44,783 | \$44,783 |
| Budgetary Revenues | s | | | | |
| R2705.R338 | GIFT/DONATION - OTHER | \$(200) | \$(200) | \$(200) | \$(200) |
| Total: Departmental | Total: Departmental Revenue | | \$(200) | \$(200) | \$(200) |
| | Total Budgetary Revenues for A-7450-202 COUNTY SHARE | \$(200) \$43,204 | \$(200) \$45,361 | \$(200) \$44,583 | \$(200) \$44,583 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|----------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-7450 | -203 - COUNTY MUSEUMS - D & H CANAL MUSEUM | | | | |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$10,838 | \$11,700 | \$11,700 | \$11,700 |
| Total: Personal Servi | | \$10,838 | \$11,700 | \$11,700 | \$11,700 |
| 42.4201 | ADVERTISING | \$200 | \$500 | \$500 | \$500 |
| 42.4203 | OFFICE SUPPLIES | \$100 | \$100 | \$100 | \$100 |
| 45.4503 | RECREATION | \$422 | \$1,000 | \$1,000 | \$1,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$100 | \$100 | \$100 | \$100 |
| 45.4506 | PUBLIC SAFETY | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 45.4526 | PAINT | \$200 | \$500 | \$500 | \$500 |
| 45.4543 | FOOD | \$78 | \$0 | \$0 | \$0 |
| 46.4601 | SALES TAX EXPENSE | \$100 | \$100 | \$100 | \$100 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$100 | \$100 | \$100 | \$100 |
| 47.4703 | DUES | \$50 | \$50 | \$50 | \$50 |
| 47.4729 | SPECIAL PROJECTS | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$250 | \$500 | \$500 | \$500 |
| Total: Contract Servi | ces | \$4,100 | \$7,450 | \$7,450 | \$7,450 |
| 80.8001 | FICA AND MEDICARE | \$829 | \$895 | \$895 | \$895 |
| 80.8005 | RETIREMENT | \$1,412 | \$1,667 | \$1,480 | \$1,480 |
| 80.8006 | WORKERS COMPENSATION | \$207 | \$292 | \$211 | \$211 |
| 80.8007 | DISABILITY | \$180 | \$45 | \$45 | \$45 |
| Total: Employee Bene | efits | \$2,628 | \$2,899 | \$2,631 | \$2,631 |
| | Total Budgetary Appropriations for A-7450-203 | \$17,566 | \$22,049 | \$21,781 | \$21,781 |
| Budgetary Revenues | | | | | |
| R2012.R150 | RECREATN CONCESSN - CONCESSIONS | \$(250) | \$(250) | \$(250) | \$(250) |
| R2705.R338 | GIFT/DONATION - OTHER | \$(100) | \$(100) | \$(100) | \$(100) |
| Total: Departmental | Revenue | \$(350) | \$(350) | \$(350) | \$(350) |
| | Total Budgetary Revenues for A-7450-203 | \$(350) | \$(350) | \$(350) | \$(350) |
| | COUNTY SHARE | \$17,216 | \$21,699 | \$21,431 | \$21,431 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-7520 - HISTORIC PROP FORT DELAWARE Budgetary Appropriations | | | | | |
| 45.4506 | PUBLIC SAFETY | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 45.4526 | PAINT | \$500 | \$1,000 | \$1,000 | \$1,000 |
| 45.4527 | MISC STONE | \$200 | \$200 | \$200 | \$200 |
| 45.4532 | SEED/MULCH ETC | \$100 | \$200 | \$200 | \$200 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$1,000 | \$1,000 | \$500 | \$500 |
| Total: Contract Service | ces | \$1,800 | \$4,400 | \$3,900 | \$3,900 |
| 80.8005 | RETIREMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Bene | Total: Employee Benefits | | \$0 | \$0 | \$0 |
| | Total Budgetary Appropriations for A-7520 | \$1,800 | \$4,400 | \$3,900 | \$3,900 |
| | COUNTY SHARE | \$1,800 | \$4,400 | \$3,900 | \$3,900 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------|--|------------------------|----------------------------|---------------------|---------------------------------|
| Department : A-7610 | -87 - AGING PROGRAMS - AG - MAIN UNIT | | | | |
| Budgetary Appropriat | tions | | | | |
| 10.1011 | REGULAR PAY | \$580,407 | \$651,775 | \$604,020 | \$604,020 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$12,300 | \$14,300 | \$14,300 | \$14,300 |
| 10.1015 | OTHER PAY | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Total: Personal Service | ces | \$594,707 | \$668,075 | \$620,32 0 | \$620,320 |
| 40.4001 | AGENCIES | \$103,150 | \$50,600 | \$50,600 | \$50,600 |
| 40.4008 | LEGAL SERVICES | \$7,904 | \$10,000 | \$10,000 | \$10,000 |
| 40.4021 | TRANSPORTATION | \$97,600 | \$97,600 | \$97,600 | \$97,600 |
| 40.4024 | PERSONAL CARE | \$226,434 | \$229,062 | \$229,062 | \$229,062 |
| 41.4102 | LODGING | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 41.4103 | MEALS | \$315 | \$400 | \$400 | \$400 |
| 41.4104 | MILEAGE/TOLLS | \$931 | \$1,000 | \$1,000 | \$1,000 |
| 41.4105 | REGISTRATION FEES | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 41.4109 | CO FLEET CHARGEBACK | \$1,800 | \$1,800 | \$1,800 | \$1,800 |
| 42.4201 | ADVERTISING | \$56,690 | \$49,000 | \$49,000 | \$49,000 |
| 42.4203 | OFFICE SUPPLIES | \$4,500 | \$5,000 | \$5,000 | \$5,000 |
| 42.4204 | POSTAGE | \$5,575 | \$5,575 | \$5,575 | \$5,575 |
| 42.4205 | PRINTING | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 42.4206 | PUBLICATIONS | \$69 | \$75 | \$75 | \$75 |
| 43.4308 | MIS CHARGEBACKS | \$12,500 | \$12,500 | \$12,500 | \$12,500 |
| 44.4405 | PHONE LAND LINES | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$0 | \$0 | \$0 | \$0 |
| 46.4612 | EMPL TRAINING | \$4,750 | \$4,750 | \$4,750 | \$4,750 |
| 47.4701 | RENTALS | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 47.4703 | DUES | \$3,653 | \$3,800 | \$3,800 | \$3,800 |
| 47.4709 | INTERPRETERS FEES | \$100 | \$100 | \$100 | \$100 |
| 47.4710 | DEPT MISC/OTHER | \$150 | \$150 | \$150 | \$150 |
| 47.4729 | SPECIAL PROJECTS | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 47.4750 | CLIENT ELECTONIC MONITORING | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| 47.4752 | MISC PROGRAM EXP | \$300 | \$0 | \$0 | \$0 |
| 47.4760 | CLIENT EXPENSES | \$0 | \$5,000 | \$5,000 | \$5,000 |
| 47.4776 | EISEP RELATED EXPENSES | \$5,125 | \$0 | \$141,391 | \$141,391 |
| Total: Contract Service | | \$548,246 | \$497,112 | \$638,503 | \$638,503 |
| 80.8001 | FICA AND MEDICARE | \$45,496 | \$51,108 | \$47,455 | \$47,455 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$260,367 | \$302,050 | \$280,550 | \$306,005 |
| 80.8005 | RETIREMENT | \$77,452 | \$95,201 | \$78,470 | \$78,470 |
| 80.8006 | WORKERS COMPENSATION | \$11,326 | \$16,702 | \$11,166 | \$11,166 |
| 80.8007 | DISABILITY | \$990 | \$1,080 | \$990 | \$990 |
| Total: Employee Bene | | \$395,631 | \$466,141 | \$418,631 | \$444,086 |
| | Total Budgetary Appropriations for A-7610-87 | \$1,538,584 | \$1,631,328 | \$1,677,454 | \$1,702,909 |
| Budgetary Revenues | | | | | |
| R1972.R184 | AGING DDOGDM - EISED | ¢(4 E00) | ¢(4 E00) | ÷/4 F00\ | #/4 F00) |
| R1972.R184 R1972.R211 | AGING PROGRM - EISEP | \$(4,500) ¢(15,000) | \$(4,500) | \$(4,500) | \$(4,500) |
| | AGING PROGRM - HEAP APPLICATION | \$(15,000) | \$(12,000) | \$(12,000) | \$(12,000) ¢(8,000) |
| R2705.R117 | GIFT/DONATION CARECIVER | \$(8,000) | \$(8,000) | \$(8,000) | \$(8,000) |
| R2705.R121 R2705.R328 | GIFT/DONATION WHEELCHAID VAN | \$(600) | \$(600) | \$(600) | \$(600) |
| | GIFT/DONATION - WHEELCHAIR VAN | \$(1,500) | \$(1,500) | \$(1,500) | \$(1,500) |
| R2705.R338 | GIFT/DONATION - OTHER | \$(300) | \$(300) | \$(300) | \$(300) |
| Total: Departmental F | kevenue | \$(29,900) | \$(26,900) | \$(26,900) | \$(26,900) \$(19,611) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|--------------------------|----------------------------|----------------------------|----------------------------|
| Department : A-7610- Budgetary Revenues | Department : A-7610-87 - AGING PROGRAMS - AG - MAIN UNIT Budgetary Revenues | | | | |
| R3772.R149 | ST AID AGING PROGRM - COMMUNITY SERVICE | \$(183,130) | \$(171,043) | \$(171,043) | \$(171,043) |
| R3772.R167 | ST AID AGING PROGRM - DEPARTMENTAL AID | \$(5,600) | \$(5,600) | \$(5,600) | \$(5,600) |
| R3772.R198 | ST AID AGING PROGRM - EXPANDED IN HOME SERV | \$(248,551) | \$(233,326) | \$(233,326) | \$(233,326) |
| R3772.R392 | ST AID AGING PROGRM - NYCONNECTS | \$0 | \$0 | \$0 | \$0 |
| R3772.R430 | ST AID AGING PROGRM - UNMET NEEDS | \$(49,806) | \$(49,806) | \$(191,197) | \$(191,197) |
| Total: State Aid | | \$(506,698) | \$(479,386) | \$(620,777) | \$(620,777) |
| R4772.R167 | FED AID AGING PROGRM - DEPARTMENTAL AID | \$(16,395) | \$(13,610) | \$(13,610) | \$(13,610) |
| R4772.R216 | FED AID AGING PROGRM - IIIB | \$(80,430) | \$(82,498) | \$(82,498) | \$(82,498) |
| R4772.R217 | FED AID AGING PROGRM - IIID | \$(6,045) | \$(5,950) | \$(5,950) | \$(5,950) |
| R4772.R218 | FED AID AGING PROGRM - IIIE ELDER CAREGIVER SUPPRT | \$(40,298) | \$(42,202) | \$(42,202) | \$(42,202) |
| R4772.R245 | FED AID AGING PROGRM - MEDICAL INSURNCE COUNSELNG | \$(33,917) | \$(33,637) | \$(33,637) | \$(33,637) |
| R4772.R392 | FED AID AGING PROGRM - NYCONNECTS | \$(278,801) | \$(278,801) | \$(278,801) | \$(278,801) |
| Total: Federal Aid | | \$(455,886) | \$(456,698) | \$(456,698) | \$(456,698) |
| | Total Budgetary Revenues for A-7610-87 COUNTY SHARE | \$(992,484) \$546,100 | \$(962,984) \$668,344 | \$(1,104,375) \$573,079 | \$(1,104,375) \$598,534 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-7610 | -88 - AGING PROGRAMS - AG - NUTRITION | | | | |
| Budgetary Appropria | | | | | |
| 10.1011 | REGULAR PAY | \$437,636 | \$511,776 | \$511,776 | \$511,776 |
| 10.1013 | LONGEVITY | \$12,950 | \$13,150 | \$13,150 | \$13,150 |
| 10.1015 | OTHER PAY | \$21,600 | \$21,600 | \$21,600 | \$21,600 |
| Total: Personal Servi | ces | \$472,186 | \$546,526 | \$546,526 | \$546,526 |
| 40.4001 | AGENCIES | \$247,428 | \$247,428 | \$247,428 | \$247,428 |
| 40.4005 | DIETICIAN/NUTRITIONIST SERVICES | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 40.4021 | TRANSPORTATION | \$80,000 | \$80,000 | \$80,000 | \$80,000 |
| 41.4102 | LODGING | \$410 | \$410 | \$410 | \$410 |
| 41.4103 | MEALS | \$150 | \$150 | \$150 | \$150 |
| 41.4104 | MILEAGE/TOLLS | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 41.4105 | REGISTRATION FEES | \$250 | \$250 | \$250 | \$250 |
| 41.4107 | VOLUNTEER/CLIENT | \$12,000 | \$12,200 | \$12,200 | \$12,200 |
| 41.4109 | CO FLEET CHARGEBACK | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4203 | OFFICE SUPPLIES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4204 | POSTAGE | \$100 | \$200 | | \$200 |
| 42.4205 | PRINTING | \$1,000 | \$1,000 | \$200 | \$1,000 |
| | | | | \$1,000 | |
| 43.4308 | MIS CHARGEBACKS | \$2,800 | \$2,800 | \$2,800 | \$2,800 |
| 44.4405 | PHONE LAND LINES | \$920 | \$920 | \$920 | \$920 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$300 | \$0 | \$0 | \$0 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$45 | \$45 | \$45 | \$45 |
| 45.4510 | CLEANING/FOOD PREP | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$30 | \$30 | \$30 | \$30 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$800 | \$800 | \$800 | \$800 |
| 47.4729 | SPECIAL PROJECTS | \$0 | \$1,000 | \$1,000 | \$1,000 |
| Total: Contract Service | ces | \$427,733 | \$428,733 | \$428,733 | \$428,733 |
| 80.8001 | FICA AND MEDICARE | \$36,123 | \$41,809 | \$41,809 | \$41,809 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$119,150 | \$124,291 | \$124,291 | \$128,207 |
| 80.8005 | RETIREMENT | \$61,495 | \$77,880 | \$69,136 | \$69,136 |
| 80.8006 | WORKERS COMPENSATION | \$8,993 | \$13,663 | \$9,837 | \$9,837 |
| 80.8007 | DISABILITY | \$1,620 | \$1,620 | \$1,620 | \$1,620 |
| Total: Employee Bene | efits | \$227,381 | \$259,263 | \$246,693 | \$250,609 |
| Budgetary Revenues | Total Budgetary Appropriations for A-7610-88 | \$1,127,300 | \$1,234,522 | \$1,221,952 | \$1,225,868 |
| | | | | | |
| R1972.R255 | AGING PROGRM - NUTRITION MEAL | \$(20,000) | \$(20,000) | \$(20,000) | \$(20,000) |
| R2705.R303 | GIFT/DONATION - SNAP | \$(25,000) | \$(25,000) | \$(25,000) | \$(25,000) |
| R2705.R338 | GIFT/DONATION - OTHER | \$(20,000) | \$(20,000) | \$(20,000) | \$(20,000) |
| Total: Departmental I | Revenue | \$(65,000) | \$(65,000) | \$(65,000) | \$(65,000) |
| R3772.R159 | ST AID AGING PROGRM - CSI | \$(1,803) | \$(1,803) | \$(1,803) | \$(1,803) |
| R3772.R303 | ST AID AGING PROGRM - SNAP/WIN | \$(211,226) | \$(257,609) | \$(257,609) | \$(257,609) |
| Total: State Aid | | \$(213,029) | \$(259,412) | \$(259,412) | \$(259,412) |
| R4772.R126 | FED AID AGING PROGRM - NUTRITION SERV INCENTIVE | \$(35,740) | \$(35,841) | \$(35,841) | \$(35,841) |
| R4772.R254 | FED AID AGING PROGRM - NUTRITION | \$(224,176) | \$(183,495) | \$(183,495) | \$(183,495) |
| Total: Federal Aid | | \$(259,916) | \$(219,336) | \$(219,336) | \$(219,336) |
| | Total Budgetary Revenues for A-7610-88 | \$(537,945) | \$(543,748) | \$(543,748) | \$(543,748) |
| | COUNTY SHARE | \$589,355 | \$690,774 | \$678,204 | \$682,120 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-------------------------|--|------------------------|----------------------------|---------------------|-----------------|
| | -89 - AGING PROGRAMS - AG - RSVP | | | | |
| Budgetary Appropriat | | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$51,753 | \$53,207 | \$53,207 | \$53,207 |
| 10.1013 | LONGEVITY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Service | | \$51,753 | \$53,207 | \$53,207 | \$53,207 |
| 41.4102 | LODGING | \$270 | \$300 | \$300 | \$300 |
| 41.4103 | MEALS | \$100 | \$100 | \$100 | \$100 |
| 41.4104 | MILEAGE/TOLLS | \$20 | \$20 | \$20 | \$20 |
| 41.4105 | REGISTRATION FEES | \$250 | \$250 | \$250 | \$250 |
| 41.4107 | VOLUNTEER/CLIENT | \$64,000 | \$65,000 | \$65,000 | \$65,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$500 | \$500 | \$500 | \$500 |
| 42.4203 | OFFICE SUPPLIES | \$379 | \$350 | \$350 | \$350 |
| 42.4204 | POSTAGE | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 42.4205 | PRINTING | \$750 | \$750 | \$750 | \$750 |
| 43.4308 | MIS CHARGEBACKS | \$1,402 | \$1,402 | \$1,402 | \$1,402 |
| 44.4405 | PHONE LAND LINES | \$500 | \$500 | \$500 | \$500 |
| 45.4503 | RECREATION | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$350 | \$350 | \$350 | \$350 |
| 47.4703 | DUES | \$200 | \$200 | \$200 | \$200 |
| 47.4708 | INSURANCE | \$2,300 | \$2,300 | \$1,300 | \$1,300 |
| 47.4729 | SPECIAL PROJECTS | \$6,000 | \$8,000 | \$8,000 | \$8,000 |
| Total: Contract Service | ces | \$79,421 | \$82,422 | \$81,422 | \$81,422 |
| 80.8001 | FICA AND MEDICARE | \$3,960 | \$4,070 | \$4,070 | \$4,070 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$21,423 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$6,741 | \$7,582 | \$6,731 | \$6,731 |
| 80.8006 | WORKERS COMPENSATION | \$986 | \$1,330 | \$958 | \$958 |
| 80.8007 | DISABILITY | \$90 | \$90 | \$90 | \$90 |
| Total: Employee Bene | efits | \$33,200 | \$13,072 | \$11,849 | \$11,849 |
| | Total Budgetary Appropriations for A-7610-89 | \$164,374 | \$148,701 | \$146,478 | \$146,478 |
| Budgetary Revenues | | | | | |
| R2705.R338 | GIFT/DONATION - OTHER | \$(8,000) | \$(8,000) | \$(8,000) | \$(8,000) |
| Total: Departmental F | Revenue | \$(8,000) | \$(8,000) | \$(8,000) | \$(8,000) |
| R3772.R295 | ST AID AGING PROGRM - RSVP | \$(6,983) | \$(6,983) | \$(6,983) | \$(6,983) |
| Total: State Aid | | \$(6,983) | \$(6,983) | \$(6,983) | \$(6,983) |
| R4772.R295 | FED AID AGING PROGRM - RSVP | \$(61,361) | \$(61,361) | \$(61,361) | \$(61,361) |
| Total: Federal Aid | | \$(61,361) | \$(61,361) | \$(61,361) | \$(61,361) |
| | Total Budgetary Revenues for A-7610-89 | \$(76,344) | \$(76,344) | \$(76,344) | \$(76,344) |
| | COUNTY SHARE | \$88,030 | \$72,357 | \$70,134 | \$70,134 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-7989-98 - OTHER CULTURE & RECREATION - POST EMPLOYMENT BENE Budgetary Appropriations | | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$146,424 | \$149,987 | \$149,987 | \$149,987 |
| 80.8008 | UNEMPLOYMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Bene | Total: Employee Benefits | | \$149,987 | \$149,987 | \$149,987 |
| | Total Budgetary Appropriations for A-7989-98 | \$146,424 | \$149,987 | \$149,987 | \$149,987 |
| | COUNTY SHARE | \$146,424 | \$149,987 | \$149,987 | \$149,987 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|---------------------|--------------------------|
| Department : A-8020 Budgetary Appropriat | -90 - PLANNING - PLNG - MAIN UNIT | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$479,821 | \$551,217 | \$551,217 | \$545,872 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$5,850 | \$5,350 | \$5,350 | \$5,350 |
| Total: Personal Service | | \$485,671 | \$556,567 | \$556,567 | \$551,222 |
| 40.4001 | AGENCIES | \$92,500 | \$2,500 | \$2,500 | \$2,500 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$240,778 | \$435,000 | \$0 | \$0 |
| 40.4013 | CONTRACT OTHER | \$360,414 | \$0 | \$0 | \$0 |
| 40.4039 | CORPORATE PARK | \$10,000 | \$10,000 | \$50,000 | \$50,000 |
| 41.4102 | LODGING | \$0 | \$1,000 | \$1,000 | \$1,000 |
| 41.4103 | MEALS | \$45 | \$0 | \$0 | \$0 |
| 41.4105 | REGISTRATION FEES | \$545 | \$1,500 | \$1,500 | \$1,500 |
| 41.4108 | AUTO TRAVEL OTHER | \$0 | \$0 | \$0 | \$0 |
| 41.4109 | CO FLEET CHARGEBACK | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4201 | ADVERTISING | \$1,495 | \$2,000 | \$2,000 | \$2,000 |
| 42.4203 | OFFICE SUPPLIES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 42.4204 | POSTAGE | \$1,400 | \$1,000 | \$1,000 | \$1,000 |
| 42.4205 | PRINTING | \$0 | \$0 | \$0 | \$0 |
| 42.4206 | PUBLICATIONS | \$550 | \$550 | \$550 | \$550 |
| 42.4207 | FURNITURE | \$0 | \$2,000 | \$2,000 | \$2,000 |
| 43.4301 | SUPPLIES | \$400 | \$200 | \$200 | \$200 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$423 | \$0 | \$0 | \$0 |
| 43.4311 | WEBINAR AND RELATED EXPENSES | \$250 | \$1,500 | \$1,500 | \$1,500 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$500 | \$0 | \$0 | \$0 |
| 45.4543 | FOOD | \$200 | \$200 | \$200 | \$200 |
| 46.4609 | SPECIAL SERV/OTHER | \$0 | \$140,000 | \$100,000 | \$100,000 |
| 47.4703 | DUES | \$750 | \$750 | \$750 | \$750 |
| 47.4708 | INSURANCE | \$168 | \$0 | \$0 | \$0 |
| 47.4710 | DEPT MISC/OTHER | \$50 | \$5,000 | \$5,000 | \$5,000 |
| 47.4752 | MISC PROGRAM EXP | \$335,000 | \$200,000 | \$200,000 | \$200,000 |
| 47.4763 | NEW INITIATIVES | \$30,000 | \$485,000 | \$485,000 | \$335,000 |
| 47.4796 | PLANS AND PROGRESS | \$60,888 | \$0 | \$0 | \$0 |
| Total: Contract Service | ces | \$1,138,356 | \$1,290,200 | \$855,200 | \$705,200 |
| 80.8001 | FICA AND MEDICARE | \$39,832 | \$42,577 | \$42,577 | \$42,168 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$176,307 | \$187,295 | \$187,295 | \$193,088 |
| 80.8005 | RETIREMENT | \$67,810 | \$79,311 | \$70,406 | \$70,406 |
| 80.8006 | WORKERS COMPENSATION | \$9,916 | \$13,914 | \$10,018 | \$10,018 |
| 80.8007 | DISABILITY | \$720 | \$810 | \$810 | \$810 |
| 80.8009 | EMPL BENFTS OTHER | \$810 | \$0 | \$0 | \$0 |
| Total: Employee Bene | efits | \$295,395 | \$323,907 | \$311,106 | \$316,490 |
| | Total Budgetary Appropriations for A-8020-90 | \$1,919,422 | \$2,170,674 | \$1,722,873 | \$1,572,912 |
| Budgetary Revenues | | | | | |
| R2189.R247 | HOME/COMMNTY ASSIST - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R2189.R248 | HOME/COMMNTY ASSIST - LOCAL GRANT | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental F | | \$0 | \$0 | \$0 | \$0 |
| R3989.R167 | ST AID HOME/COMM ASSIST - DEPARTMENTAL AID | \$(83,000) | \$(200,000) | \$(200,000) | \$(50,000) |
| Total: State Aid | | \$(83,000) | \$(200,000) | \$(200,000) | \$(50,000) |
| R4089.R167 | FED AID OTHR - DEPARTMENTAL AID | \$(191,729) | \$0 | \$0 | \$0 |
| R4989.R167 | FED AID HOME/COMM ASSIST - DEPARTMENTAL AID | \$(5,778) | \$0 | \$0 | <u>\$0</u> |
| Total: Federal Aid | | \$(197,507) | \$0 | \$0 | \$0 167 \$0 |
| | Total Budgetary Revenues for A-8020-90 | \$(280,507) | \$(200,000) | \$(200,000) | \$(50,000) |

| | | | 2023 | 2024 | 2024 | 2024 |
|----------------|-------------|--------------|----------------|--------------------|-------------|-------------|
| Account Number | Description | | AMENDED BUDGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| | | COUNTY SHARE | \$1,638,915 | \$1,970,674 | \$1,522,873 | \$1,522,912 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-8040 Budgetary Appropria | 0 - HUMAN RIGHTS COMMISSION ations | | | | |
| 10.1011 | REGULAR PAY | \$41,600 | \$41,600 | \$41,600 | \$41,600 |
| Total: Personal Servi | ices | \$41,600 | \$41,600 | \$41,600 | \$41,600 |
| 41.4102 | LODGING | \$350 | \$350 | \$350 | \$350 |
| 41.4103 | MEALS | \$100 | \$100 | \$100 | \$100 |
| 41.4104 | MILEAGE/TOLLS | \$100 | \$100 | \$100 | \$100 |
| 41.4105 | REGISTRATION FEES | \$500 | \$500 | \$500 | \$500 |
| 41.4108 | AUTO TRAVEL OTHER | \$200 | \$200 | \$200 | \$200 |
| 41.4109 | CO FLEET CHARGEBACK | \$500 | \$500 | \$500 | \$500 |
| 42.4201 | ADVERTISING | \$1,500 | \$1,500 | \$1,000 | \$1,000 |
| 42.4203 | OFFICE SUPPLIES | \$1,319 | \$1,000 | \$500 | \$500 |
| 42.4204 | POSTAGE | \$300 | \$300 | \$300 | \$300 |
| 42.4205 | PRINTING | \$1,000 | \$1,000 | \$500 | \$500 |
| 42.4206 | PUBLICATIONS | \$150 | \$150 | \$150 | \$150 |
| 42.4207 | FURNITURE | \$200 | \$200 | \$200 | \$200 |
| 45.4543 | FOOD | \$629 | \$600 | \$600 | \$600 |
| 46.4612 | EMPL TRAINING | \$300 | \$300 | \$300 | \$300 |
| 47.4701 | RENTALS | \$2,075 | \$400 | \$400 | \$400 |
| 47.4710 | DEPT MISC/OTHER | \$1,050 | \$0 | \$0 | \$0 |
| 47.4780 | CLIENT TRAINING | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Total: Contract Servi | ices | \$11,273 | \$8,200 | \$6,700 | \$6,700 |
| 80.8001 | FICA AND MEDICARE | \$3,182 | \$3,182 | \$3,182 | \$3,182 |
| 80.8005 | RETIREMENT | \$5,418 | \$5,928 | \$5,262 | \$5,262 |
| 80.8006 | WORKERS COMPENSATION | \$793 | \$1,040 | \$749 | \$749 |
| 80.8007 | DISABILITY | \$90 | \$90 | \$90 | \$90 |
| Total: Employee Ben | efits | \$9,483 | \$10,240 | \$9,283 | \$9,283 |
| | Total Budgetary Appropriations for A-8040 | \$62,356 | \$60,040 | \$57,583 | \$57,583 |
| | COUNTY SHARE | \$62,356 | \$60,040 | \$57,583 | \$57,583 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|--------------------------|--------------------------|
| Department : A-8090 Budgetary Appropria |) - OFFICE OF SUSTAINABLE ENERGY utions | | | | |
| 10.1011 | REGULAR PAY | \$152,112 | \$77,158 | \$77,158 | \$77,158 |
| 10.1013 | LONGEVITY | \$2,400 | \$700 | \$700 | \$700 |
| 10.1015 | OTHER PAY | \$6,000 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ices | \$160,512 | \$77,858 | \$77,858 | \$77,858 |
| 40.4001 | AGENCIES | \$25,000 | \$200,000 | \$200,000 | \$200,000 |
| 41.4102 | LODGING | \$380 | \$500 | \$500 | \$500 |
| 41.4103 | MEALS | \$145 | \$200 | \$200 | \$200 |
| 41.4105 | REGISTRATION FEES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$100 | \$750 | \$750 | \$750 |
| 42.4203 | OFFICE SUPPLIES | \$100 | \$200 | \$200 | \$200 |
| 42.4204 | POSTAGE | \$50 | \$0 | \$0 | \$0 |
| 42.4205 | PRINTING | \$2,118 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| Total: Contract Servi | ces | \$29,893 | \$203,650 | \$203,650 | \$203,650 |
| 80.8001 | FICA AND MEDICARE | \$12,280 | \$5,956 | \$5,956 | \$5,956 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$37,946 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$20,905 | \$11,095 | \$9,849 | \$9,849 |
| 80.8006 | WORKERS COMPENSATION | \$3,057 | \$1,947 | \$1,401 | \$1,401 |
| 80.8007 | DISABILITY | \$270 | \$180 | \$180 | \$180 |
| Total: Employee Ben | efits | \$74,458 | \$19,178 | \$17,386 | \$17,386 |
| | Total Budgetary Appropriations for A-8090 | \$264,863 | \$300,686 | \$298,894 | \$298,894 |
| Budgetary Revenues | | | | | |
| R3989.R167 | ST AID HOME/COMM ASSIST - DEPARTMENTAL AID | \$0 | \$(100,000) | \$(100,000) | \$(100,000) |
| Total: State Aid | | \$0 | \$(100,000) | \$(100,000) | \$(100,000) |
| | Total Budgetary Revenues for A-8090 COUNTY SHARE | \$0 \$264,863 | \$(100,000) \$200,686 | \$(100,000) \$198,894 | \$(100,000) \$198,894 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|------------------------|------------------------|
| Department : A-8745 Budgetary Appropriat | - DPW FLOOD & EROSION CONTROL ions | | | | |
| 40.4040 | SOIL/WATER CONSERVATION | \$257,068 | \$303,825 | \$282,068 | \$282,068 |
| 47.4786 | STREAM MAINTENANCE & FLOOD PREV | \$100,000 | \$120,000 | \$120,000 | \$120,000 |
| Total: Contract Service | es | \$357,068 | \$423,825 | \$402,068 | \$402,068 |
| | Total Budgetary Appropriations for A-8745 COUNTY SHARE | \$357,068 \$357,068 | \$423,825 \$423,825 | \$402,068 \$402,068 | \$402,068 \$402,068 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Department : A-8810 Budgetary Appropriat | - SULLIVAN CO VETERANS CEMETERY tions | | | | |
| 40.4015 | PROPERTY MAINTENANCE | \$10,270 | \$11,310 | \$11,310 | \$11,310 |
| 45.4526 | PAINT | \$100 | \$100 | \$100 | \$100 |
| 45.4532 | SEED/MULCH ETC | \$1,477 | \$1,200 | \$1,200 | \$1,200 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$153 | \$50 | \$50 | \$50 |
| 47.4710 | DEPT MISC/OTHER | \$1,800 | \$1,500 | \$1,500 | \$1,500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$250 | \$250 | \$250 | \$250 |
| Total: Contract Service | ces Total Budgetary Appropriations for A-8810 COUNTY SHARE | \$15,550 \$15,550 \$15,550 | \$15,910 \$15,910 \$15,910 | \$15,910 \$15,910 \$15,910 | \$15,910 \$15,910 \$15,910 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : A-8989- Budgetary Appropriat | 98 - OTHER HOME & COMMUNITY SERVICES - POST EMPLOYMEN ions | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$5,079 | \$5,190 | \$5,190 | \$5,190 |
| Total: Employee Bene | fits | \$5,079 | \$5,190 | \$5,190 | \$5,190 |
| | Total Budgetary Appropriations for A-8989-98 | \$5,079 | \$5,190 | \$5,190 | \$5,190 |
| | COUNTY SHARE | \$5,079 | \$5,190 | \$5,190 | \$5,190 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|------------------------|
| Department : A-8989- Budgetary Appropriat | 99 - OTHER HOME & COMMUNITY SERVICES - MISC EXPENSE ions | | | | |
| 40.4035 | COOPERATIVE EXTENSION | \$619,300 | \$650,000 | \$650,000 | \$650,000 |
| Total: Contract Service | es | \$619,300 | \$650,000 | \$650,000 | \$650,000 |
| | Total Budgetary Appropriations for A-8989-99 | \$619,300 #610,300 | \$650,000 \$650,000 | \$650,000 | \$650,000 \$650,000 |
| | COUNTY SHARE | \$619,300 | \$650,000 | \$650,000 | \$650,000 |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---------------------------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| Department : A-9730 Budgetary Appropriat | - BOND ANTICIPATION NOTES tions | | | | | |
| 60.6001 | DEBT SERV PRINCIPAL B.A.N. | | \$0 | \$0 | \$0 | \$0 |
| 70.7001 | DEBT SERV INTEREST B.A.N. | | \$0 | \$0 | \$0 | \$0 |
| Total: Debt Service | | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| | | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|-------------------------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| Department : A-9760 Budgetary Appropriat | - TAX ANTICIPATION NOTES ions | | | | | |
| 70.7004 | DEBT SERV INTEREST T.A.N. | | \$0 | \$0 | \$0 | \$0 |
| Total: Debt Service | | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| | | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------------|------------------------------|------------------------------|------------------------------|
| Department : A-9901 Budgetary Appropria | - INTERFUND TRANSFERS tions | | | | |
| 90.9001 | TRANSFERS COUNTY ROAD | \$21,501,504 | \$28,324,549 | \$24,595,558 | \$24,900,417 |
| 90.9002 | TRANSFERS ROAD MACHINERY | \$5,873,955 | \$7,420,874 | \$5,989,895 | \$6,093,302 |
| 90.9003 | TRANSFERS ADULT CARE CENTER | \$1,162,458 | \$0 | \$71,484 | \$71,484 |
| 90.9006 | TRANSFERS DEBT SERVICE | \$6,558,855 | \$6,532,119 | \$6,532,119 | \$6,532,119 |
| 90.9037 | TRANSFERS SOLID WASTE | \$1,235,917 | \$3,366,595 | \$1,495,796 | \$1,584,034 |
| Total: Interfund Tran | sfer Debt Service | \$36,332,689 | \$45,644,137 | \$38,684,852 | \$39,181,356 |
| | Total Budgetary Appropriations for A-9901 COUNTY SHARE | \$36,332,689 \$36,332,689 | \$45,644,137 \$45,644,137 | \$38,684,852 \$38,684,852 | \$39,181,356 \$39,181,356 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : A-9950 Budgetary Appropriat | - TRANSFER CAPITAL PROJECTS ions | | | | |
| 90.9005 | TRANSFERS CAPITAL PROJECT | \$5,500,000 | \$0 | \$0 | \$0 |
| Total: Interfund Trans | sfer Debt Service | \$5,500,000 | \$0 | \$0 | \$0 |
| | Total Budgetary Appropriations for A-9950 | \$5,500,000 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$5,500,000 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| |) - GENERAL FUND REVENUES | | | RECOMMENDED | ADOLLED |
| | | | | | |
| R1190.R239 | INTEREST/PENALTY ON NON-PROPERTY TAX - MAIN RM TAX | \$(5,000) | \$(5,000) | \$(5,000) | \$(5,000) |
| R2530.R239 | GAMES OF CHANCE - MAIN | \$(3,000,000) | \$(2,500,000) | \$(2,500,000) | \$(2,500,000) |
| R2735.R239 | OPIOID SETTLEMENT FUNDS - MAIN | \$0 | \$0 | \$0 | \$0 |
| Total: | | \$(3,005,000) | \$(2,505,000) | \$(2,505,000) | \$(2,505,000) |
| | | \$(3,005,000) | \$(2,505,000) | \$(2,505,000) | \$(2,505,000) |
| Budgetary Revenues | | | | | |
| R1001.R239 | REAL PROPERTY TAX - MAIN | \$0 | \$0 | \$0 | \$0 |
| R1051.R239 | GAIN FRM SALE TAX ACQ PROP - MAIN | \$(1,500,000) | \$0 | \$0 | \$0 |
| R1081.R239 | OTHR PAYMNT IN LIEU OF TAX - MAIN | \$(1,620,286) | \$(1,620,286) | \$(1,620,286) | \$(1,620,286) |
| R1090.R239 | INT/PENALTY REAL PROP TAX - MAIN | \$(5,000,000) | \$(5,000,000) | \$(5,000,000) | \$(5,000,000) |
| R1110.R239 | SALES AND USE TAX - MAIN | \$(72,500,000) | \$(66,000,000) | \$(77,500,000) | \$(77,500,000) |
| R1113.R239 | ROOM OCCUPANCY TAX - MAIN | \$(3,000,000) | \$(3,000,000) | \$(3,750,000) | \$(3,750,000) |
| R1136.R239 | AUTOMOBILE USE TAX - MAIN | \$(500,000) | \$(500,000) | \$(500,000) | \$(500,000) |
| R1150.R239 | OFF TRACK BETTING SURTAX - MAIN | \$(50,000) | \$(50,000) | \$(50,000) | \$(50,000) |
| R1189.R249 | NON PROPRTY TAX - MORTGAGE TAX | \$(1,000,000) | \$(1,000,000) | \$(1,000,000) | \$(1,000,000) |
| R1189.R311 | NON PROPRTY TAX - STUMPAGE TAX | \$(2,000) | \$(2,000) | \$(2,000) | \$(2,000) |
| R1289.R290 | GEN GOV DEPT INCOME - RETURND CHECK SERV CHARGE | \$(1,000) | \$(500) | \$(500) | \$(500) |
| R2401.R223 | INTEREST EARNED - INTEREST | \$(352,600) | \$(1,000,000) | \$(1,000,000) | \$(1,000,000) |
| R2450.R150 | COMMISSIONS - CONCESSIONS | \$(8,400) | \$0 | \$0 | \$0 |
| R2590.R247 | PERMITS - MISC FEE/REIMBURSMNT | \$(1,500) | \$0 | \$0 | \$0 |
| R2610.R239 | FINES/FORFEITED BAIL - MAIN | \$(500) | \$(1,000) | \$(1,000) | \$(1,000) |
| R2620.R247 | FORFEITR OF DEPOSITS - MISC FEE/REIMBURSMNT | \$(5,000) | \$(5,000) | \$(5,000) | \$(5,000) |
| R2660.R338 | SALE OF REAL PROPRTY - OTHER | \$0 | \$0 | \$0 | \$0 |
| R2680.R338 | INSURNCE RECOVRY - OTHER | \$(100,000) | \$(100,000) | \$(100,000) | \$(100,000) |
| R2725.R239 | VLT/TRIBAL STATE COMPACT MONEY - MAIN | \$(308,570) | \$(308,570) | \$(308,570) | \$(308,570) |
| R2770.R133 | MISC REVENUE - CHARGBCK - INDIRECT COST | \$(24,377) | \$(24,377) | \$(24,377) | \$(24,377) |
| R2770.R247 | MISC REVENUE - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| R2770.R281 | MISC REVENUE - JURY/SUBPOENA/WITNESS | \$0 | \$0 | \$0 | \$0 |
| R2770.R338 | MISC REVENUE - OTHER | \$(1,500,000) | \$0 | \$(3,000,000) | \$(3,000,000) |
| Total: Departmental | Revenue | \$(87,474,233) | \$(78,611,733) | \$(93,861,733) | \$(93,861,733) |
| R4089.R167 | FED AID OTHR - DEPARTMENTAL AID | \$0 | \$0 | \$0 | \$0 |
| R4960.R167 | FED AID EMRGNCY DISASTER ASSIST - DEPARTMENTAL AID | \$0 | \$0 | \$0 | \$0 |
| Total: Federal Aid | | \$0 | \$0 | \$0 | \$0 |
| R5031.R166 | INTERFUND TRANSFR - DEBT SERVICE FUND | \$0 | \$0 | \$0 | \$0 |
| R5031.R338 | INTERFUND TRANSFR - OTHER | \$(1,400,000) | \$(1,400,000) | \$(1,400,000) | \$(1,400,000) |
| Total: Interfund Trar | nsfer General Fund | \$(1,400,000) \$(88,874,233) | \$(1,400,000) \$(80,011,733) | \$(1,400,000) \$(95,261,733) | \$(1,400,000) \$(95,261,733) |
| | COUNTY SHARE | \$(91,879,233) | \$(82,516,733) | \$(97,766,733) | \$(97,766,733) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-------------------------|----------------------------------|------------------------|----------------------------|---------------------|-------------------|
| Department : CL-816 | | | | | |
| Budgetary Appropriat | tions | | | | |
| 10.1011 | REGULAR PAY | \$1,125,891 | \$1,165,003 | \$1,165,003 | \$1,165,003 |
| 10.1012 | OVERTIME PAY | \$23,000 | \$23,000 | \$23,000 | \$23,000 |
| 10.1013 | LONGEVITY | \$33,900 | \$38,255 | \$38,255 | \$38,255 |
| Total: Personal Service | ces | \$1,182,791 | \$1,226,258 | \$1,226,258 | \$1,226,258 |
| 21.2101 | LAND/LAND IMPROVEMENTS | \$259,893 | \$350,000 | \$200,000 | \$200,000 |
| 21.2102 | BUILDINGS AND BUILDING IMPRVMTS | \$98,900 | \$130,000 | \$130,000 | \$130,000 |
| 21.2103 | MACHINERY/EQUIPMENT | \$346,599 | \$215,000 | \$215,000 | \$215,000 |
| 21.2105 | AUTOMOTIVE EQUIP | \$828,393 | \$280,000 | \$0 | \$0 |
| 21.2106 | ELECTRONIC/COMPUTER EQUIP | \$0 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$1,533,785 | \$975,000 | \$545,000 | \$545,000 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$127,601 | \$60,000 | \$60,000 | \$60,000 |
| 40.4013 | CONTRACT OTHER | \$8,375,000 | \$10,302,000 | \$10,302,000 | \$10,302,000 |
| 40.4015 | PROPERTY MAINTENANCE | \$74,000 | \$74,752 | \$74,752 | \$74,752 |
| 41.4102 | LODGING | \$500 | \$500 | \$500 | \$500 |
| 41.4103 | MEALS | \$100 | \$100 | \$100 | \$100 |
| 41.4104 | MILEAGE/TOLLS | \$2,200 | \$4,000 | \$4,000 | \$4,000 |
| 41.4105 | REGISTRATION FEES | \$500 | \$500 | \$500 | \$500 |
| 41.4106 | REPAIRS/MAINTENANCE | \$175,000 | \$180,000 | \$180,000 | \$180,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$500 | \$500 | \$500 | \$500 |
| 42.4201 | ADVERTISING | \$7,600 | \$5,000 | \$5,000 | \$5,000 |
| 42.4203 | OFFICE SUPPLIES | \$800 | \$900 | \$900 | \$900 |
| 42.4204 | POSTAGE | \$250 | \$250 | \$250 | \$250 |
| 42.4205 | PRINTING | \$8,696 | \$15,000 | \$15,000 | \$15,000 |
| 42.4207 | FURNITURE | \$500 | \$600 | \$600 | \$600 |
| 43.4301 | SUPPLIES | \$5,000 | \$6,000 | \$6,000 | \$6,000 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$0 | \$3,000 | \$3,000 | \$3,000 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$0 | \$0 | \$0 | \$0 |
| 44.4401 | ELECTRIC | \$85,000 | \$85,000 | \$85,000 | \$85,000 |
| 44.4404 | PROPANE | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 44.4405 | PHONE LAND LINES | \$9,600 | \$10,500 | \$10,500 | \$10,500 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$800 | \$600 | \$600 | \$600 |
| 44.4407 | UTILITY OTHER | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 44.4408 | CABLE/SATELLITE | \$1,650 | \$1,600 | \$1,600 | \$1,600 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$5,200 | \$5,000 | \$5,000 | \$5,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 45.4526 | PAINT | \$1,750 | \$1,000 | \$1,000 | \$1,000 |
| 45.4527 | MISC STONE | \$500 | \$500 | \$500 | \$500 |
| 45.4532 | SEED/MULCH ETC | \$50 | \$100 | \$100 | \$100 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$18,619 | \$7,000 | \$7,000 | \$7,000 |
| 45.4542 | WELDING | \$600 | \$1,200 | \$1,200 | \$1,200 |
| 45.4546 | BULK ROAD AND BAG SALT | \$100 | \$100 | \$100 | \$100 |
| 45.4547 | CHEMICALS | \$28,284 | \$45,000 | \$45,000 | \$45,000 |
| 45.4549 | SAFETY | \$5,000 | \$2,500 | \$2,500 | \$2,500 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$5,120 | \$5,120 | \$5,120 | \$5,120 |
| 46.4609 | SPECIAL SERV/OTHER | \$110,000 | \$110,000 | \$110,000 | \$110,000 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 46.4644 | INTERDEPARTMENTAL CHARGEBACK | \$137,700 | \$147,589 | \$147,589 | \$147,589 |
| 47.4701 | RENTALS | \$23,100 | \$22,000 | \$22,000 | \$22 ,06 0 |
| 47.4703 | DUES | \$500 | \$400 | \$400 | \$400 |

| A annumb November | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 | 2024 ADOPTED |
|--|---|------------------------|----------------------------|----------------|-----------------|
| Account Number | Description | AMENDED BUDGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| Department : CL-816 Budgetary Appropria | | | | | |
| 47.4708 | INSURANCE | \$1,532 | \$20,000 | \$7,020 | \$7,020 |
| 47.4710 | DEPT MISC/OTHER | \$300,001 | \$500,000 | \$350,000 | \$350,000 |
| 47.4712 | EQUIP CALIBRATION | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$181,511 | \$170,000 | \$170,000 | \$170,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$60,000 | \$70,000 | \$70,000 | \$70,000 |
| 47.4729 | SPECIAL PROJECTS | \$16,136 | \$0 | \$0 | \$0 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$8,796 | \$4,000 | \$4,000 | \$4,000 |
| 47.4733 | INDIRECT COST ALLOCATION | \$0 | \$0 | \$0 | \$0 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$250 | \$250 | \$250 | \$250 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$4,000 | \$5,000 | \$5,000 | \$5,000 |
| Total: Contract Servi | ces | \$9,856,046 | \$11,939,561 | \$11,776,581 | \$11,776,581 |
| 80.8001 | FICA AND MEDICARE | \$90,876 | \$94,201 | \$94,201 | \$94,201 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$294,091 | \$322,358 | \$322,358 | \$410,596 |
| 80.8004 | HLTH INSUR OPT OUT | \$8,000 | \$18,000 | \$18,000 | \$18,000 |
| 80.8005 | RETIREMENT | \$170,275 | \$175,472 | \$155,122 | \$155,122 |
| 80.8006 | WORKERS COMPENSATION | \$29,873 | \$30,785 | \$22,073 | \$22,073 |
| 80.8007 | DISABILITY | \$1,620 | \$1,553 | \$1,553 | \$1,553 |
| 80.8010 | EMPL ANNUITIES | \$0 | \$0 | \$0 | \$0 |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$19,000 | \$19,000 | \$19,000 | \$19,000 |
| Total: Employee Ben | efits | \$613,735 | \$661,369 | \$632,307 | \$720,545 |
| 90.9006 | TRANSFERS DEBT SERVICE | \$787,501 | \$788,547 | \$788,547 | \$788,547 |
| Total: Interfund Tran | nsfer Debt Service | \$787,501 | \$788,547 | \$788,547 | \$788,547 |
| | Total Budgetary Appropriations for CL-8160 | \$13,973,858 | \$15,590,735 | \$14,968,693 | \$15,056,931 |
| Budgetary Revenues | | | | | |
| R2130.R148 | REF/GARBAGE FEE - COMMERCIAL HAULER LICENSE | \$(6,000) | \$(6,000) | \$(6,000) | \$(6,000) |
| R2130.R247 | REF/GARBAGE FEE - MISC FEE/REIMBURSMNT | \$(10,200,000) | \$(12,000,000) | \$(12,000,000) | \$(12,000,000) |
| R2401.R223 | INTEREST EARNED - INTEREST | \$0 | \$0 | \$0 | \$0 |
| R2651.R247 | SALE REF/RECYCLING - MISC FEE/REIMBRUSMNT | \$(200,000) | \$(215,000) | \$(215,000) | \$(215,000) |
| R2651.R318 | SALE REF/RECYCLING - TIRES | \$(50,000) | \$(50,000) | \$(50,000) | \$(50,000) |
| R2770.R247 | MISC REVENUE - MISC FEE/REIMBURSMNT | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$(10,456,000) | \$(12,271,000) | \$(12,271,000) | \$(12,271,000) |
| R3989.R167 | ST AID HOME/COMM ASSIST - DEPARTMENTAL AID | \$(50,000) | \$(80,442) | \$(80,442) | \$(80,442) |
| Total: State Aid | | \$(50,000) | \$(80,442) | \$(80,442) | \$(80,442) |
| R5031.R166 | INTERFUND TRANSFR - DEBT SERVICE FUND | \$(52,055) | \$0 | \$0 | \$0 |
| R5031.R209 | INTERFUND TRANSFR - GENERAL FUND | \$(1,183,862) | \$(3,366,595) | \$(1,495,796) | \$(1,584,034) |
| Total: Interfund Tran | | \$(1,235,917) | \$(3,366,595) | \$(1,495,796) | \$(1,584,034) |
| | Total Budgetary Revenues for CL-8160 | \$(11,741,917) | \$(15,718,037) | \$(13,847,238) | \$(13,935,476) |
| | COUNTY SHARE | \$2,231,941 | \$(127,302) | \$1,121,455 | \$1,121,455 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : CL-8989 Budgetary Appropriat | 9-98 - OTHER HOME & COMMUNITY SERVICES - POST EMPLOYMEN tions | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$101,382 | \$127,302 | \$127,302 | \$127,302 |
| 80.8008 | UNEMPLOYMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Bene | fits | \$101,382 | \$127,302 | \$127,302 | \$127,302 |
| | Total Budgetary Appropriations for CL-8989-98 | \$101,382 | \$127,302 | \$127,302 | \$127,302 |
| | COUNTY SHARE | \$101,382 | \$127,302 | \$127,302 | \$127,302 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 | 2024 ADOPTED |
|--|---|------------------------|----------------------------|-------------|-----------------|
| Account Number | Description | AMENDED BODGET | DEPARTMENT REQUEST | RECOMMENDED | ADOPTED |
| Department : D-3310 Budgetary Appropria |) - TRAFFIC CONTROL tions | | | | |
| 10.1011 | REGULAR PAY | \$328,932 | \$343,711 | \$343,711 | \$343,711 |
| 10.1012 | OVERTIME PAY | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 10.1013 | LONGEVITY | \$15,725 | \$16,650 | \$16,650 | \$16,650 |
| Total: Personal Servi | | \$347,657 | \$363,361 | \$363,361 | \$363,361 |
| 21.2103 | MACHINERY/EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$0 | \$0 | \$0 | \$0 |
| 41.4105 | REGISTRATION FEES | \$200 | \$200 | \$200 | \$200 |
| 42.4203 | OFFICE SUPPLIES | \$300 | \$300 | \$300 | \$300 |
| 42.4204 | POSTAGE | \$20 | \$20 | \$20 | \$20 |
| 42.4205 | PRINTING | \$100 | \$200 | \$200 | \$200 |
| 42.4206 | PUBLICATIONS | \$100 | \$100 | \$100 | \$100 |
| 42.4207 | FURNITURE | \$250 | \$300 | \$300 | \$300 |
| 43.4301 | SUPPLIES | \$700 | \$800 | \$800 | \$800 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$0 | \$0 | \$0 | \$0 |
| 44.4401 | ELECTRIC | \$11,500 | \$12,000 | \$12,000 | \$12,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$2,600 | \$2,500 | \$2,500 | \$2,500 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$400 | \$400 | \$400 | \$400 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$400 | \$400 | \$400 | \$400 |
| 45.4512 | GLASS BEADS | \$12,636 | \$140,000 | \$140,000 | \$140,000 |
| 45.4513 | SIGN MATERIAL | \$76,629 | \$60,000 | \$60,000 | \$60,000 |
| 45.4517 | BARICADES, LIGHTS, CONES | \$30,689 | \$27,000 | \$27,000 | \$27,000 |
| 45.4526 | PAINT | \$169,811 | \$180,000 | \$180,000 | \$180,000 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$2,000 | \$1,500 | \$1,500 | \$1,500 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$32,300 | \$25,000 | \$25,000 | \$25,000 |
| 45.4549 | SAFETY | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,280 | \$1,600 | \$1,600 | \$1,600 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$300 | \$300 | \$300 | \$300 |
| 46.4612 | EMPL TRAINING | \$800 | \$800 | \$800 | \$800 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$2,400 | \$2,500 | \$2,500 | \$2,500 |
| Total: Contract Servi | ces | \$346,915 | \$457,420 | \$457,420 | \$457,420 |
| 80.8001 | FICA AND MEDICARE | \$26,694 | \$27,920 | \$27,920 | \$27,920 |
| 30.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$133,153 | \$140,949 | \$140,949 | \$180,576 |
| 30.8005 | RETIREMENT | \$45,444 | \$52,007 | \$45,965 | \$45,965 |
| 30.8006 | WORKERS COMPENSATION | \$6,646 | \$9,125 | \$6,540 | \$6,540 |
| 30.8007 | DISABILITY | \$630 | \$495 | \$495 | \$495 |
| 30.8010 | EMPL ANNUITIES | \$0 | \$0 | \$0 | \$0 |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| Total: Employee Ben | efits | \$220,567 | \$238,496 | \$229,869 | \$269,496 |
| | Total Budgetary Appropriations for D-3310 | \$915,139 | \$1,059,277 | \$1,050,650 | \$1,090,277 |
| | COUNTY SHARE | \$915,139 | \$1,059,277 | \$1,050,650 | \$1,090,277 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|------------------------|------------------------|
| Department : D-3989- Budgetary Appropriat | 98 - OTHER PUBLIC SAFETY - POST EMPLOYMENT BENEFITS ions | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$152,455 | \$166,045 | \$166,045 | \$166,045 |
| Total: Employee Bene | fits | \$152,455 | \$166,045 | \$166,045 | \$166,045 |
| | Total Budgetary Appropriations for D-3989-98 COUNTY SHARE | \$152,455 \$152,455 | \$166,045 \$166,045 | \$166,045 \$166,045 | \$166,045 \$166,045 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|------------------------|----------------------------|---------------------|-----------------|
| Department : D-5020 | • | | | | - |
| Budgetary Appropria | | | | | |
| | | | | | |
| 10.1011 | REGULAR PAY | \$554,837 | \$567,275 | \$507,652 | \$507,652 |
| 10.1012 | OVERTIME PAY | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 10.1013 | LONGEVITY | \$15,910 | \$16,835 | \$16,835 | \$16,835 |
| Total: Personal Servi | | \$585,747 | \$599,110 | \$539,487 | \$539,487 |
| 40.4006 | ENGINEER/ARCHITECT/DESIGN SERV | \$1,100,770 | \$1,849,000 | \$1,849,000 | \$1,849,000 |
| 41.4102 | LODGING | \$400 | \$400 | \$400 | \$400 |
| 41.4103 | MEALS | \$50 | \$50 | \$50 | \$50 |
| 41.4104 | MILEAGE/TOLLS | \$20 | \$20 | \$20 | \$20 |
| 41.4105 | REGISTRATION FEES | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 41.4109 | CO FLEET CHARGEBACK | \$12,600 | \$15,000 | \$15,000 | \$15,000 |
| 42.4201 | ADVERTISING | \$600 | \$400 | \$400 | \$400 |
| 42.4203 | OFFICE SUPPLIES | \$2,405 | \$2,000 | \$2,000 | \$2,000 |
| 42.4204 | POSTAGE | \$100 | \$50 | \$50 | \$50 |
| 42.4205 | PRINTING | \$100 | \$100 | \$100 | \$100 |
| 42.4206 | PUBLICATIONS | \$0 | \$800 | \$800 | \$800 |
| 42.4207 | FURNITURE | \$0 | \$500 | \$500 | \$500 |
| 43.4301 | SUPPLIES | \$200 | \$600 | \$600 | \$600 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$100 | \$100 | \$100 | \$100 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$0 | \$100 | \$100 | \$100 |
| 15.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$2,550 | \$1,000 | \$1,000 | \$1,000 |
| 45.4549 | SAFETY | \$200 | \$200 | \$200 | \$200 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,629 | \$2,240 | \$1,920 | \$1,920 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$200 | \$200 | \$200 | \$200 |
| 46.4612 | EMPL TRAINING | \$100 | \$100 | \$100 | \$100 |
| 47.4703 | DUES | \$400 | \$400 | \$400 | \$400 |
| 47.4710 | DEPT MISC/OTHER | \$436 | \$500 | \$500 | \$500 |
| 47.4712 | EQUIP CALIBRATION | \$804 | \$850 | \$850 | \$850 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$60 | \$50 | \$50 | \$50 |
| Total: Contract Servi | | \$1,124,724 | \$1,875,660 | \$1,875,340 | \$1,875,340 |
| 80.8001 | FICA AND MEDICARE | \$44,859 | \$46,004 | \$41,418 | \$41,418 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$190,551 | \$185,661 | \$164,161 | \$180,601 |
| 30.8004 | HLTH INSUR OPT OUT | \$4,000 | \$4,500 | \$4,500 | \$4,500 |
| 80.8005 | RETIREMENT | \$76,368 | \$85,693 | \$75,787 | \$75,787 |
| 30.8006 | WORKERS COMPENSATION | \$11,163 | \$15,034 | \$10,784 | \$10,784 |
| 30.8007 | DISABILITY | \$630 | \$630 | \$540 | \$540 |
| 30.8011 | HLTH REIMB ARRNGMNT - HRA | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| Total: Employee Ben | | \$330,571 | \$340,522 | \$300,190 | \$316,630 |
| | Total Budgetary Appropriations for D-5020 | \$2,041,042 | \$2,815,292 | \$2,715,017 | \$2,731,457 |
| | COUNTY SHARE | \$2,041,042 | \$2,815,292 | \$2,715,017 | \$2,731,457 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-------------------------|---|------------------------------|------------------------------|------------------------------|------------------------------|
| Department : D-5110 | -45 - MAINTENANCE OF ROADS AND BRIDGES - DPW - ROAD MAI | | | | |
| Budgetary Appropriat | | | | | |
| 10.1011 | REGULAR PAY | \$3,080,439 | \$3,325,302 | \$3,265,679 | \$3,265,679 |
| 10.1012 | OVERTIME PAY | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 10.1013 | LONGEVITY | \$113,775 | \$114,425 | \$114,425 | \$114,425 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$1,500 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$3,000 | \$3,000 | \$3,000 |
| Total: Personal Servic | | \$3,225,714 | \$3,472,727 | \$3,413,104 | \$3,413,104 |
| 40.4015 | PROPERTY MAINTENANCE | \$0 | \$50,000 | \$50,000 | \$50,000 |
| 40.4037 | PAVING | \$3,540,000 | \$5,900,000 | \$3,775,000 | \$3,775,000 |
| 40.4038 | CONSTRUCTION | \$2,500,000 | \$500,000 | \$500,000 | \$500,000 |
| 41.4103 | MEALS | \$150 | \$100 | \$100 | \$100 |
| 41.4104 | MILEAGE/TOLLS | \$25 | \$25 | \$25 | \$25 |
| 42.4203 | OFFICE SUPPLIES | \$250 | \$250 | \$250 | \$250 |
| 14.4406 | WIRELESS COMMUNICATIONS | \$15,200 | \$13,000 | \$13,000 | \$13,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$300 | \$2,000 | \$2,000 | \$2,000 |
| 45.4513 | SIGN MATERIAL | \$0 | \$0 | \$2,000 | \$0 |
| 45.4518 | ROAD SURFACE TREATMENT | \$1,635,796 | \$2,240,000 | \$2,240,000 | \$2,240,000 |
| 45.4521 | CULVERT PIPE | \$95,924 | \$100,000 | | \$100,000 |
| 45.4522 | GUIDERAIL | \$224,078 | \$200,000 | \$100,000 | \$200,000 |
| 45.4526 | PAINT | \$600 | \$800 | \$200,000 | \$800 |
| +5.4526 45.4527 | MISC STONE | \$96,852 | \$115,000 | \$800 | \$115,000 |
| 45.4528 | CATCH BASIN | \$50,832 \$51,900 | \$50,000 | \$115,000 | \$50,000 |
| | | | | \$50,000 | |
| 45.4532 45.4541 | SEED/MULCH ETC | \$7,400 | \$9,000 | \$9,000 | \$9,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$5,800 | \$5,000 | \$5,000 | \$5,000 |
| 45.4549 | SAFETY | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$35,400 | \$38,600 | \$38,600 | \$38,600 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$4,000 | \$3,000 | \$3,000 | \$3,000 |
| 46.4612 | EMPL TRAINING | \$500 | \$500 | \$500 | \$500 |
| 47.4701 | RENTALS | \$181,004 | \$150,000 | \$150,000 | \$150,000 |
| 47.4710 | DEPT MISC/OTHER | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$14,801 | \$15,000 | \$15,000 | \$15,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$18,000 | \$35,000 | \$35,000 | \$35,000 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$500 | \$500 | \$500 | \$500 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | | \$8,434,680 | \$9,433,975 | \$7,308,975 | \$7,308,975 |
| 30.8001 | FICA AND MEDICARE | \$246,941 | \$253,932 | \$249,371 | \$249,371 |
| 30.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$1,119,313 | \$1,317,267 | \$1,295,766 | \$1,544,558 |
| 30.8004 | HLTH INSUR OPT OUT | \$4,000 | \$9,000 | \$9,000 | \$9,000 |
| 30.8005 | RETIREMENT | \$439,961 | \$522,173 | \$481,389 | \$481,389 |
| 80.8006 | WORKERS COMPENSATION | \$61,473 | \$82,985 | \$61,509 | \$61,509 |
| 80.8007 | DISABILITY | \$4,770 | \$5,040 | \$4,950 | \$4,950 |
| 30.8010 | EMPL ANNUITIES | \$0 | \$0 | \$0 | \$0 |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$44,000 | \$43,000 | \$43,000 | \$43,000 |
| Total: Employee Bene | | \$1,920,458 | \$2,233,397 | \$2,144,985 | \$2,393,777 |
| | Total Budgetary Appropriations for D-5110-45 COUNTY SHARE | \$13,580,852 \$13,580,852 | \$15,140,099 \$15,140,099 | \$12,867,064 \$12,867,064 | \$13,115,856 \$13,115,856 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : D-5110 Budgetary Appropria | 0-46 - MAINTENANCE OF ROADS AND BRIDGES - DPW - BRIDGE MA tions | | | | |
| 40.4015 | PROPERTY MAINTENANCE | \$0 | \$0 | \$0 | \$0 |
| 40.4037 | PAVING | \$40,394 | \$0 | \$0 | \$0 |
| 40.4038 | CONSTRUCTION | \$7,704,078 | \$11,655,000 | \$11,655,000 | \$11,655,000 |
| 42.4201 | ADVERTISING | \$0 | \$0 | \$0 | \$0 |
| 42.4203 | OFFICE SUPPLIES | \$100 | \$100 | \$100 | \$100 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$300 | \$300 | \$300 | \$300 |
| 45.4525 | BRIDGE MATERIAL & SUPPLIES | \$831,591 | \$40,000 | \$40,000 | \$40,000 |
| 45.4526 | PAINT | \$500 | \$500 | \$500 | \$500 |
| 45.4527 | MISC STONE | \$51,000 | \$6,000 | \$6,000 | \$6,000 |
| 45.4528 | CATCH BASIN | \$500 | \$0 | \$0 | \$0 |
| 45.4532 | SEED/MULCH ETC | \$200 | \$200 | \$200 | \$200 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$50 | \$50 | \$50 | \$50 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$9,700 | \$8,500 | \$8,500 | \$8,500 |
| 45.4542 | WELDING | \$200 | \$800 | \$800 | \$800 |
| 45.4549 | SAFETY | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 47.4701 | RENTALS | \$34,700 | \$8,000 | \$8,000 | \$8,000 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$3,001 | \$3,000 | \$3,000 | \$3,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$20,000 | \$2,000 | \$2,000 | \$2,000 |
| 47.4766 | CLEAN UP/BEAUTIFICATION | \$50 | \$50 | \$50 | \$50 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$100 | \$100 | \$100 | \$100 |
| Total: Contract Servi | ces | \$8,699,464 | \$11,727,600 | \$11,727,600 | \$11,727,600 |
| | Total Budgetary Appropriations for D-5110-46 | \$8,699,464 | \$11,727,600 | \$11,727,600 | \$11,727,600 |
| | COUNTY SHARE | \$8,699,464 | \$11,727,600 | \$11,727,600 | \$11,727,600 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|---|---|---|---|
| Department: D-5110-47 - MAINTENANCE OF ROADS AND BRIDGES - DPW - CHIPS IMP Budgetary Appropriations | | | | | |
| 40.4037 | PAVING | \$3,180,000 | \$3,355,000 | \$3,355,000 | \$3,355,000 |
| 40.4038 | CONSTRUCTION | \$0 | \$0 | \$0 | \$0 |
| 45.4522 | GUIDERAIL | \$0 | \$125,000 | \$125,000 | \$125,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| Total: Contract Service | es Total Budgetary Appropriations for D-5110-47 COUNTY SHARE | \$3,200,000 \$3,200,000 \$3,200,000 | \$3,500,000 \$3,500,000 \$3,500,000 | \$3,500,000 \$3,500,000 \$3,500,000 | \$3,500,000 \$3,500,000 \$3,500,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : D-5142 | | | | | |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$150,000 | \$175,000 | \$175,000 | \$175,000 |
| 10.1012 | OVERTIME PAY | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| 10.1015 | OTHER PAY | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| Total: Personal Servi | ces | \$320,000 | \$345,000 | \$345,000 | \$345,000 |
| 40.4001 | AGENCIES | \$1,005,000 | \$1,005,000 | \$1,005,000 | \$1,005,000 |
| 45.4533 | LIQUID ICE CNTRL MATERIAL | \$0 | \$7,500 | \$5,000 | \$5,000 |
| 45.4534 | SAND ICE CONTROL | \$0 | \$5,000 | \$5,000 | \$5,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$19,500 | \$0 | \$0 | \$0 |
| 45.4546 | BULK ROAD AND BAG SALT | \$1,077,737 | \$1,100,000 | \$1,000,000 | \$1,000,000 |
| 46.4602 | EMPL MEAL ALLOWANCE | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 46.4612 | EMPL TRAINING | \$0 | \$5,000 | \$5,000 | \$5,000 |
| Total: Contract Servi | ces | \$2,117,237 | \$2,137,500 | \$2,035,000 | \$2,035,000 |
| 80.8001 | FICA AND MEDICARE | \$24,480 | \$26,393 | \$26,393 | \$26,393 |
| 80.8006 | WORKERS COMPENSATION | \$6,093 | \$8,625 | \$6,210 | \$6,210 |
| Total: Employee Bend | efits | \$30,573 | \$35,018 | \$32,603 | \$32,603 |
| | Total Budgetary Appropriations for D-5142 COUNTY SHARE | \$2,467,810 \$2,467,810 | \$2,517,518 \$2,517,518 | \$2,412,603 \$2,412,603 | \$2,412,603 \$2,412,603 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|------------------------|------------------------|
| Department : D-5989- Budgetary Appropriati | 98 - OTHER TRANSPORTATION - POST EMPLOYMENT BENEFITS ons | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$779,624 | \$806,641 | \$806,641 | \$806,641 |
| 80.8008 | UNEMPLOYMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Benef | its | \$779,624 | \$806,641 | \$806,641 | \$806,641 |
| | Total Budgetary Appropriations for D-5989-98 COUNTY SHARE | \$779,624 \$779,624 | \$806,641 \$806,641 | \$806,641 \$806,641 | \$806,641 \$806,641 |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---------------------------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| Department : D-9730 Budgetary Appropriat | - BOND ANTICIPATION NOTES tions | | | | | |
| 60.6001 | DEBT SERV PRINCIPAL B.A.N. | | \$0 | \$0 | \$0 | \$0 |
| 70.7001 | DEBT SERV INTEREST B.A.N. | | \$0 | \$0 | \$0 | \$0 |
| Total: Debt Service | | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| | | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : D-9901 Budgetary Appropriat | - INTERFUND TRANSFERS tions | | | | |
| 90.9005 | TRANSFERS CAPITAL PROJECT | \$0 | \$0 | \$0 | \$0 |
| 90.9006 | TRANSFERS DEBT SERVICE | \$3,736,143 | \$3,684,554 | \$3,684,554 | \$3,684,554 |
| Total: Interfund Tran | sfer Debt Service | \$3,736,143 | \$3,684,554 | \$3,684,554 | \$3,684,554 |
| | Total Budgetary Appropriations for D-9901 COUNTY SHARE | \$3,736,143 \$3,736,143 | \$3,684,554 \$3,684,554 | \$3,684,554 \$3,684,554 | \$3,684,554 \$3,684,554 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---------------------------|--|------------------------|----------------------------|---------------------|-----------------|
| Department : D-9998 | 3 - COUNTY ROAD FUND REVENUES | | | | |
| Budgetary Revenues | | | | | |
| R2300.R321 | TRANSPRT SERV OTHR GOV - TRAFFIC | \$(20,000) | \$(20,000) | \$(20,000) | \$(20,000) |
| R2302.R235 | SNOW REMVL SERV OTHR GOV - LOCAL GOVRNMNT | \$(15,000) | \$(10,000) | \$(10,000) | \$(10,000) |
| R2302.R307 | SNOW REMVL SERV OTHR GOV - STATE | \$(75,000) | \$(65,000) | \$(65,000) | \$(65,000) |
| R2306.R239 | ROAD/BRIDGE SERV OTHR GOV - MAIN | \$(263,309) | \$0 | \$0 | \$0 |
| R2401.R223 | INTEREST EARNED - INTEREST | \$0 | \$0 | \$0 | \$0 |
| R2590.R294 | PERMITS - ROAD OPENING | \$(4,000) | \$(4,000) | \$(4,000) | \$(4,000) |
| R2655.R241 | SALES - MAPS | \$(50) | \$(50) | \$(50) | \$(50) |
| R2770.R247 | MISC REVENUE - MISC FEE/REIMBURSMNT | \$(500) | \$(500) | \$(500) | \$(500) |
| Total: Departmental | Revenue | \$(377,859) | \$(99,550) | \$(99,550) | \$(99,550) |
| R3501.R120 | ST AID CONSOLIDTD HGHWY - CAPITAL | \$(3,200,000) | \$(3,500,000) | \$(3,500,000) | \$(3,500,000) |
| R3501.R167 | ST AID CONSOLIDTD HGHWY - DEPT AID PAVENY | \$0 | \$0 | \$0 | \$0 |
| R3589.R174 | ST AID OTHR TRANSPRT - DISASTER ENG/CONST | \$(909,084) | \$0 | \$0 | \$0 |
| R3589.R242 | ST AID OTHR TRANSPRT - MARCHISELLI - ENGINEERING | \$(60,409) | \$0 | \$0 | \$0 |
| R3589.R243 | ST AID OTHR TRANSPRT - MARCHISELLI - ROAD/BRIDGE | \$(514,790) | \$(39,000) | \$(39,000) | \$(39,000) |
| Total: State Aid | | \$(4,684,283) | \$(3,539,000) | \$(3,539,000) | \$(3,539,000) |
| R4589.R193 | FED AID OTHR TRANSPRT - ENGINEERING | \$(843,800) | \$0 | \$0 | \$0 |
| R4589.R340 | FED AID OTHR TRANSPRT - ROAD/BRIDGE | \$(5,875,758) | \$(9,453,927) | \$(9,453,927) | \$(9,453,927) |
| Total: Federal Aid | | \$(6,719,558) | \$(9,453,927) | \$(9,453,927) | \$(9,453,927) |
| R5031.R166 | INTERFUND TRANSFR - DEBT SERVICE FUND | \$0 | \$0 | \$0 | \$0 |
| R5031.R209 | INTERFUND TRANSFR - GENERAL FUND | \$(21,501,504) | \$(28,324,549) | \$(24,595,558) | \$(24,900,417) |
| Total: Interfund Tran | nsfer General Fund | \$(21,501,504) | \$(28,324,549) | \$(24,595,558) | \$(24,900,417) |
| | | \$(33,283,204) | \$(41,417,026) | \$(37,688,035) | \$(37,992,894) |
| | COUNTY SHARE | \$(33,283,204) | \$(41,417,026) | \$(37,688,035) | \$(37,992,894) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-------------------------|---|------------------------|----------------------------|---------------------|--------------------------------|
| • | 30-48 - ROAD MACHINERY - DPW - MAPLEWOOD FACILITY | | | | |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$1,242,634 | \$1,358,702 | \$1,282,247 | \$1,282,247 |
| 10.1012 | OVERTIME PAY | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 10.1013 | LONGEVITY | \$42,180 | \$37,550 | \$37,550 | \$37,550 |
| 10.1015 | OTHER PAY | \$0 | \$3,000 | \$3,000 | \$3,000 |
| Total: Personal Servi | | \$1,286,814 | \$1,401,252 | \$1,324,797 | \$1,324,797 |
| 21.2103 | MACHINERY/EQUIPMENT | \$739,307 | \$487,000 | \$227,000 | \$227,000 |
| 21.2105 | AUTOMOTIVE EQUIP | \$3,142,302 | \$1,760,000 | \$940,000 | \$940,000 |
| Total: Equipment | | \$3,881,609 | \$2,247,000 | \$1,167,000 | \$1,167,000 |
| 41.4101 | GASOLINE EXPENSE | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 41.4104 | MILEAGE/TOLLS | \$400 | \$400 | \$400 | \$400 |
| 41.4106 | REPAIRS/MAINTENANCE | \$45,001 | \$37,000 | \$37,000 | \$37,000 |
| 42.4201 | ADVERTISING | \$275 | \$300 | \$300 | \$300 |
| 42.4203 | OFFICE SUPPLIES | \$300 | \$300 | \$300 | \$300 |
| 42.4204 | POSTAGE | \$20 | \$20 | \$20 | \$20 |
| 42.4205 | PRINTING | \$1,200 | \$500 | \$500 | \$500 |
| 42.4206 | PUBLICATIONS | \$400 | \$300 | \$300 | \$300 |
| 42.4207 | FURNITURE | \$1,000 | \$500 | \$500 | \$500 |
| 43.4301 | SUPPLIES | \$200 | \$300 | \$300 | \$300 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$0 | \$0 | \$0 | \$0 |
| 43.4303 | SOFTWARE PURCHSE/LEASE | \$815 | \$600 | \$600 | \$600 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$75 | \$75 | \$75 | \$75 |
| 44.4401 | ELECTRIC | \$40,000 | \$35,000 | \$35,000 | \$35,000 |
| 44.4402 | FUEL OIL | \$40,000 | \$30,000 | \$30,000 | \$30,000 |
| 44.4403 | KEROSENE | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 44.4404 | PROPANE | \$1,400 | \$1,000 | \$1,000 | \$1,000 |
| 44.4406 | WIRELESS COMMUNICATIONS | \$1,225 | \$1,200 | \$1,200 | \$1,200 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$1,300 | \$800 | \$800 | \$800 |
| 45.4502 | GASOLINE | \$440,000 | \$440,000 | \$440,000 | \$440,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$6,500 | \$6,500 | \$6,500 | \$6,500 |
| 45.4526 | PAINT | \$300 | \$300 | \$300 | \$300 |
| 45.4537 | DIESEL FUEL | \$400,000 | \$400,000 | \$400,000 | \$400,000 |
| 45.4538 | TIRES | \$170,000 | \$160,000 | \$160,000 | \$160,000 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$861,257 | \$950,000 | \$950,000 | \$950,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$116,697 | \$100,000 | \$100,000 | \$100,000 |
| 45.4542 | WELDING | \$9,800 | \$8,000 | \$8,000 | \$8,000 |
| 45.4549 | SAFETY | \$6,000 | \$6,000 | | \$6,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$5,440 | \$5,760 | \$6,000 ¢5.760 | \$5,760 |
| 46.4609 | SPECIAL SERV/OTHER | \$600 | \$200 | \$5,760 | \$200 |
| 46.4611 | EMPL SAFETY/PHYSICAL EXAMS | \$1,700 | \$1,500 | \$200 | \$1,500 |
| 47.4701 | RENTALS | \$2,500 | \$2,500 | \$1,500 | \$2,500 |
| | INSURANCE | | | \$2,500 | |
| 47.4708 47.4710 | | \$134,932 | \$145,000 \$800 | \$127,820 | \$127,820 |
| 47.4710 | DEPT MISC/OTHER FOUTD CALIBRATION | \$989 | \$800 #300 | \$800 | \$800 |
| 47.4712 | EQUIP CALIBRATION | \$300 #33.756 | \$300 #40,000 | \$300 | \$300 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$32,756 | \$40,000 | \$40,000 | \$40,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$1,700 | \$1,900 | \$1,900 | \$1,900 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$1,700 | \$1,700 | \$1,700 | \$1,700 |
| Total: Contract Service | | \$2,334,282 | \$2,386,255 | \$2,369,075 | \$2,369,075 |
| 80.8001 | FICA AND MEDICARE | \$98,858 \$361,023 | \$107,637 \$432,402 | \$101,787 | \$101,787 ¢514 3100/ |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$361,023 | \$432,402 | \$410,902 | \$514, 3094 |
| 80.8004 | HLTH INSUR OPT OUT | \$8,000 | \$13,500 | \$13,500 | \$13, |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : DM-513 Budgetary Appropriat | 80-48 - ROAD MACHINERY - DPW - MAPLEWOOD FACILITY tions | | | | |
| 80.8005 | RETIREMENT | \$168,297 | \$200,500 | \$167,587 | \$167,587 |
| 80.8006 | WORKERS COMPENSATION | \$24,610 | \$35,176 | \$23,846 | \$23,846 |
| 80.8007 | DISABILITY | \$1,710 | \$1,800 | \$1,710 | \$1,710 |
| 80.8010 | EMPL ANNUITIES | \$0 | \$0 | \$0 | \$0 |
| 80.8011 | HLTH REIMB ARRNGMNT - HRA | \$19,000 | \$22,000 | \$22,000 | \$22,000 |
| Total: Employee Bene | efits | \$681,498 | \$813,015 | \$741,332 | \$844,739 |
| | Total Budgetary Appropriations for DM-5130-48 COUNTY SHARE | \$8,184,203 \$8,184,203 | \$6,847,522 \$6,847,522 | \$5,602,204 \$5,602,204 | \$5,705,611 \$5,705,611 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|------------------------|------------------------|
| Department : DM-51 Budgetary Appropria | 30-49 - ROAD MACHINERY - DPW - BARRYVILLE FACILITY tions | | | | |
| 41.4106 | REPAIRS/MAINTENANCE | \$5,000 | \$3,000 | \$3,000 | \$3,000 |
| 42.4203 | OFFICE SUPPLIES | \$500 | \$400 | \$400 | \$400 |
| 42.4205 | PRINTING | \$5,431 | \$4,000 | \$4,000 | \$4,000 |
| 42.4206 | PUBLICATIONS | \$200 | \$200 | \$200 | \$200 |
| 42.4207 | FURNITURE | \$800 | \$500 | \$500 | \$500 |
| 43.4302 | HARDWARE PURCHASES/LEASES | \$0 | \$0 | \$0 | \$0 |
| 43.4304 | MAINTENANCE/SERVICE FEES | \$600 | \$600 | \$600 | \$600 |
| 44.4401 | ELECTRIC | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| 44.4402 | FUEL OIL | \$50,000 | \$40,000 | \$40,000 | \$40,000 |
| 44.4403 | KEROSENE | \$0 | \$0 | \$0 | \$0 |
| 44.4404 | PROPANE | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$500 | \$500 | \$500 | \$500 |
| 45.4502 | GASOLINE | \$32,000 | \$35,000 | \$35,000 | \$35,000 |
| 45.4505 | BLDG/PROP MAINTENANCE | \$5,000 | \$4,000 | \$4,000 | \$4,000 |
| 45.4526 | PAINT | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 45.4537 | DIESEL FUEL | \$58,000 | \$55,000 | \$55,000 | \$55,000 |
| 45.4540 | PARTS/FLUIDS/FILTERS | \$67,000 | \$80,000 | \$80,000 | \$80,000 |
| 45.4541 | SM EQUIP TOOLS APPLNCS, SM ELECT | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 45.4542 | WELDING | \$1,000 | \$900 | \$900 | \$900 |
| 45.4549 | SAFETY | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 47.4710 | DEPT MISC/OTHER | \$101 | \$100 | \$100 | \$100 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$29,401 | \$40,000 | \$40,000 | \$40,000 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 47.4732 | BLDG/PROP ELECTRONIC MONITORING | \$650 | \$650 | \$650 | \$650 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| Total: Contract Servi | ces | \$334,883 | \$343,550 | \$343,550 | \$343,550 |
| | Total Budgetary Appropriations for DM-5130-49 COUNTY SHARE | \$334,883 \$334,883 | \$343,550 \$343,550 | \$343,550 \$343,550 | \$343,550 \$343,550 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : DM-598 Budgetary Appropriat | 9-98 - OTHER TRANSPORTATION - POST EMPLOYMENT BENEFITS ions | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$245,490 | \$266,318 | \$266,318 | \$266,318 |
| Total: Employee Bene | fits | \$245,490 | \$266,318 | \$266,318 | \$266,318 |
| | Total Budgetary Appropriations for DM-5989-98 | \$245,490 | \$266,318 | \$266,318 | \$266,318 |
| | COUNTY SHARE | \$245,490 | \$266,318 | \$266,318 | \$266,318 |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|----------------------------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| Department : DM-9730 Budgetary Appropriati | D - BOND ANTICIPATION NOTES ions | | | | | |
| 60.6001 | DEBT SERV PRINCIPAL B.A.N. | | \$0 | \$0 | \$0 | \$0 |
| 70.7001 | DEBT SERV INTEREST B.A.N. | | \$0 | \$0 | \$0 | \$0 |
| Total: Debt Service | | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| | | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|---------------------|-----------------|
| Department : DM-990 Budgetary Appropriat | 1 - INTERFUND TRANSFERS ions | | | | |
| 90.9006 | TRANSFERS DEBT SERVICE | \$675,099 | \$665,484 | \$665,484 | \$665,484 |
| Total: Interfund Trans | sfer Debt Service | \$675,099 | \$665,484 | \$665,484 | \$665,484 |
| | Total Budgetary Appropriations for DM-9901 | \$675,099 | \$665,484 | \$665,484 | \$665,484 |
| | COUNTY SHARE | \$675,099 | \$665,484 | \$665,484 | \$665,484 |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---------------------------------------|-------------|---|---|---|---|
| Department : DM-9997 Budgetary Revenues | 7 - ROAD MACHINERY REVENUES | | | | | |
| R1710.R129 | PUBLIC WORKS CHARGE - CENTRAL GARAGE | | \$(700,000) | \$(700,000) | \$(700,000) | \$(700,000) |
| R2401.R223 | INTEREST EARNED - INTEREST | | \$0 | \$0 | \$0 | \$0 |
| R2665.R338 | SALE OF EQUIPMNT - OTHER | | \$0 | \$0 | \$0 | \$0 |
| R2770.R247 | MISC REVENUE - MISC FEE/REIMBURSMNT | | \$(2,000) | \$(2,000) | \$(2,000) | \$(2,000) |
| Total: Departmental Re | evenue | | \$(702,000) | \$(702,000) | \$(702,000) | \$(702,000) |
| R5031.R166 | INTERFUND TRANSFR - DEBT SERVICE FUND | | \$0 | \$0 | \$0 | \$0 |
| R5031.R209 | INTERFUND TRANSFR - GENERAL FUND | | \$(5,873,955) | \$(7,420,874) | \$(5,989,895) | \$(6,093,302) |
| Total: Interfund Trans | | OUNTY SHARE | \$(5,873,955) \$(6,575,955) \$(6,575,955) | \$(7,420,874) \$(8,122,874) \$(8,122,874) | \$(5,989,895) \$(6,691,895) \$(6,691,895) | \$(6,093,302) \$(6,795,302) \$(6,795,302) |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|------------------------|------------------------|
| Department : EI-4989 Budgetary Appropriat | 9-98 - OTHER HEALTH - POST EMPLOYMENT BENEFITS cions | | | | |
| 80.8003 | HLTH INSUR RETIREES | \$507,138 | \$584,587 | \$584,587 | \$584,587 |
| 80.8008 | UNEMPLOYMENT | \$6,000 | \$0 | \$0 | \$0 |
| Total: Employee Bene | fits | \$513,138 | \$584,587 | \$584,587 | \$584,587 |
| | Total Budgetary Appropriations for EI-4989-98 COUNTY SHARE | \$513,138 \$513,138 | \$584,587 \$584,587 | \$584,587 \$584,587 | \$584,587 \$584,587 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-6020 Budgetary Appropria | D-60 - ADULT CARE CENTER - ACC - NURSING ADMINISTRATION tions | | | | |
| 10.1011 | REGULAR PAY | \$185,000 | \$185,000 | \$185,000 | \$185,000 |
| 10.1013 | LONGEVITY | \$1,400 | \$1,400 | \$1,400 | \$1,400 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$186,400 | \$186,400 | \$186,400 | \$186,400 |
| 80.8001 | FICA AND MEDICARE | \$14,260 | \$14,260 | \$14,260 | \$14,260 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$13,980 | \$13,980 | \$13,980 | \$13,980 |
| 80.8004 | HLTH INSUR OPT OUT | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 80.8005 | RETIREMENT | \$26,564 | \$26,564 | \$23,580 | \$23,580 |
| 80.8006 | WORKERS COMPENSATION | \$4,660 | \$4,660 | \$3,355 | \$3,355 |
| 80.8007 | DISABILITY | \$180 | \$180 | \$180 | \$180 |
| Total: Employee Bene | efits | \$61,144 | \$61,144 | \$56,855 | \$56,855 |
| | Total Budgetary Appropriations for EI-6020-60 | \$247,544 | \$247,544 | \$243,255 | \$243,255 |
| | COUNTY SHARE | \$247,544 | \$247,544 | \$243,255 | \$243,255 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|------------------------|------------------------|
| Department : EI-602 Budgetary Appropria | 20-61 - ADULT CARE CENTER - ACC - INSERVICE TRAINING ations | | | | |
| 10.1011 | REGULAR PAY | \$70,816 | \$70,816 | \$70,816 | \$70,816 |
| Total: Personal Serv | ices | \$70,816 | \$70,816 | \$70,816 | \$70,816 |
| 45.4503 | RECREATION | \$0 | \$0 | \$0 | \$0 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$876 | \$876 | \$876 | \$876 |
| 46.4612 | EMPL TRAINING | \$1,500 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ices | \$2,376 | \$876 | \$876 | \$876 |
| 80.8001 | FICA AND MEDICARE | \$5,484 | \$5,484 | \$5,484 | \$5,484 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$18,000 | \$18,000 | \$18,000 | \$18,000 |
| 80.8005 | RETIREMENT | \$10,216 | \$10,216 | \$8,958 | \$8,958 |
| 80.8006 | WORKERS COMPENSATION | \$1,792 | \$1,792 | \$1,275 | \$1,275 |
| 80.8007 | DISABILITY | \$90 | \$90 | \$90 | \$90 |
| Total: Employee Ben | efits | \$35,582 | \$35,582 | \$33,807 | \$33,807 |
| | Total Budgetary Appropriations for EI-6020-61 COUNTY SHARE | \$108,774 \$108,774 | \$107,274 \$107,274 | \$105,499 \$105,499 | \$105,499 \$105,499 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|------------------------------|---|------------------------|-------------------------|---------------------|-----------------|
| | 0-62 - ADULT CARE CENTER - ACC - NURSING | | | RECOMPLEMENT | ABOTTEB |
| 30.3002 | MAJOR MOVEABLE EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| Total: | • | \$0 | \$0 | \$0 | \$0 |
| | Total for EI-6020-62 | \$0 | \$0 | \$0 | \$0 |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$4,777,324 | \$4,777,324 | \$4,777,324 | \$4,777,324 |
| 10.1012 | OVERTIME PAY | \$700,000 | \$700,000 | \$700,000 | \$700,000 |
| 10.1013 | LONGEVITY | \$51,752 | \$51,752 | \$51,752 | \$51,752 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$90,000 | \$90,000 | \$90,000 | \$90,000 |
| 10.1015 | OTHER PAY | \$8,300 | \$8,300 | \$8,300 | \$8,300 |
| Total: Personal Servi | ces | \$5,627,376 | \$5,627,376 | \$5,627,376 | \$5,627,376 |
| 21.2103 | MACHINERY/EQUIPMENT | \$20,000 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$20,000 | \$0 | \$0 | \$0 |
| 40.4001 | AGENCIES | \$777,472 | \$800,000 | \$800,000 | \$800,000 |
| 41.4104 | MILEAGE/TOLLS | \$0 | \$0 | \$0 | \$0 |
| 41.4105 | REGISTRATION FEES | \$0 | \$0 | \$0 | \$0 |
| 42.4205 | PRINTING | \$38 | \$0 | \$0 | \$0 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$962 | \$1,000 | \$1,000 | \$1,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$101,824 | \$101,824 | \$101,824 | \$101,824 |
| 46.4612 | EMPL TRAINING | \$200 | \$200 | \$200 | \$200 |
| 47.4702 | EQUIP SERVICE/REPAIRS | \$7,415 | \$7,000 | \$7,000 | \$7,000 |
| 47.4710 | DEPT MISC/OTHER | \$2,528 | \$0 | \$0 | \$0 |
| Total: Contract Servi | ces | \$890,439 | \$910,024 | \$910,024 | \$910,024 |
| 80.8001 | FICA AND MEDICARE | \$377,114 | \$377,114 | \$377,114 | \$377,114 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$1,941,148 | \$1,941,148 | \$1,941,148 | \$1,941,148 |
| 80.8004 | HLTH INSUR OPT OUT | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 80.8005 | RETIREMENT | \$812,412 | \$812,412 | \$711,863 | \$711,863 |
| 80.8006 | WORKERS COMPENSATION | \$142,528 | \$142,528 | \$99,293 | \$99,293 |
| 80.8007 | DISABILITY | \$12,150 | \$12,150 | \$12,150 | \$12,150 |
| Total: Employee Ben | efits | \$3,288,352 | \$3,288,352 | \$3,144,568 | \$3,144,568 |
| Budgetary Revenues | Total Budgetary Appropriations for EI-6020-62 | \$9,826,167 | \$9,825,752 | \$9,681,968 | \$9,681,968 |
| budgetally Revellues | | | | | |
| R1650.R342 | ACC INCOME - INPATIENT CHARGES | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$0 | \$0 | \$0 | \$0 |
| | Total Budgetary Revenues for EI-6020-62 | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$9,826,167 | \$9,825,752 | \$9,681,968 | \$9,681,968 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-602 Budgetary Appropria | 0-63 - ADULT CARE CENTER - ACC - ADULT DAY CARE tions | | | | |
| 10.1011 | REGULAR PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Serv | ices | \$0 | \$0 | \$0 | \$0 |
| 80.8001 | FICA AND MEDICARE | \$0 | \$0 | \$0 | \$0 |
| 80.8005 | RETIREMENT | \$0 | \$0 | \$0 | \$0 |
| 80.8006 | WORKERS COMPENSATION | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Ben | efits | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| Budgetary Revenues | | | | | |
| R1650.R109 | ACC INCOME - ADULT DAY CARE | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| | 0-64 - ADULT CARE CENTER - ACC - CENTRAL MEDICAL SUPPLY | | | | |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$74,141 | \$74,141 | \$74,141 | \$74,141 |
| 10.1012 | OVERTIME PAY | \$1,700 | \$1,700 | \$1,700 | \$1,700 |
| 10.1013 | LONGEVITY | \$4,300 | \$4,300 | \$4,300 | \$4,300 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$80,141 | \$80,141 | \$80,141 | \$80,141 |
| 45.4507 | MEDICAL/CLINICAL | \$191,326 | \$188,000 | \$188,000 | \$188,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,700 | \$1,700 | \$1,700 | \$1,700 |
| 47.4701 | RENTALS | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| Total: Contract Service | ces | \$195,026 | \$191,700 | \$191,700 | \$191,700 |
| 80.8001 | FICA AND MEDICARE | \$6,001 | \$6,001 | \$6,001 | \$6,001 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$48,680 | \$48,680 | \$48,680 | \$48,680 |
| 80.8005 | RETIREMENT | \$11,178 | \$11,178 | \$10,138 | \$10,138 |
| 80.8006 | WORKERS COMPENSATION | \$1,961 | \$1,961 | \$1,443 | \$1,443 |
| 80.8007 | DISABILITY | \$180 | \$180 | \$180 | \$180 |
| Total: Employee Benefits | | \$68,000 | \$68,000 | \$66,442 | \$66,442 |
| | Total Budgetary Appropriations for EI-6020-64 | \$343,167 | \$339,841 | \$338,283 | \$338,283 |
| | COUNTY SHARE | \$343,167 | \$339,841 | \$338,283 | \$338,283 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-602 Budgetary Appropria | 0-65 - ADULT CARE CENTER - ACC - ACTIVITIES tions | | | | |
| 10.1011 | REGULAR PAY | \$180,978 | \$180,978 | \$180,978 | \$180,978 |
| 10.1012 | OVERTIME PAY | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 10.1013 | LONGEVITY | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$1,700 | \$1,700 | \$1,700 | \$1,700 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ices | \$190,878 | \$190,878 | \$190,878 | \$190,878 |
| 41.4102 | LODGING | \$73 | \$0 | \$0 | \$0 |
| 41.4105 | REGISTRATION FEES | \$380 | \$0 | \$0 | \$0 |
| 41.4109 | CO FLEET CHARGEBACK | \$0 | \$0 | \$0 | \$0 |
| 42.4206 | PUBLICATIONS | \$1,300 | \$1,300 | \$1,300 | \$1,300 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$200 | \$200 | \$200 | \$200 |
| 45.4503 | RECREATION | \$2,471 | \$2,000 | \$2,000 | \$2,000 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$3,400 | \$3,400 | \$3,400 | \$3,400 |
| Total: Contract Servi | ces | \$7,824 | \$6,900 | \$6,900 | \$6,900 |
| 80.8001 | FICA AND MEDICARE | \$13,936 | \$13,936 | \$13,936 | \$13,936 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$55,484 | \$55,484 | \$55,484 | \$55,484 |
| 80.8004 | HLTH INSUR OPT OUT | \$752 | \$752 | \$752 | \$752 |
| 80.8005 | RETIREMENT | \$25,960 | \$25,960 | \$24,146 | \$24,146 |
| 80.8006 | WORKERS COMPENSATION | \$4,555 | \$4,555 | \$3,436 | \$3,436 |
| 80.8007 | DISABILITY | \$450 | \$450 | \$450 | \$450 |
| Total: Employee Ben | efits | \$101,137 | \$101,137 | \$98,204 | \$98,204 |
| | Total Budgetary Appropriations for EI-6020-65 | \$299,839 | \$298,915 | \$295,982 | \$295,982 |
| | COUNTY SHARE | \$299,839 | \$298,915 | \$295,982 | \$295,982 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|----------------------|----------------------|
| Department : EI-6020 Budgetary Appropriat | 0-66 - ADULT CARE CENTER - ACC - PHARMACY ions | | | | |
| 40.4043 | PHARMACY | \$0 | \$0 | \$0 | \$0 |
| 45.4507 | MEDICAL/CLINICAL | \$14,200 | \$13,000 | \$13,000 | \$13,000 |
| Total: Contract Service | es | \$14,200 | \$13,000 | \$13,000 | \$13,000 |
| | Total Budgetary Appropriations for EI-6020-66 COUNTY SHARE | \$14,200 \$14,200 | \$13,000 \$13,000 | \$13,000 \$13,000 | \$13,000 \$13,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-6020- Budgetary Appropriation | -67 - ADULT CARE CENTER - ACC - DENTAL SERVICES ons | | | | |
| 40.4018 | DENTAL | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | es | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------------|--|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-602 | 20-68 - ADULT CARE CENTER - ACC - PHYSICAL THERAPY | | | | |
| 30.3002 | MAJOR MOVEABLE EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| Total: | | \$0 | \$0 | \$0 | \$0 |
| | Total for EI-6020-68 | \$0 | \$0 | \$0 | \$0 |
| Budgetary Appropria | ations | | | | |
| 10.1011 | REGULAR PAY | \$50,438 | \$75,504 | \$75,504 | \$75,504 |
| 10.1013 | LONGEVITY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Serv | ices | \$50,438 | \$75,504 | \$75,504 | \$75,504 |
| 40.4014 | THERAPY | \$0 | \$0 | \$0 | \$0 |
| 45.4507 | MEDICAL/CLINICAL | \$34,242 | \$4,000 | \$4,000 | \$4,000 |
| 47.4702 | EQUIP SERVICE/REPAIRS | \$1,600 | \$3,000 | \$3,000 | \$3,000 |
| Total: Contract Servi | ices | \$35,842 | \$7,000 | \$7,000 | \$7,000 |
| 80.8001 | FICA AND MEDICARE | \$5,776 | \$5,776 | \$5,776 | \$5,776 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$18,000 | \$18,000 | \$18,000 | \$18,000 |
| 80.8005 | RETIREMENT | \$10,760 | \$10,760 | \$9,551 | \$9,551 |
| 80.8006 | WORKERS COMPENSATION | \$1,888 | \$1,888 | \$1,359 | \$1,359 |
| 80.8007 | DISABILITY | \$90 | \$90 | \$90 | \$90 |
| Total: Employee Ben | nefits | \$36,514 | \$36,514 | \$34,776 | \$34,776 |
| | Total Budgetary Appropriations for EI-6020-68 | \$122,794 | \$119,018 | \$117,280 | \$117,280 |
| | COUNTY SHARE | \$122,794 | \$119,018 | \$117,280 | \$117,280 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-6020- Budgetary Appropriation | -69 - ADULT CARE CENTER - ACC - OCCUPATIONAL THERAPY ons | | | | |
| 40.4014 | THERAPY | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | es | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-6020- Budgetary Appropriati | -70 - ADULT CARE CENTER - ACC - SPEECH THERAPY ons | | | | |
| 40.4014 | THERAPY | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | es | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-6020 Budgetary Appropriat | -71 - ADULT CARE CENTER - ACC - SOCIAL SERVICES ions | | | | |
| 10.1011 | REGULAR PAY | \$192,162 | \$192,162 | \$192,162 | \$192,162 |
| 10.1012 | OVERTIME PAY | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 10.1013 | LONGEVITY | \$800 | \$800 | \$800 | \$800 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Service | res | \$194,162 | \$194,162 | \$194,162 | \$194,162 |
| 41.4102 | LODGING | \$218 | \$0 | \$0 | \$0 |
| 41.4105 | REGISTRATION FEES | \$1,140 | \$0 | \$0 | \$0 |
| Total: Contract Service | es | \$1,358 | \$0 | \$0 | \$0 |
| 80.8001 | FICA AND MEDICARE | \$14,762 | \$14,762 | \$14,762 | \$14,762 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$40,196 | \$40,196 | \$40,196 | \$40,196 |
| 80.8004 | HLTH INSUR OPT OUT | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 80.8005 | RETIREMENT | \$27,498 | \$27,498 | \$24,561 | \$24,561 |
| 80.8006 | WORKERS COMPENSATION | \$4,824 | \$4,824 | \$3,495 | \$3,495 |
| 80.8007 | DISABILITY | \$360 | \$360 | \$360 | \$360 |
| Total: Employee Bene | fits | \$89,140 | \$89,140 | \$84,874 | \$84,874 |
| | Total Budgetary Appropriations for EI-6020-71 | \$284,660 | \$283,302 | \$279,036 | \$279,036 |
| | COUNTY SHARE | \$284,660 | \$283,302 | \$279,036 | \$279,036 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-6020- Budgetary Appropriati | -72 - ADULT CARE CENTER - ACC - MEDICAL RECORDS ons | | | | |
| 47.4710 | DEPT MISC/OTHER | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | es | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-6020 Budgetary Appropriati | -73 - ADULT CARE CENTER - ACC - MEDICAL DIRECTOR ons | | | | |
| 40.4017 | MEDICAL | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | es | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Department : EI-602 Budgetary Appropria | 0-74 - ADULT CARE CENTER - ACC - DIETARY SERVICES - SUPV tions | | | | |
| 10.1011 | REGULAR PAY | \$155,676 | \$155,676 | \$155,676 | \$155,676 |
| 10.1012 | OVERTIME PAY | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 10.1013 | LONGEVITY | \$3,900 | \$3,900 | \$3,900 | \$3,900 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$199,576 | \$199,576 | \$199,576 | \$199,576 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,700 | \$1,700 | \$1,700 | \$1,700 |
| Total: Contract Servi | ces | \$1,700 | \$1,700 | \$1,700 | \$1,700 |
| 80.8001 | FICA AND MEDICARE | \$12,207 | \$12,207 | \$12,207 | \$12,207 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$65,040 | \$65,040 | \$65,040 | \$65,040 |
| 80.8005 | RETIREMENT | \$22,740 | \$22,740 | \$25,246 | \$25,246 |
| 80.8006 | WORKERS COMPENSATION | \$3,990 | \$3,990 | \$3,592 | \$3,592 |
| 80.8007 | DISABILITY | \$270 | \$270 | \$270 | \$270 |
| Total: Employee Ben | efits Total Budgetary Appropriations for EI-6020-74 COUNTY SHARE | \$104,247 \$305,523 \$305,523 | \$104,247 \$305,523 \$305,523 | \$106,355 \$307,631 \$307,631 | \$106,355 \$307,631 \$307,631 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-602 | 0-75 - ADULT CARE CENTER - ACC - DIETARY SERVICES | | | | |
| 30.3002 | MAJOR MOVEABLE EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| Total: | | \$0 | \$0 | \$0 | \$0 |
| | Total for EI-6020-75 | \$0 | \$0 | \$0 | \$0 |
| Budgetary Appropria | tions | | | | |
| 10.1011 | REGULAR PAY | \$765,916 | \$765,916 | \$765,916 | \$765,916 |
| 10.1012 | OVERTIME PAY | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| 10.1013 | LONGEVITY | \$14,252 | \$14,252 | \$14,252 | \$14,252 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Servi | ces | \$880,168 | \$880,168 | \$880,168 | \$880,168 |
| 21.2103 | MACHINERY/EQUIPMENT | \$33,571 | \$0 | \$0 | \$0 |
| Total: Equipment | | \$33,571 | \$0 | \$0 | \$0 |
| 40.4013 | CONTRACT OTHER | \$0 | \$0 | \$0 | \$0 |
| 42.4206 | PUBLICATIONS | \$196 | \$196 | \$196 | \$196 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$86,649 | \$90,000 | \$90,000 | \$90,000 |
| 45.4510 | CLEANING/FOOD PREP | \$0 | \$0 | \$0 | \$0 |
| 45.4543 | FOOD | \$403,541 | \$550,000 | \$550,000 | \$550,000 |
| 45.4544 | DISPOSABLE TABLEWARE | \$0 | \$0 | \$0 | \$0 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$18,488 | \$18,488 | \$18,488 | \$18,488 |
| 47.4701 | RENTALS | \$0 | \$0 | \$0 | \$0 |
| 47.4702 | EQUIP SERVICE/REPAIRS | \$15,500 | \$15,000 | \$15,000 | \$15,000 |
| Total: Contract Servi | ces | \$524,374 | \$673,684 | \$673,684 | \$673,684 |
| 80.8001 | FICA AND MEDICARE | \$59,682 | \$59,682 | \$59,682 | \$59,682 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$297,244 | \$297,244 | \$297,244 | \$297,244 |
| 80.8004 | HLTH INSUR OPT OUT | \$750 | \$750 | \$750 | \$750 |
| 80.8005 | RETIREMENT | \$111,174 | \$111,174 | \$111,341 | \$111,341 |
| 80.8006 | WORKERS COMPENSATION | \$19,504 | \$19,504 | \$15,843 | \$15,843 |
| 80.8007 | DISABILITY | \$2,160 | \$2,160 | \$2,160 | \$2,160 |
| Total: Employee Ben | efits | \$490,514 | \$490,514 | \$487,020 | \$487,020 |
| | Total Budgetary Appropriations for EI-6020-75 | \$1,928,627 | \$2,044,366 | \$2,040,872 | \$2,040,872 |
| | COUNTY SHARE | \$1,928,627 | \$2,044,366 | \$2,040,872 | \$2,040,872 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|------------------|
| Department : EI-6020 Budgetary Appropriat | 0-76 - ADULT CARE CENTER - ACC - MEALS ON WHEELS tions | | | | |
| 10.1011 | REGULAR PAY | \$75,985 | \$75,985 | \$75,985 | \$75,985 |
| 10.1012 | OVERTIME PAY | \$11,000 | \$11,000 | \$11,000 | \$11,000 |
| 10.1013 | LONGEVITY | \$0 | \$0 | \$0 | \$0 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$4,800 | \$4,800 | \$4,800 | \$4,800 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Service | ces | \$91,785 | \$91,785 | \$91,785 | \$91,785 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$1,700 | \$1,700 | \$1,700 | \$1,700 |
| Total: Contract Service | ces | \$1,700 | \$1,700 | \$1,700 | \$1,700 |
| 80.8001 | FICA AND MEDICARE | \$5,812 | \$5,812 | \$5,812 | \$5,812 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$18,000 | \$18,000 | \$18,000 | \$18,000 |
| 80.8005 | RETIREMENT | \$10,827 | \$10,827 | \$11,611 | \$11,611 |
| 80.8006 | WORKERS COMPENSATION | \$1,900 | \$1,900 | \$1,652 | \$1,652 |
| 80.8007 | DISABILITY | \$180 | \$180 | \$180 | \$180 |
| Total: Employee Bene | efits | \$36,719 | \$36,719 | \$37,255 | \$37,255 |
| | Total Budgetary Appropriations for EI-6020-76 | \$130,204 | \$130,204 | \$130,740 | \$130,740 |
| Budgetary Revenues | | | | | |
| R2801.R343 | INTERFND REVENUE - MEAL CHARGES | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental F | Revenue | \$0 | \$0 | \$0 | \$0 |
| | Total Budgetary Revenues for EI-6020-76 COUNTY SHARE | \$0 \$130,204 | \$0 \$130,204 | \$0 \$130,740 | \$0 \$130,740 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|--|----------------------------|----------------------------|----------------------------|----------------------------|
| Department : EI-60 Budgetary Appropri | 20-77 - ADULT CARE CENTER - ACC - OPERATION & MAINTENANCE ations | | | | |
| 10.1011 | REGULAR PAY | \$152,192 | \$152,192 | \$152,192 | \$152,192 |
| 10.1012 | OVERTIME PAY | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 10.1013 | LONGEVITY | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$4,800 | \$4,800 | \$4,800 | \$4,800 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Serv | rices | \$180,992 | \$180,992 | \$180,992 | \$180,992 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$3,400 | \$3,400 | \$3,400 | \$3,400 |
| 47.4707 | MAINTENANCE IN LIEU OF RENT | \$1,776,496 | \$1,776,496 | \$1,776,496 | \$1,776,496 |
| 47.4710 | DEPT MISC/OTHER | \$1,018 | \$5,000 | \$5,000 | \$5,000 |
| 47.4717 | BLDG/PROP/EQUIP REPAIRS&MAINTNCE | \$22,625 | \$0 | \$0 | \$0 |
| 47.4720 | LABORATORY/XRAY EXPENSE | \$1,482 | \$0 | \$0 | \$0 |
| Total: Contract Serv | rices | \$1,805,021 | \$1,784,896 | \$1,784,896 | \$1,784,896 |
| 80.8001 | FICA AND MEDICARE | \$11,949 | \$11,949 | \$11,949 | \$11,949 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$48,680 | \$48,680 | \$48,680 | \$48,680 |
| 80.8005 | RETIREMENT | \$22,257 | \$22,257 | \$22,895 | \$22,895 |
| 80.8006 | WORKERS COMPENSATION | \$3,904 | \$3,904 | \$3,258 | \$3,258 |
| 80.8007 | DISABILITY | \$630 | \$630 | \$630 | \$630 |
| Total: Employee Ber | nefits | \$87,420 | \$87,420 | \$87,412 | \$87,412 |
| | Total Budgetary Appropriations for EI-6020-77 COUNTY SHARE | \$2,073,433 \$2,073,433 | \$2,053,308 \$2,053,308 | \$2,053,300 \$2,053,300 | \$2,053,300 \$2,053,300 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-----------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-602 | 20-78 - ADULT CARE CENTER - ACC - LAUNDRY & LINEN | | | | |
| 30.3002 | MAJOR MOVEABLE EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| Total: | | \$0 | \$0 | \$0 | \$0 |
| | Total for EI-6020-78 | \$0 | \$0 | \$0 | \$0 |
| Budgetary Appropri | ations | | | | |
| 10.1011 | REGULAR PAY | \$123,026 | \$123,026 | \$123,026 | \$123,026 |
| 10.1012 | OVERTIME PAY | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 10.1013 | LONGEVITY | \$3,300 | \$3,300 | \$3,300 | \$3,300 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Serv | ices | \$133,326 | \$133,326 | \$133,326 | \$133,326 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$2,552 | \$2,552 | \$2,552 | \$2,552 |
| 47.4702 | EQUIP SERVICE/REPAIRS | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 47.4710 | DEPT MISC/OTHER | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 47.4738 | LAUNDRY/LINENS | \$412,750 | \$170,000 | \$170,000 | \$170,000 |
| 47.4739 | LAUNDRY/DISPOSABLES | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| Total: Contract Serv | ices | \$467,302 | \$224,552 | \$224,552 | \$224,552 |
| 80.8001 | FICA AND MEDICARE | \$9,664 | \$9,664 | \$9,664 | \$9,664 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$58,000 | \$58,000 | \$58,000 | \$58,000 |
| 80.8005 | RETIREMENT | \$18,001 | \$18,001 | \$16,866 | \$16,866 |
| 80.8006 | WORKERS COMPENSATION | \$3,158 | \$3,158 | \$2,400 | \$2,400 |
| 80.8007 | DISABILITY | \$360 | \$360 | \$360 | \$360 |
| Total: Employee Ber | efits | \$89,183 | \$89,183 | \$87,290 | \$87,290 |
| | Total Budgetary Appropriations for EI-6020-78 | \$689,811 | \$447,061 | \$445,168 | \$445,168 |
| | COUNTY SHARE | \$689,811 | \$447,061 | \$445,168 | \$445,168 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-6020-79 - ADULT CARE CENTER - ACC - FISCAL SERVICES Budgetary Appropriations | | | | | |
| 40.4002 | ACCOUNT/AUDIT/ACTUARIAL SERVICES | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| Total: Contract Service | es | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 80.8005 | RETIREMENT | \$0 | \$0 | \$0 | \$0 |
| Total: Employee Bene | fits | \$0 | \$0 | \$0 | \$0 |
| | Total Budgetary Appropriations for EI-6020-79 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| | COUNTY SHARE | \$35,000 | \$35,000 | \$35,000 | \$35,000 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|--------------------------------|---|------------------------|----------------------------|---------------------|-----------------|
| Department : EI-6020 | 0-80 - ADULT CARE CENTER - ACC - GENERAL ACCOUNTING | | | | |
| Budgetary Appropriat | ions | | | | |
| 10.1011 | REGULAR PAY | \$48,134 | \$48,134 | \$48,134 | \$48,134 |
| 10.1012 | OVERTIME PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1013 | LONGEVITY | \$900 | \$900 | \$900 | \$900 |
| Total: Personal Service | ces | \$49,034 | \$49,034 | \$49,034 | \$49,034 |
| 42.4203 | OFFICE SUPPLIES | \$6,386 | \$3,000 | \$3,000 | \$3,000 |
| 42.4204 | POSTAGE | \$0 | \$2,800 | \$2,800 | \$2,800 |
| 42.4205 | PRINTING | \$749 | \$0 | \$0 | \$0 |
| 42.4209 | OFFICE OTHER | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | es | \$7,135 | \$5,800 | \$5,800 | \$5,800 |
| 80.8001 | FICA AND MEDICARE | \$3,752 | \$3,752 | \$3,752 | \$3,752 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$66,792 | \$66,792 | \$66,792 | \$66,792 |
| 80.8005 | RETIREMENT | \$24,004 | \$24,004 | \$6,203 | \$6,203 |
| 80.8006 | WORKERS COMPENSATION | \$4,211 | \$4,211 | \$883 | \$883 |
| 80.8007 | DISABILITY | \$180 | \$180 | \$180 | \$180 |
| Total: Employee Bene | fits | \$98,939 | \$98,939 | \$77,810 | \$77,810 |
| | Total Budgetary Appropriations for EI-6020-80 | \$155,108 | \$153,773 | \$132,644 | \$132,644 |
| | COUNTY SHARE | \$155,108 | \$153,773 | \$132,644 | \$132,644 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|-------------------------|---|------------------------|----------------------------|------------------------------------|-----------------------------|
| • | D-81 - ADULT CARE CENTER - ACC - ADMINISTRATIVE OFFICES | | | | |
| Budgetary Appropriat | tions | | | | |
| 10.1011 | REGULAR PAY | \$354,134 | \$354,134 | \$354,134 | \$354,134 |
| 10.1012 | OVERTIME PAY | \$11,000 | \$11,000 | \$11,000 | \$11,000 |
| 10.1013 | LONGEVITY | \$8,500 | \$8,500 | \$8,500 | \$8,500 |
| 10.1014 | SHIFT DIFFERENTIAL PAY | \$0 | \$0 | \$0 | \$0 |
| 10.1015 | OTHER PAY | \$0 | \$0 | \$0 | \$0 |
| Total: Personal Service | | \$373,634 | \$373,634 | \$373,634 | \$373,634 |
| 40.4001 | AGENCIES | \$37,500 | \$40,000 | \$40,000 | \$40,000 |
| 40.4013 | CONTRACT OTHER | \$8,372 | \$0 | \$0 | \$0 |
| 41.4104 | MILEAGE/TOLLS | \$0 | \$0 | \$0 | \$0 |
| 41.4105 | REGISTRATION FEES | \$0 | \$0 | \$0 | \$0 |
| 41.4106 | REPAIRS/MAINTENANCE | \$0 | \$0 | \$0 | \$0 |
| 41.4108 | AUTO TRAVEL OTHER | \$52 | \$52 | \$52 | \$52 |
| 41.4109 | CO FLEET CHARGEBACK | \$5,823 | \$5,464 | \$5,464 | \$5,464 |
| 42.4201 | ADVERTISING | \$3,570 | \$5,000 | \$5,000 | \$5,000 |
| 42.4203 | OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 |
| 42.4204 | POSTAGE | \$0 | \$0 | \$0 | \$0 |
| 43.4308 | MIS CHARGEBACKS | \$4,300 | \$4,300 | \$4,300 | \$4,300 |
| 44.4405 | PHONE LAND LINES | \$0 | \$0 | \$0 | \$0 |
| 45.4501 | SPEC DEPT SUPPLY MISC/OTHER | \$200 | \$200 | \$200 | \$200 |
| 46.4603 | EMPL UNIFORM ALLOWANCE | \$3,400 | \$3,400 | \$3,400 | \$3,400 |
| 46.4609 | SPECIAL SERV/OTHER | \$0 | \$0 | \$0 | \$0 |
| 46.4612 | EMPL TRAINING | \$0 | \$0 | \$0 | \$0 |
| 46.4617 | BAD DEBT PROVISION | \$0 | \$0 | \$0 | \$0 |
| 47.4701 | RENTALS | \$46,944 | \$0 | \$0 | \$0 |
| 47.4703 | DUES | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 47.4708 | INSURANCE | \$190,000 | \$190,000 | \$190,000 | \$190,000 |
| 47.4710 | DEPT MISC/OTHER | \$0 | \$0 | \$0 | \$0 |
| 47.4733 | INDIRECT COST ALLOCATION | \$0 | \$0 | \$0 | \$0 |
| 47.4767 | NYS/US REGLTRY FEES/FINES/ASSESS | \$436,688 | \$436,688 | \$436,688 | \$436,688 |
| Total: Contract Service | | \$744,849 | \$693,104 | \$693,104 | \$693,104 |
| 80.8001 | FICA AND MEDICARE | \$27,742 | \$27,742 | \$27,742 | \$27,742 |
| 80.8002 | HLTH INSUR ACTIVE EMPLOYEE | \$158,620 | \$158,620 | \$158,620 | \$158,620 |
| 80.8004 | HLTH INSUR OPT OUT | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 80.8005 | RETIREMENT | \$51,675 | \$51,675 | \$47,265 | \$47,265 |
| 80.8006 | WORKERS COMPENSATION | \$9,066 | \$9,066 | \$6,725 | \$6,725 |
| 80.8007 | DISABILITY | \$720 | \$720 | \$720 | \$720 |
| Total: Employee Bene | | \$249,323 | \$249,323 | \$242,572 | \$242,572 |
| 90.9007 | TRANSFERS GENERAL FUND | \$1,400,000 | \$1,400,000 | \$1,400,000 | \$1,400,000 |
| Total: Interfund Tran | sfer Debt Service | \$1,400,000 | \$1,400,000 | \$1,400,000 | \$1,400,000 |
| | Total Budgetary Appropriations for EI-6020-81 | \$2,767,806 | \$2,716,061 | \$2,709,310 | \$2,709,310 |
| Budgetary Revenues | | | | | |
| R2401.R223 | INTEREST EARNED - INTEREST | \$(88) | \$(88) | \$(88) | \$(88) |
| R2770.R338 | MISC REVENUE - OTHER | \$(18,470,893) | \$(18,541,983) | \$(19,441,983) | \$(19,441,983) |
| R2772.R239 | INTERGOVENMTL TRANSFR - MAIN | \$0 | \$0 | \$(19, 44 1,903) \$0 | \$0 |
| Total: Departmental F | | \$(18,470,981) | \$(18,542,071) | \$(19,442,071) | \$(19,442,071) |
| R5031.R209 | INTERFUND TRANSFR - GENERAL FUND | \$(1,162,458) | \$(1,162,458) | \$(71,484) | \$(71,484) |
| Total: Interfund Tran | | \$(1,162,458) | \$(1,162,458) | \$(71,484) | \$(71,484) |
| | Total Budgetary Revenues for EI-6020-81 | \$(19,633,439) | \$(19,704,529) | \$(19,513,555) | \$(19,513,555) |
| | COUNTY SHARE | \$(16,865,633) | \$(16,988,468) | \$(16,804,245) | \$(16,804,2 45) |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|----------------------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| Department : MS-171 Budgetary Appropriat | | | | | | |
| 40.4018 | DENTAL | | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | es | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| Budgetary Revenues | | | | | | |
| R2401.R223 | INTEREST EARNED - INTEREST | | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental R | Revenue | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| | | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------|----------------------------|---------------------|-----------------|
| Department : MS-1720 - BNFT/ AWRD Budgetary Appropriations | | | | | |
| 47.4742 | MEDICAL - DENTAL | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | ces | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| Budgetary Revenues | | | | | |
| R2222.R361 | PARTICPNT ASSESSMNT - CNTY DENTAL CNTRBTN | \$0 | \$0 | \$0 | \$0 |
| R2222.R363 | PARTICPNT ASSESSMNT - EMPLOYEE DENTAL CNTRBTN | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental | Revenue | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|-----------------------------|--------------|------------------------|----------------------------|---------------------|-----------------|
| Department : V-1380 Budgetary Appropriat | - FISCAL AGENT FEES ions | | | | | |
| 46.4618 | DEBT ADMIN FEES | | \$0 | \$0 | \$0 | \$0 |
| Total: Contract Service | es | | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 |
| | | COUNTY SHARE | \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|---|------------------------------|------------------------------|------------------------------|------------------------------|
| Department : V-9710 - SERIAL BONDS Budgetary Appropriations | | | | | |
| 60.6002 | DEBT SERV PRINCIPAL SERIAL BOND | \$8,260,000 | \$8,490,000 | \$8,490,000 | \$8,490,000 |
| 70.7002 | DEBT SERV INTEREST SERIAL BOND | \$3,497,598 | \$3,180,704 | \$3,180,704 | \$3,180,704 |
| Total: Debt Service | | \$11,757,598 | \$11,670,704 | \$11,670,704 | \$11,670,704 |
| | Total Budgetary Appropriations for V-9710 COUNTY SHARE | \$11,757,598 \$11,757,598 | \$11,670,704 \$11,670,704 | \$11,670,704 \$11,670,704 | \$11,670,704 \$11,670,704 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|-------------------------------|------------------------|----------------------------|---------------------|-----------------|
| Department : V-9901 Budgetary Appropriat | - INTERFUND TRANSFERS ions | | | | |
| 90.9001 | TRANSFERS COUNTY ROAD | \$0 | \$0 | \$0 | \$0 |
| 90.9002 | TRANSFERS ROAD MACHINERY | \$0 | \$0 | \$0 | \$0 |
| 90.9007 | TRANSFERS GENERAL FUND | \$0 | \$0 | \$0 | \$0 |
| Total: Interfund Trans | fer Debt Service | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | \$0 |
| | COU | ITY SHARE \$0 | \$0 | \$0 | \$0 |

| Account Number | Description | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|---|--|------------------------|----------------------------|---------------------|-----------------|
| Department : V-9996 Budgetary Revenues | - DEBT SERVICE FUND REVENUE | | | | |
| R2401.R223 | INTEREST EARNED - INTEREST | \$0 | \$0 | \$0 | \$0 |
| Total: Departmental R | Revenue | \$0 | \$0 | \$0 | \$0 |
| R4089.R402 | FED AID OTHR - ARRA AID | \$0 | \$0 | \$0 | \$0 |
| Total: Federal Aid | | \$0 | \$0 | \$0 | \$0 |
| R5050.R154 | INTERFND TRANSFR FR DEBT SERV - COUNTY ROAD | \$(3,736,143) | \$(3,684,554) | \$(3,684,554) | \$(3,684,554) |
| R5050.R209 | INTERFND TRANSFR FR DEBT SERV - GENERAL FUND | \$(6,558,855) | \$(6,532,119) | \$(6,532,119) | \$(6,532,119) |
| R5050.R231 | INTERFND TRANSFR FR DEBT SERV - LANDFILL/TRANSFER STATIONS | \$(787,501) | \$(788,547) | \$(788,547) | \$(788,547) |
| R5050.R292 | INTERFND TRANSFR FR DEBT SERV - ROAD MACHINERY | \$(675,099) | \$(665,484) | \$(665,484) | \$(665,484) |
| Total: Interfund Trans | sfer General Fund | \$(11,757,598) | \$(11,670,704) | \$(11,670,704) | \$(11,670,704) |
| | | \$(11,757,598) | \$(11,670,704) | \$(11,670,704) | \$(11,670,704) |
| | COUNTY SHARE | \$(11,757,598) | \$(11,670,704) | \$(11,670,704) | \$(11,670,704) |

| Account Number | Description | | 2023 AMENDED BUDGET | 2024 DEPARTMENT REQUEST | 2024 RECOMMENDED | 2024 ADOPTED |
|----------------|-------------|----------------------|------------------------|----------------------------|---------------------|-----------------|
| • | | Appropriations Total | \$324,277,721 | \$356,631,268 | \$333,467,138 | \$336,402,575 |
| | | Revenues Total | (\$245,589,754) | (\$248,802,418) | (\$255,610,970) | (\$256,546,407) |
| | | COUNTY SHARE Total | \$78,687,967 | \$107,828,850 | \$77,856,168 | \$79,856,168 |



County of Sullivan

2024 Adopted Budget

Detail Position Report

Joshua A. Potosek

Janet Young

County Manager Budget Director

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|---------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1010 | COUNTY LEGISLATURE | | | | |
| 193 | CLERK TO LEGISLATURE | \$87,975 | \$89,735 | \$89,735 | \$89,735 |
| 1889 | CHAIRPERSON OF LEGISLATURE | \$36,600 | \$36,600 | \$43,600 | \$43,600 |
| 1890 | VICE CHAIRMAN OF LEGISLATURE | \$27,600 | \$27,600 | \$34,600 | \$0 |
| 1891 | MAJORITY LEADER | \$27,600 | \$27,600 | \$34,600 | \$0 |
| 1892 | MINORITY LEADER | \$27,600 | \$27,600 | \$34,600 | \$0 |
| 1893 | LEGISLATOR | \$27,600 | \$27,600 | \$34,600 | \$34,600 |
| 1894 | LEGISLATOR | \$27,600 | \$27,600 | \$34,600 | \$34,600 |
| 1895 | LEGISLATOR | \$27,600 | \$27,600 | \$34,600 | \$34,600 |
| 1896 | LEGISLATOR | \$27,600 | \$27,600 | \$34,600 | \$34,600 |
| 1897 | LEGISLATOR | \$27,600 | \$27,600 | \$34,600 | \$34,600 |
| 3298 | LEGISLATIVE SEC | \$52,453 | \$53,502 | \$53,502 | \$53,502 |
| 3562 | VICE CHAIRPERSON OF LEGISLATURE | \$0 | \$0 | \$0 | \$39,600 |
| 3563 | MINORITY LEADER | \$0 | \$0 | \$0 | \$37,100 |
| 3564 | MAJORITY LEADER | \$0 | \$0 | \$0 | \$37,100 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|--------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1165 | DISTRICT ATTORNEY | | | | |
| 20 | CONF SEC DISTRICT ATTORNEY | \$69,900 | \$76,298 | \$71,298 | \$71,298 |
| 204 | DISTRICT ATTORNEY | \$200,400 | \$200,400 | \$200,400 | \$200,400 |
| 237 | ASST DISTRICT ATTORNEY II | \$118,684 | \$125,000 | \$125,000 | \$125,000 |
| 587 | ASST DISTRICT ATTORNEY V | \$98,357 | \$105,000 | \$105,000 | \$105,000 |
| 770 | ASST DISTRICT ATTORNEY VI | \$76,619 | \$90,000 | \$90,000 | \$90,000 |
| 818 | ASST DISTRICT ATTORNEY III | \$92,143 | \$100,000 | \$100,000 | \$100,000 |
| 1689 | ASST DISTRICT ATTORNEY I | \$92,143 | \$100,000 | \$100,000 | \$100,000 |
| 1901 | DISTRICT ATTORNEY'S INV | \$77,255 | \$78,800 | \$78,800 | \$78,800 |
| 2965 | DA INVESTIGATOR | \$76,500 | \$78,030 | \$78,030 | \$78,030 |
| 2966 | DISTRICT ATTORNEY'S INV | \$76,500 | \$78,030 | \$78,030 | \$78,030 |
| 2968 | DISTRICT ATTORNEY'S INV | \$79,669 | \$81,262 | \$81,262 | \$81,262 |
| 2970 | ASS DISTRICT ATTORNEY VIII | \$75,117 | \$90,000 | \$90,000 | \$90,000 |
| 3125 | ASST DISTRICT ATTORNEY IX | \$67,386 | \$90,000 | \$90,000 | \$90,000 |
| 3126 | ASST DISTRICT ATTORNEY X | \$67,386 | \$90,000 | \$90,000 | \$90,000 |
| 3193 | ADMINISTRATIVE SPECIALIST | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3194 | ADMINISTRATIVE SPECIALIST | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3203 | DISTRICT ATTORNEY'S INV | \$82,981 | \$84,641 | \$84,641 | \$84,641 |
| 3241 | CRIME VICTIM SERVICES ADVOCATE | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3474 | ADMINISTRATIVE SPECIALIST | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3475 | ADMINISTRATIVE SPECIALIST | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3501 | ASST DISTRICT ATTORNEY IV | \$64,770 | \$90,000 | \$90,000 | \$90,000 |
| 3502 | ASST DISTRICT ATTORNEY VII | \$66,300 | \$90,000 | \$90,000 | \$90,000 |
| 3521 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|--------------------|--|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1170 3220 | PUBLIC DEFENSE ADMIN OF ASSIGNED COUNSEL | \$102,331 | \$104,378 | \$104,378 | \$104,378 |

| POSITION NUMBER | | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|----------|-------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1185 | CORONERS | | | | | |
| 372 | CORONER | | \$11,500 | \$11,500 | \$11,500 | \$11,500 |
| 757 | CORONER | | \$11,500 | \$11,500 | \$11,500 | \$11,500 |
| 1279 | CORONER | | \$11,500 | \$11,500 | \$11,500 | \$11,500 |
| 1293 | CORONER | | \$11,500 | \$11,500 | \$11,500 | \$11,500 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|--------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1230 | COUNTY MANAGER | | | | |
| NEW | RESEARCH ASSISTANT | \$0 | \$50,000 | \$50,000 | \$50,000 |
| 11 | EXEC ASST TO COUNTY MGR | \$59,605 | \$60,797 | \$60,797 | \$60,797 |
| 274 | COUNTY MANAGER | \$177,853 | \$177,853 | \$177,853 | \$177,853 |
| 2956 | COORD OF COMMUNICATIONS | \$49,299 | \$49,299 | \$49,299 | \$49,299 |
| 3104 | DIR OF COMMUNICATIONS | \$81,429 | \$83,058 | \$83,058 | \$83,058 |
| 3174 | ASSISTANT COUNTY MANAGER | \$93,001 | \$94,861 | \$94,861 | \$94,861 |
| 3508 | COMPLIANCE PROG COORD | \$73,221 | \$74,685 | \$74,685 | \$74,685 |
| 3637 | COMPLIANCE PROGRAM COORDINATOR | \$76,500 | \$78,030 | \$78,030 | \$78,030 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|-------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1320 | AUDIT AND CONTROL | | | | |
| 289 | COUNTY AUDITOR | \$114,189 | \$116,473 | \$116,473 | \$116,473 |
| 780 | AUDIT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 892 | SR AUDIT CLERK | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 1467 | ACCOUNTS PAYABLE COORDINATOR | \$59,300 | \$60,486 | \$60,486 | \$60,486 |
| 2878 | SR AUDIT CLERK | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3090 | STAFF AUDITOR | \$62,000 | \$62,000 | \$62,000 | \$62,000 |
| 3466 | SENIOR ACCOUNTS PAYABLE COORD | \$70,714 | \$72,128 | \$72,128 | \$72,128 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1325-14 | TREAS MAIN UNIT | | | | |
| 31 | COUNTY TREASURER | \$28,500 | \$28,500 | \$28,500 | \$28,500 |
| 247 | DEP COUNTY TREASURER | \$28,920 | \$29,499 | \$29,499 | \$29,499 |
| 2835 | SR ACCOUNTANT | \$78,795 | \$80,371 | \$80,371 | \$80,371 |
| 2917 | SR FISCAL ADMINISTRATIVE OFFICER | \$96,401 | \$98,329 | \$98,329 | \$98,329 |
| 3238 | FISCAL ADMINISTRATIVE OFFICER | \$72,300 | \$73,746 | \$73,746 | \$73,746 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|---------------------|--|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1325-15 31 | TREAS ROOM TAX COUNTY TREASURER | \$9,500 | \$9,500 | \$9,500 | \$9,500 |
| 247 | DEP COUNTY TREASURER JUNIOR ACCOUNTANT | \$9,640 | \$9,833 | \$9,833 | \$9,833 |
| 3034 | | \$58,665 | \$60,728 | \$60,728 | \$60,728 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1330-204 | TX COLLECTION - PROP TAX UNIT | | | | |
| 31 | COUNTY TREASURER | \$28,500 | \$28,500 | \$28,500 | \$28,500 |
| 247 | DEP COUNTY TREASURER | \$24,100 | \$24,582 | \$24,582 | \$24,582 |
| 1934 | REAL PROP EXAM/APPRAISER | \$55,893 | \$57,849 | \$57,849 | \$57,849 |
| 2156 | ABSTRACTOR | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 2777 | REAL PROP TAX SVCS SPECIALIST | \$48,751 | \$50,457 | \$50,457 | \$50,457 |
| 2778 | PROP TAX SUPVR/TAX ENFORCE COORD | \$62,124 | \$64,298 | \$64,298 | \$64,298 |
| 3304 | TAX CLERK III | \$48,439 | \$50,135 | \$50,135 | \$50,135 |
| 3305 | TAX CLERK II | \$44,812 | \$45,708 | \$45,708 | \$45,708 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1330-205 | TX COLLECTION - USER FEE UNIT | | | | |
| 31 | COUNTY TREASURER | \$9,500 | \$9,500 | \$9,500 | \$9,500 |
| 247 | DEP COUNTY TREASURER | \$9,640 | \$9,833 | \$9,833 | \$9,833 |
| 3066 | JUNIOR ACCOUNTANT | \$55,732 | \$60,728 | \$60,728 | \$60,728 |

| POSITION | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|----------|----------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| | | AMENDED | REQUESTED | RECOMMENDED | ADOFTED |
| A-1340 | BUDGET OFFICE | | | | |
| NEW | FINANCIAL ANALYST | \$0 | \$62,000 | \$62,000 | \$62,000 |
| 1976 | SR FISCAL ADMINISTRATIVE OFFICER | \$85,836 | \$87,553 | \$87,553 | \$87,553 |
| 3157 | PRINCIPAL PAYROLL CLERK | \$49,179 | \$50,163 | \$50,163 | \$50,163 |
| 3180 | SR FISCAL ADMINISTRATIVE OFFICER | \$78,795 | \$80,371 | \$80,371 | \$80,371 |
| 3205 | PRINCIPAL PAYROLL CLERK | \$51,758 | \$52,793 | \$52,793 | \$52,793 |
| 3297 | BUDGET DIRECTOR | \$111,256 | \$113,481 | \$113,481 | \$113,481 |
| 3354 | BUDGET ANALYST | \$71,478 | \$72,908 | \$72,908 | \$72,908 |
| 3460 | SENIOR BUDGET ANALYST | \$83,861 | \$85,538 | \$85,538 | \$85,538 |
| 3461 | SENIOR BUDGET ANALYST | \$83,861 | \$85,538 | \$85,538 | \$85,538 |
| 3469 | FINANCIAL ACCOUNT CLERK | \$45,000 | \$0 | \$0 | \$0 |
| 3545 | SENIOR BUDGET ANALYST | \$77,250 | \$78,795 | \$78,795 | \$78,795 |
| 3623 | SENIOR ACCOUNTANT | \$83,861 | \$85,538 | \$85,538 | \$85,538 |

| POSITION NUMBER | | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-----------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1341 | GRANTS ADMINISTRATION | | | | |
| 2119 | GRANT WRITER | \$65,584 | \$71,464 | \$71,464 | \$71,464 |
| 2762 | GRANTS ADMINI SUPVR | \$89,457 | \$91,246 | \$91,246 | \$91,246 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|---------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1342 | RISK MANAGEMENT | | | | |
| 304 | MANAGER OF RISK MGT & INSURANCE | \$73,221 | \$74,685 | \$74,685 | \$74,685 |
| 1156 | RISK MGT & INSURANCE PROG COORD | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3184 | EMPLOYEE BENEFITS ADMIN | \$36,302 | \$37,186 | \$37,186 | \$37,186 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------------------|---|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1344-208 1193 | HF ADULT CARE CENTER SENIOR ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1344-209 | HF COMMUNITY SERVICES | | | | |
| 898 | PRINCIPAL ACCOUNT CLERK | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 1675 | MEDICAL BILLING COORD | \$48,300 | \$49,998 | \$49,998 | \$49,998 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|---------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1344-210 | HF PUBLIC HEALTH | | | | |
| 22 | PRINCIPAL ACCOUNT CLERK | \$44,812 | \$45,708 | \$45,708 | \$45,708 |
| 231 | PRINCIPAL ACCOUNT CLERK/DB SPEC | \$44,539 | \$48,996 | \$48,996 | \$48,996 |
| 244 | SENIOR ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 1952 | SENIOR ACCOUNT CLERK | \$45,625 | \$46,539 | \$46,539 | \$46,539 |
| 2981 | SR TYPIST | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3028 | PRINCIPAL ACCOUNT CLERK | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 3173 | PRINCIPAL ACCOUNT CLERK | \$45,626 | \$46,539 | \$46,539 | \$46,539 |
| 3551 | FINANCIAL ANALYST | \$61,071 | \$62,292 | \$62,292 | \$62,292 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1345 | PURCHASING | | | | |
| NEW | BID AND CONTRACT COORDINATOR | \$0 | \$60,728 | \$60,728 | \$60,728 |
| NEW | PRINCIPAL ACCOUNT CLERK/DATABASE | \$0 | \$47,755 | \$47,755 | \$47,755 |
| 377 | DIR PURCHASING & CENTRAL SVCS | \$99,911 | \$101,909 | \$101,909 | \$101,909 |
| 1933 | ASST DIR PURCHASING CENTRAL SVCS | \$65,278 | \$66,584 | \$71,584 | \$71,584 |
| 2982 | PURCHASING COORD | \$51,851 | \$53,666 | \$53,666 | \$53,666 |
| 3078 | PURCHASING COORD | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3303 | SENIOR ACCOUNT CLERK/DATABASE | \$41,493 | \$0 | \$0 | \$0 |

| POSITION | | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|--------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1355 | REAL PROPERTY TAX | | | | |
| 31 | COUNTY TREASURER | \$19,000 | \$19,000 | \$19,000 | \$19,000 |
| 39 | DIR REAL PROPERTY TAX SVS III | \$88,119 | \$89,881 | \$89,881 | \$89,881 |
| 247 | DEP COUNTY TREASURER | \$24,100 | \$24,582 | \$24,582 | \$24,582 |
| 3302 | TAX MAP/RP SYSTEMS SPECIALIST | \$49,165 | \$53,574 | \$53,574 | \$53,574 |
| 3306 | TAX MAP/REAL PROP SYSTEMS SPEC | \$49,165 | \$53,574 | \$53,574 | \$53,574 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|---------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1410-10 | CTY CLRK MAIN UNIT | | | | |
| 621 | COUNTY CLERK | \$82,775 | \$82,775 | \$102,000 | \$102,000 |
| 2581 | COUNTY CLERK'S WORKER III | \$50,189 | \$51,193 | \$51,193 | \$51,193 |
| 2662 | COUNTY CLERK'S WORKER III | \$57,869 | \$59,026 | \$59,026 | \$59,026 |
| 2770 | COUNTY CLERK'S WORKER II | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 2933 | JUNIOR ACCOUNTANT | \$58,665 | \$60,728 | \$60,728 | \$60,728 |
| 3145 | DEPUTY COUNTY CLERK I | \$76,190 | \$77,714 | \$77,714 | \$77,714 |
| 3273 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3274 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3282 | COUNTY CLERK'S WORKER II | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 3283 | COUNTY CLERK'S WORKER II | \$47,515 | \$48,465 | \$48,465 | \$48,465 |
| 3284 | COUNTY CLERK'S WORKER II | \$44,539 | \$45,430 | \$45,430 | \$45,430 |
| 3293 | COUNTY CLERK'S WORKER I | \$39,418 | \$42,323 | \$42,323 | \$42,323 |
| 3355 | COUNTY CLERK'S WORKER II | \$44,812 | \$45,708 | \$45,708 | \$45,708 |
| 3356 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3357 | COUNTY CLERK'S WORKER II | \$47,515 | \$48,465 | \$48,465 | \$48,465 |
| 3526 | COUNTY CLERK'S WORKER I TRAINEE | \$40,737 | \$41,552 | \$0 | \$41,552 |
| 3635 | COUNTY CLERK FINANCIAL WORKER | \$49,898 | \$53,574 | \$53,574 | \$53,574 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|-----------------|---------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1410-11 | CTY CLRK DMV | | | | |
| 6 | DEPT OF MOTOR VEHICLE ADMIN | \$67,500 | \$68,850 | \$68,850 | \$68,850 |
| 2582 | COUNTY CLERK'S WORKER III | \$57,869 | \$59,026 | \$59,026 | \$59,026 |
| 3255 | DEP COUNTY CLERK I | \$52,785 | \$53,841 | \$53,841 | \$53,841 |
| 3272 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3279 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3280 | COUNTY CLERK'S WORKER II | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 3285 | COUNTY CLERK'S WORKER II | \$44,812 | \$45,708 | \$45,708 | \$45,708 |
| 3286 | COUNTY CLERK'S WORKER II | \$44,812 | \$45,708 | \$45,708 | \$45,708 |
| 3295 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3296 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3310 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3311 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3312 | COUNTY CLERK'S WORKER III | \$25,300 | \$25,300 | \$25,300 | \$25,300 |
| 3358 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3359 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3421 | COUNTY CLERK'S WORKER II | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 3423 | COUNTY CLERK'S WORKER II | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 3459 | COUNTY CLERK'S WORKER I | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3513 | COUNTY CLERK'S WORKER I TRAINEE | \$40,737 | \$41,552 | \$41,552 | \$41,552 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|--------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| | | AWIENDED | REGUESTED | RECOMMENDED | ADOFTED |
| A-1420 | CTY ATTORNEY | | | | |
| 43 | CONF SEC COUNTY ATTORNEY | \$64,508 | \$65,798 | \$65,798 | \$65,798 |
| 296 | LEGAL TYPIST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1280 | COUNTY ATTORNEY | \$177,373 | \$180,920 | \$180,920 | \$180,920 |
| 1929 | ASST COUNTY ATTORNEY I | \$102,554 | \$105,000 | \$105,000 | \$105,000 |
| 2274 | ADMINISTRATIVE SECRETARY | \$43,825 | \$47,755 | \$47,755 | \$47,755 |
| 2526 | ASST COUNTY ATTORNEY I | \$91,964 | \$100,000 | \$100,000 | \$100,000 |
| 2717 | ADMINISTRATIVE AIDE | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 3077 | DEPUTY COUNTY ATTORNEY | \$123,365 | \$125,832 | \$125,832 | \$125,832 |
| 3414 | ASST COUNTY ATTORNEY I | \$106,879 | \$109,017 | \$109,017 | \$109,017 |
| 3415 | ASST COUNTY ATTORNEY I | \$96,646 | \$100,000 | \$100,000 | \$100,000 |
| 3416 | ASST COUNTY ATTORNEY I | \$101,786 | \$105,000 | \$105,000 | \$105,000 |
| 3599 | PARALEGAL | \$61,071 | \$62,292 | \$62,292 | \$62,292 |
| 3603 | INVESTIGATOR - COUNTY ATTORNEY | \$65,357 | \$66,664 | \$66,664 | \$66,664 |
| 3648 | ASST COUNTY ATTORNEY I | \$98,000 | \$99,960 | \$99,960 | \$99,960 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|---------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1430 | HUMAN RESOURCES | , <u></u> | | | 7,50, 125 |
| 339 | HR BENEFITS COORDINATOR | \$62,293 | \$63,539 | \$63,539 | \$63,539 |
| 2988 | PERSONNEL ASSISTANT | \$43,714 | \$44,588 | \$44,588 | \$44,588 |
| 3111 | DEP DIR OF HUMAN RESOURCES | \$82,902 | \$84,560 | \$84,560 | \$84,560 |
| 3258 | COMM OF HR/PERSONNEL OFFICER | \$115,179 | \$117,483 | \$117,483 | \$117,483 |
| 3259 | PERSONNEL ASSISTANT | \$45,354 | \$46,261 | \$46,261 | \$46,261 |
| 3262 | PERSONNEL PROJECT COORDINATOR | \$67,500 | \$68,850 | \$68,850 | \$68,850 |
| 3468 | CONF SEC TO HR | \$58,468 | \$59,637 | \$59,637 | \$59,637 |
| 3507 | INVESTIGATOR | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 3518 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3519 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3527 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3528 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3535 | HR BENEFITS SPECIALIST | \$45,900 | \$45,900 | \$45,900 | \$45,900 |
| 3601 | HR RECRUITMENT & TRAINING COORD | \$71,786 | \$73,222 | \$73,222 | \$73,222 |
| 3641 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3642 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3643 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3644 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3645 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|-----------------|-------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1450 | BOARD OF ELECTIONS | | | | |
| 394 | COMM ELECTIONS | \$83,708 | \$85,382 | \$85,382 | \$85,382 |
| 509 | COMM ELECTIONS | \$83,708 | \$85,382 | \$85,382 | \$85,382 |
| 604 | SENIOR CLERK | \$47,028 | \$47,969 | \$47,969 | \$47,969 |
| 947 | DEP COMM ELECTIONS | \$68,151 | \$69,514 | \$69,514 | \$69,514 |
| 957 | SENIOR CLERK | \$47,028 | \$47,969 | \$47,969 | \$47,969 |
| 1329 | DEP COMM ELECTIONS | \$68,151 | \$69,514 | \$69,514 | \$69,514 |
| 3646 | SENIOR CLERK | \$47,028 | \$47,969 | \$47,969 | \$47,969 |
| 3647 | SENIOR CLERK | \$47,028 | \$47,969 | \$47,969 | \$47,969 |

| POSITION NUMBER | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|--------------------|---|-------------|-------------|-------------|-------------|
| | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1460 3552 | RECORDS MANAGEMENT RECORDS MANAGEMENT COORDINATOR | \$46,472 | \$48,099 | \$48,099 | \$48,099 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|--------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1490 | DPW ADMIN | | | | |
| NEW | PRINCIPAL ACCOUNT CLERK | \$0 | \$61,600 | \$0 | \$0 |
| 1388 | CONF SEC TO DEPT PUBLIC WORKS | \$64,714 | \$66,008 | \$66,008 | \$66,008 |
| 1461 | COMM PUBLIC WORKS | \$129,274 | \$131,859 | \$147,900 | \$147,900 |
| 1562 | PRINCIPAL ACCOUNT CLERK | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1970 | SENIOR ACCOUNT CLERK/TYPIST | \$56,067 | \$57,468 | \$57,468 | \$57,468 |
| 3337 | PRINCIPAL ACCOUNT CLERK | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 3651 | DEP COMM OF PUBLIC WORKS - F&B | \$105,121 | \$107,223 | \$107,223 | \$107,223 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|-------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1620-23 | DPW BLDNGS - MISC LOCATIONS | | | | |
| 1365 | MAINTENANCE ASSISTANT | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 1422 | CUSTODIAL SUPVR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1425 | ELECTRICIAN | \$66,405 | \$68,065 | \$68,065 | \$68,065 |
| 1447 | BUILDING MAINT MECHANIC | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1455 | JUNIOR BUILDINGS ENGINEER | \$77,148 | \$79,076 | \$79,076 | \$79,076 |
| 1483 | MAINTENANCE ASSISTANT | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 1505 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1508 | BUILDING MAINT SUPVSR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1511 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1516 | LABORER I | \$43,794 | \$45,955 | \$45,955 | \$45,955 |
| 1541 | BUILDING MAINT MECHANIC | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1561 | MAINTENANCE ASSISTANT | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 1576 | CARPENTER | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1858 | LABORER I | \$6,000 | \$9,600 | \$9,600 | \$9,600 |
| 1864 | LABORER I | \$6,000 | \$9,600 | \$9,600 | \$9,600 |
| 1941 | LABORER I | \$6,000 | \$9,600 | \$9,600 | \$9,600 |
| 1968 | BUILDING MAINT MECHANIC | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 2145 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 2211 | BUILDING MAINT MECHANIC | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 2954 | BUILDING ENGINEER | \$96,970 | \$98,918 | \$98,918 | \$98,918 |
| 3106 | PERM & ENVIR COMPLIANCE COORD | \$70,438 | \$72,198 | \$72,198 | \$72,198 |
| 3188 | BUILDING MAINT SUPVSR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 3189 | BUILDING MAINT MECHANIC | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 3190 | BUILDING MAINT MECHANIC | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 3328 | LABORER I | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3331 | LABORER II | \$55,027 | \$57,468 | \$57,468 | \$57,468 |
| 3341 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3351 | BUILDING MAINT MECHANIC | \$61,280 | \$62,811 | \$62,811 | \$62,811 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-1620-24 | DPW BLDNGS - ACC | AMENDED | REGOLOTES | NEOGIMIENDED | Applitud |
| 1416 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1504 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1507 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1522 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1534 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1567 | ASST HOUSEKEEPING SUPVR | \$67,497 | \$68,847 | \$68,847 | \$68,847 |
| 1570 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1574 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1578 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 1695 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 2790 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 2823 | CUSTODIAL WORKER | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3332 | MAINTENANCE ASSISTANT | \$58,169 | \$59,623 | \$59,623 | \$59,623 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-1680 | MIS | | | | |
| 180 | DIR OPERATIONS AND NETWORK ADMIN | \$81,906 | \$83,544 | \$83,544 | \$83,544 |
| 1782 | IT ADMINISTRATIVE COORD | \$64,714 | \$66,992 | \$66,992 | \$66,992 |
| 2067 | SR PC SPECIALIST | \$64,714 | \$66,992 | \$66,992 | \$66,992 |
| 2137 | CHIEF INFO OFFICER | \$120,613 | \$123,025 | \$137,700 | \$137,700 |
| 2237 | INFO/NETWORK SECURITY OFFICER | \$69,036 | \$71,464 | \$71,464 | \$71,464 |
| 2276 | HELP DESK/DOC SPECIALIST | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 2550 | DIR APPS DEV & SUPPORT | \$82,281 | \$83,927 | \$83,927 | \$83,927 |
| 2572 | SR NETWORK ENGINEER | \$74,219 | \$76,817 | \$76,817 | \$76,817 |
| 3022 | PC SPECIALIST | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3024 | CLIENT SUPPORT TECH I | \$69,036 | \$71,464 | \$71,464 | \$71,464 |
| 3095 | GIS COORDINATOR | \$69,036 | \$71,464 | \$71,464 | \$71,464 |
| 3131 | CLIENT SUPPORT TECH I | \$69,036 | \$71,464 | \$71,464 | \$71,464 |
| 3242 | CLIENT SUPPORT TECH ASST II | \$58,665 | \$60,728 | \$60,728 | \$60,728 |
| 3281 | CLIENT SUPPORT TECH II | \$74,559 | \$77,169 | \$77,169 | \$77,169 |
| 3290 | CLIENT SUPPORT TECH ASST II | \$58,665 | \$60,728 | \$60,728 | \$60,728 |
| 3473 | WIDE AREA NETWORK TECHNICIAN | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3488 | GIS SPECIALIST | \$62,124 | \$64,298 | \$64,298 | \$64,298 |
| 3495 | DEPUTY CIO OF ITS | \$99,901 | \$101,899 | \$101,899 | \$101,899 |
| 3615 | SENIOR NETWORK ENGINEER | \$74,219 | \$76,817 | \$76,817 | \$76,817 |
| 3649 | SENIOR NETWORK ENGINEER | \$74,219 | \$76,817 | \$76,817 | \$76,817 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|--------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-3010 | PUBLIC SAFETY ADMIN | | | | |
| NEW | EXERCISE PLANNING COORDINATOR | \$0 | \$67,000 | \$0 | \$0 |
| NEW | EMERGENCY MGMT COORDINATOR | \$0 | \$0 | \$0 | \$70,000 |
| 2155 | EMERG SVCS TRNG CTR COORD | \$49,165 | \$53,574 | \$53,574 | \$53,574 |
| 2446 | COM PUBLIC SAFETY | \$117,857 | \$120,214 | \$120,214 | \$120,214 |
| 2964 | EMERG SVCS TRN CTR FACILITATOR | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 3624 | DEPUTY COMM OF PUBLIC SAFETY | \$105,326 | \$107,433 | \$107,433 | \$107,433 |
| 3636 | CONF SEC TO COMM OF PUB SAFETY | \$58,223 | \$59,387 | \$59,387 | \$59,387 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|---------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-3010-212 | PUBLIC SAFETY ADMIN - EMERG MED | | | | |
| 3209 | EMS COORDINATOR | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 3224 | DEPUTY EMS COORDINATOR | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| 3226 | DEPUTY EMS COORDINATOR | \$3,500 | \$3,500 | \$3,500 | \$3,500 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|---------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-3020 | PUBLIC SAFETY COMM E911 | | | | |
| 107 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 594 | ADMINISTRATIVE ASSISTANT | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 610 | SR EMERG SVCS DISPATCHER | \$60,147 | \$62,252 | \$62,252 | \$62,252 |
| 651 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 936 | SR EMERG SVCS DISPATCHER | \$60,551 | \$62,670 | \$62,670 | \$62,670 |
| 1066 | EMERG SVCS DISPATCHER | \$54,063 | \$55,955 | \$55,955 | \$55,955 |
| 2127 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 2129 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 2138 | E-911 COORD | \$86,340 | \$88,067 | \$88,067 | \$88,067 |
| 2182 | EMERG SVCS DISPATCHER | \$22,200 | \$24,000 | \$24,000 | \$24,000 |
| 2299 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 2562 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 2865 | EMERG SVCS DISPATCHER PD | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 2872 | SR EMERG SVCS DISPATCHER | \$60,147 | \$62,252 | \$62,252 | \$62,252 |
| 2885 | EMERG SVCS DISPATCHER | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 3097 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3098 | SR EMERG SVCS DISPATCHER | \$58,665 | \$60,728 | \$60,728 | \$60,728 |
| 3124 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3185 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3470 | EMERG SVCS DISPATCHER | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3602 | CHIEF EMERGENCY SVCS DISPATCHER | \$67,099 | \$74,407 | \$74,407 | \$74,407 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|----------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-3110-29 | SHERIFF - PATROL | | | | |
| NEW | PUBLIC SAFETY DISPATCHER | \$0 | \$49,165 | \$49,165 | \$49,165 |
| NEW | PUBLIC SAFETY DISPATCHER | \$0 | \$49,165 | \$49,165 | \$49,165 |
| 9 | DEPUTY SHERIFF SERGEANT | \$96,017 | \$98,417 | \$98,417 | \$98,417 |
| 27 | DEPUTY SHERIFF | \$98,152 | \$100,606 | \$100,606 | \$100,606 |
| 113 | DEPUTY SHERIFF SERGEANT | \$97,080 | \$99,507 | \$99,507 | \$99,507 |
| 258 | DEPUTY SHERIFF SERGEANT | \$100,336 | \$102,844 | \$102,844 | \$102,844 |
| 271 | DEPUTY SHERIFF | \$81,776 | \$83,820 | \$83,820 | \$83,820 |
| 281 | DEPUTY SHERIFF SERGEANT | \$84,680 | \$86,797 | \$86,797 | \$86,797 |
| 308 | DEP SHERIFF LIEUTENANT | \$106,075 | \$108,727 | \$108,727 | \$108,727 |
| 329 | DEPUTY SHERIFF | \$62,262 | \$63,819 | \$63,819 | \$63,819 |
| 340 | DEPUTY SHERIFF | \$66,341 | \$70,728 | \$70,728 | \$70,728 |
| 358 | DEPUTY SHERIFF | \$94,991 | \$97,366 | \$97,366 | \$97,366 |
| 445 | DEP SHERIFF CORPORAL | \$94,563 | \$96,927 | \$96,927 | \$96,927 |
| 593 | DEPUTY SHERIFF | \$71,664 | \$76,180 | \$76,180 | \$76,180 |
| 817 | DEPUTY SHERIFF | \$81,776 | \$83,820 | \$83,820 | \$83,820 |
| 948 | DEPUTY SHERIFF | \$85,755 | \$87,899 | \$87,899 | \$87,899 |
| 995 | DEPUTY SHERIFF | \$66,341 | \$70,728 | \$70,728 | \$70,728 |
| 1147 | DEPUTY SHERIFF SERGEANT | \$99,236 | \$101,717 | \$101,717 | \$101,717 |
| 1194 | DEP SHERIFF CORPORAL | \$95,602 | \$97,992 | \$97,992 | \$97,992 |
| 1622 | DEPUTY SHERIFF | \$83,445 | \$85,531 | \$85,531 | \$85,531 |
| 1963 | DEPUTY SHERIFF | \$83,445 | \$85,531 | \$85,531 | \$85,531 |
| 1964 | DEPUTY SHERIFF SERGEANT | \$94,991 | \$97,366 | \$97,366 | \$97,366 |
| 2295 | DEPUTY SHERIFF | \$85,755 | \$87,899 | \$87,899 | \$87,899 |
| 2296 | DEPUTY SHERIFF | \$66,341 | \$70,728 | \$70,728 | \$70,728 |
| 2370 | DEP SHERIFF LIEUTENANT | \$106,075 | \$108,727 | \$108,727 | \$108,727 |
| 2375 | DEP SHERIFF CORPORAL | \$90,576 | \$92,840 | \$92,840 | \$92,840 |
| 2376 | DEPUTY SHERIFF | \$83,445 | \$85,531 | \$85,531 | \$85,531 |
| 2432 | DEPUTY SHERIFF | \$71,664 | \$76,180 | \$76,180 | \$76,180 |
| 2433 | DEPUTY SHERIFF | \$62,262 | \$63,819 | \$63,819 | \$63,819 |
| 2527 | CHIEF DEP PATROL DIV/INT AFFAIRS | \$110,268 | \$112,473 | \$112,473 | \$112,473 |
| 2580 | DEPUTY SHERIFF SERGEANT | \$99,236 | \$101,717 | \$101,717 | \$101,717 |
| 2591 | DEPUTY SHERIFF | \$99,236 | \$101,717 | \$101,717 | \$101,717 |
| 2592 | DEPUTY SHERIFF | \$66,341 | \$70,728 | \$70,728 | \$70,728 |
| 2671 | DEP SHERIFF CORPORAL | \$80,891 | \$82,913 | \$82,913 | \$82,913 |
| 2880 | DEP SHERIFF CORPORAL | \$97,080 | \$99,507 | \$99,507 | \$99,507 |
| 2938 | DEPUTY SHERIFF | \$81,776 | \$83,820 | \$83,820 | \$83,820 |
| 2939 | DEPUTY SHERIFF | \$81,776 | \$83,820 | \$83,820 | \$83,820 |
| 2958 | DEPUTY SHERIFF | \$94,991 | \$97,366 | \$97,366 | \$97,366 |
| 2960 | DEPUTY SHERIFF | \$66,341 | \$70,728 | \$70,728 | \$70,728 |
| 2989 | DEPUTY SHERIFF | \$74,322 | \$76,180 | \$76,180 | ₂ \$76,180 |
| 2991 | DEPUTY SHERIFF | \$81,776 | \$83,820 | \$83,820 | \$83,820 |

| 2998 | DEPUTY SHERIFF | \$62,262 | \$63,819 | \$63,819 | \$63,819 |
|------|-------------------------------|-----------|-----------|-----------|-----------|
| 3114 | DEPUTY SHERIFF | \$71,664 | \$76,180 | \$76,180 | \$76,180 |
| 3115 | DEPUTY SHERIFF | \$62,262 | \$68,000 | \$68,000 | \$68,000 |
| 3116 | DEPUTY SHERIFF | \$62,262 | \$68,000 | \$68,000 | \$68,000 |
| 3117 | DEPUTY SHERIFF | \$81,776 | \$83,820 | \$83,820 | \$83,820 |
| 3162 | DEPUTY SHERIFF | \$74,322 | \$83,820 | \$83,820 | \$83,820 |
| 3163 | DEPUTY SHERIFF | \$62,262 | \$68,000 | \$68,000 | \$68,000 |
| 3167 | DEPUTY SHERIFF | \$74,322 | \$83,820 | \$83,820 | \$83,820 |
| 3168 | DEPUTY SHERIFF | \$71,664 | \$76,180 | \$76,180 | \$76,180 |
| 3197 | DEPUTY SHERIFF | \$71,664 | \$76,180 | \$76,180 | \$76,180 |
| 3198 | DEPUTY SHERIFF | \$71,664 | \$76,180 | \$76,180 | \$76,180 |
| 3199 | DEPUTY SHERIFF | \$66,341 | \$70,728 | \$70,728 | \$70,728 |
| 3200 | DEPUTY SHERIFF | \$71,664 | \$76,180 | \$76,180 | \$76,180 |
| 3352 | DEPUTY SHERIFF | \$62,262 | \$63,819 | \$63,819 | \$63,819 |
| 3367 | DEPUTY SHERIFF | \$66,341 | \$70,728 | \$70,728 | \$70,728 |
| 3368 | DEPUTY SHERIFF | \$66,341 | \$70,728 | \$70,728 | \$70,728 |
| 3369 | DEPUTY SHERIFF | \$66,341 | \$70,728 | \$70,728 | \$70,728 |
| 3373 | DEP SHERIFF (DETECTIVE ASSMT) | \$86,797 | \$88,967 | \$88,967 | \$88,967 |
| 3374 | DEP SHERIFF (DETECTIVE ASSMT) | \$94,991 | \$97,366 | \$97,366 | \$97,366 |
| 3381 | DEP SHERIFF LIEUTENANT | \$106,075 | \$108,727 | \$108,727 | \$108,727 |
| 3503 | DEPUTY SHERIFF | \$62,262 | \$63,819 | \$63,819 | \$63,819 |
| 3509 | DEP SHERIFF CORPORAL | \$93,547 | \$95,886 | \$95,886 | \$95,886 |
| 3613 | DEPUTY SHERIFF SERGEANT | \$98,107 | \$100,560 | \$100,560 | \$100,560 |
| 3618 | DEPUTY SHERIFF | \$62,262 | \$63,819 | \$63,819 | \$63,819 |
| 3628 | DEPUTY SHERIFF | \$62,262 | \$63,819 | \$63,819 | \$63,819 |
| 3629 | DEPUTY SHERIFF | \$62,262 | \$63,819 | \$63,819 | \$63,819 |
| | | | | | |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-3110-30 | SHERIFF - CIVIL | | | | |
| NEW | PROFESSIONAL STANDARDS & COMPLIA | \$0 | \$100,000 | \$100,000 | \$100,000 |
| 41 | CIVIL DEPUTY | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 194 | JAIL ADMINISTRATOR | \$21,467 | \$21,896 | \$21,896 | \$21,896 |
| 331 | SHERIFF | \$120,000 | \$120,000 | \$120,000 | \$120,000 |
| 344 | SENIOR ACCOUNT CLERK/TYPIST | \$46,640 | \$47,573 | \$47,573 | \$47,573 |
| 440 | UNDERSHERIFF | \$113,956 | \$116,235 | \$116,235 | \$116,235 |
| 790 | SENIOR ACCOUNT CLERK/TYPIST | \$46,640 | \$47,573 | \$47,573 | \$47,573 |
| 924 | SENIOR ACCOUNT CLERK/TYPIST | \$46,640 | \$47,573 | \$47,573 | \$47,573 |
| 1088 | COORD OF MED RECORDS & BILLING | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 1325 | SENIOR ACCOUNT CLERK/TYPIST | \$46,640 | \$47,573 | \$47,573 | \$47,573 |
| 1621 | SHFS DEPT ACCOUNTS PAYABLE COORD | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 2543 | SR FISCAL ADMINISTRATIVE OFFICER | \$108,516 | \$110,686 | \$110,686 | \$110,686 |
| 2763 | CONF SEC SHERIFF | \$68,520 | \$69,891 | \$69,891 | \$69,891 |
| 3037 | SENIOR ACCOUNT CLERK/TYPIST | \$46,640 | \$47,573 | \$47,573 | \$47,573 |
| 3261 | SHFS DEPT ACCOUNTS PAYABLE COORD | \$46,640 | \$47,573 | \$47,573 | \$47,573 |
| 3550 | FINANCIAL ANALYST | \$57,000 | \$0 | \$0 | \$0 |
| 3617 | CHIEF CIVIL CLERK | \$56,877 | \$58,015 | \$58,015 | \$58,015 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|---------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-3110-31 | SHERIFF - SECURITY | | | | |
| 915 | CORRECTION OFFICER | \$52,364 | \$55,569 | \$55,569 | \$55,569 |
| 972 | CORRECTION OFFICER | \$52,364 | \$53,411 | \$53,411 | \$53,411 |
| 1303 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 3011 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 3084 | CORRECTION CORPORAL | \$74,978 | \$76,478 | \$76,478 | \$76,478 |
| 3120 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 3132 | CORRECTION OFFICER | \$52,364 | \$53,411 | \$53,411 | \$53,411 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|---------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-3140-16 | PROBATION - MAIN UNIT | | | | |
| NEW * | PROBATION SUPERVISOR | \$0 | \$0 | \$0 | \$90,233 |
| NEW | PROBATION ASSISTANT | \$0 | \$44,478 | \$44,478 | \$44,478 |
| 65 | PROBATION DIR B | \$109,559 | \$111,750 | \$111,750 | \$111,750 |
| 99 | PROBATION SPVR | \$90,812 | \$93,956 | \$93,956 | \$93,956 |
| 416 | SR PROBATION OFFICER | \$77,846 | \$80,664 | \$80,664 | \$80,664 |
| 441 | TYPIST | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 592 | PROBATION OFFICER TRAINEE | \$63,074 | \$64,651 | \$64,651 | \$64,651 |
| 599 | SR PROBATION OFFICER | \$78,697 | \$81,536 | \$81,536 | \$81,536 |
| 632 | SR PROBATION OFFICER | \$78,697 | \$81,536 | \$81,536 | \$81,536 |
| 659 | PROBATION OFFICER | \$70,886 | \$73,531 | \$73,531 | \$73,531 |
| 899 | SR PROBATION OFFICER | \$89,885 | \$92,132 | \$92,132 | \$92,132 |
| 1321 | PROBATION OFFICER | \$65,709 | \$69,167 | \$69,167 | \$69,167 |
| 1324 | PROBATION OFFICER | \$70,034 | \$72,658 | \$72,658 | \$72,658 |
| 1777 | CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 2354 | PROBATION OFFICER | \$70,886 | \$73,531 | \$73,531 | \$73,531 |
| 2500 | PROBATION OFFICER | \$65,709 | \$69,167 | \$0 | \$0 |
| 2941 | PROBATION OFFICER | \$70,034 | \$72,658 | \$72,658 | \$72,658 |
| 2942 | PROBATION OFFICER TRAINEE | \$63,074 | \$64,651 | \$64,651 | \$64,651 |
| 2957 | PROBATION OFFICER TRAINEE | \$63,074 | \$64,651 | \$64,651 | \$64,651 |
| 3102 | PROBATION OFFICER | \$70,034 | \$72,658 | \$72,658 | \$72,658 |
| 3122 | PROBATION SPVR | \$92,514 | \$94,827 | \$94,827 | \$94,827 |
| 3127 | PROBATION OFFICER TRAINEE | \$63,074 | \$64,651 | \$64,651 | \$64,651 |
| 3136 | PROBATION OFFICER TRAINEE | \$63,074 | \$64,651 | \$64,651 | \$64,651 |
| 3186 | FULL CHARGE BOOKKEEPER | \$62,124 | \$64,298 | \$64,298 | \$64,298 |
| 3253 | DEPUTY PROBATION DIRECTOR | \$102,093 | \$104,135 | \$104,135 | \$104,135 |
| 3317 | ACCOUNT CLERK/DATABASE | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3318 | PROBATION OFFICER | \$70,034 | \$72,658 | \$72,658 | \$72,658 |
| 3319 | PROBATION OFFICER | \$70,034 | \$72,658 | \$72,658 | \$72,658 |

^{*} The new Probation Supervisor position is meant to be a promotion for another employee within Probation. The position for the employee who is upgraded will be a promotion for another employee within Probation.

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------------------|-----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-3140-17 2859 | PROBATION - ATI PROBATION OFFICER | \$70,034 | \$72,658 | \$72,658 | \$72,658 |

| POSITION NUMBER | | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-----------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-3140-18 | PROBATION - PRE TRIAL | | | | |
| 956 | SR PROBATION OFFICER | \$80,920 | \$82,943 | \$82,943 | \$82,943 |
| 1322 | PROBATION OFFICER | \$70,034 | \$72,658 | \$72,658 | \$72,658 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-3150 | JAIL | | | | |
| 2 | CORRECTION OFFICER | \$58,717 | \$63,143 | \$63,143 | \$63,143 |
| 7 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 10 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 16 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 17 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 33 | CORRECTION SERGEANT | \$78,727 | \$80,302 | \$80,302 | \$80,302 |
| 53 | CORRECTION SERGEANT | \$78,727 | \$80,302 | \$80,302 | \$80,302 |
| 68 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 90 | CORRECTION SERGEANT | \$78,727 | \$80,302 | \$80,302 | \$80,302 |
| 112 | CORRECTION CORPORAL | \$74,978 | \$76,478 | \$76,478 | \$76,478 |
| 115 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 116 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 155 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 157 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 194 | JAIL ADMINISTRATOR | \$112,700 | \$114,954 | \$114,954 | \$114,954 |
| 202 | CORRECTION OFFICER | \$52,364 | \$53,411 | \$53,411 | \$53,411 |
| 212 | CORRECTION OFFICER | \$52,364 | \$53,411 | \$53,411 | \$53,411 |
| 248 | CORRECTION SERGEANT | \$78,727 | \$80,302 | \$80,302 | \$80,302 |
| 250 | CORRECTION CORPORAL | \$74,978 | \$76,478 | \$76,478 | \$76,478 |
| 292 | CORRECTION CAPTAIN | \$109,257 | \$111,442 | \$111,442 | \$111,442 |
| 302 | CORRECTION OFFICER | \$53,411 | \$55,569 | \$55,569 | \$55,569 |
| 321 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 328 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 332 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 341 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 346 | CORRECTION CORPORAL | \$74,978 | \$76,478 | \$76,478 | \$76,478 |
| 355 | CORRECTION SERGEANT | \$78,727 | \$80,302 | \$80,302 | \$80,302 |
| 418 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 454 | CORRECTION SERGEANT | \$78,727 | \$80,302 | \$80,302 | \$80,302 |
| 483 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 579 | CORRECTION CORPORAL | \$74,978 | \$76,478 | \$76,478 | \$76,478 |
| 622 | CORRECTION OFFICER | \$64,518 | \$68,519 | \$68,519 | \$68,519 |
| 631 | CORRECTION OFFICER | \$56,596 | \$59,891 | \$59,891 | \$59,891 |
| 634 | CORRECTION OFFICER | \$56,596 | \$59,891 | \$59,891 | \$59,891 |
| 646 | CORRECTION OFFICER | \$62,403 | \$65,808 | \$65,808 | \$65,808 |
| 718 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 726 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 759 | FOOD SVC HELPER | \$37,384 | \$38,132 | \$38,132 | \$38,132 |
| 771 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 791 | CORRECTION OFFICER | \$69,292 | \$72,836 | \$72,836 | ₂ \$72,836 |
| 796 | CORRECTION OFFICER | \$69,292 | \$72,836 | \$72,836 | \$72,836 |

| 803 | CORRECTION OFFICER | \$52,364 | \$55,569 | \$55,569 | \$55,569 |
|------|---------------------|----------|----------|----------|--------------------|
| 814 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 815 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 848 | CORRECTION OFFICER | \$52,364 | \$53,411 | \$53,411 | \$53,411 |
| 850 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 874 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 878 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 879 | CORRECTION OFFICER | \$62,403 | \$65,808 | \$65,808 | \$65,808 |
| 882 | CORRECTION CORPORAL | \$74,978 | \$76,478 | \$76,478 | \$76,478 |
| 886 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 887 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 888 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 889 | CORRECTION OFFICER | \$52,364 | \$55,569 | \$55,569 | \$55,569 |
| 919 | CORRECTION OFFICER | \$52,364 | \$55,569 | \$55,569 | \$55,569 |
| 920 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 937 | CORRECTION OFFICER | \$58,717 | \$63,143 | \$63,143 | \$63,143 |
| 964 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 973 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 1034 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 1035 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 1038 | FOOD SVC HELPER | \$37,384 | \$38,132 | \$38,132 | \$38,132 |
| 1052 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 1053 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 1054 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 1072 | CORRECTION OFFICER | \$52,364 | \$53,411 | \$53,411 | \$53,411 |
| 1073 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 1074 | CORRECTION SERGEANT | \$78,727 | \$80,302 | \$80,302 | \$80,302 |
| 1093 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 1130 | CORRECTION OFFICER | \$56,596 | \$59,891 | \$59,891 | \$59,891 |
| 1223 | CORRECTION OFFICER | \$52,364 | \$53,411 | \$53,411 | \$53,411 |
| 1225 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 1281 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 1283 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 1284 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 1298 | CORRECTION OFFICER | \$67,175 | \$70,678 | \$70,678 | \$70,678 |
| 1302 | CORRECTION OFFICER | \$62,403 | \$65,808 | \$65,808 | \$65,808 |
| 1304 | CORRECTION OFFICER | \$67,175 | \$70,678 | \$70,678 | \$70,678 |
| 1305 | CORRECTION OFFICER | \$52,364 | \$55,569 | \$55,569 | \$55,569 |
| 1311 | COOK | \$45,135 | \$46,038 | \$46,038 | \$46,038 |
| 1320 | CORRECTION OFFICER | \$52,364 | \$55,569 | \$55,569 | \$55,569 |
| 1618 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 1619 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 1681 | CORRECTION OFFICER | \$62,403 | \$65,808 | \$65,808 | \$65,808 |
| 1773 | CORRECTION OFFICER | \$52,364 | \$53,411 | \$53,411 | \$53,411 |
| 1955 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | 2 \$5 7,728 |
| 2515 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| | | | | | |

| 2516 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
|------|-----------------------------|-----------|-----------|-----------|-----------|
| 2517 | CORRECTION OFFICER | \$52,364 | \$55,569 | \$55,569 | \$55,569 |
| 2518 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 2519 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 2520 | CORRECTION CORPORAL | \$74,978 | \$76,478 | \$76,478 | \$76,478 |
| 2521 | CORRECTION CORPORAL | \$74,978 | \$76,478 | \$76,478 | \$76,478 |
| 2677 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 2678 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 2679 | CORRECTION OFFICER | \$71,408 | \$72,836 | \$72,836 | \$72,836 |
| 2680 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 3012 | CORRECTION OFFICER | \$64,518 | \$68,519 | \$68,519 | \$68,519 |
| 3031 | COOK | \$45,135 | \$46,038 | \$46,038 | \$46,038 |
| 3118 | CORRECTION OFFICER | \$54,479 | \$57,728 | \$57,728 | \$57,728 |
| 3250 | CORRECTION SERGEANT | \$78,727 | \$80,302 | \$80,302 | \$80,302 |
| 3252 | CONF SEC JAIL ADMINISTRATOR | \$60,815 | \$62,032 | \$62,032 | \$62,032 |
| 3278 | COOK | \$45,135 | \$46,038 | \$46,038 | \$46,038 |
| 3418 | COOK MANAGER | \$58,310 | \$59,476 | \$59,476 | \$59,476 |
| 3430 | COOK | \$45,135 | \$46,038 | \$46,038 | \$46,038 |
| 3431 | COOK | \$45,135 | \$46,038 | \$46,038 | \$46,038 |
| 3432 | FOOD SVC HELPER | \$37,384 | \$38,132 | \$38,132 | \$38,132 |
| 3433 | FOOD SVC HELPER | \$37,384 | \$38,132 | \$38,132 | \$38,132 |
| 3494 | CORRECTION LIEUTENANT | \$106,075 | \$108,197 | \$108,197 | \$108,197 |
| 3627 | CORRECTION LIEUTENANT | \$106,075 | \$108,197 | \$108,197 | \$108,197 |
| | | | | | |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|----------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-3410 | FIRE PROTECTION | | | | |
| NEW | CHIEF DEP FIRE COORDINATOR | \$0 | \$12,500 | \$12,500 | \$12,500 |
| NEW | CHIEF FIRE INVESTIGATOR | \$0 | \$5,000 | \$5,000 | \$5,000 |
| 35 | DEP FIRE COORD | \$8,500 | \$8,500 | \$8,500 | \$8,500 |
| 189 | FIRE COORD | \$25,832 | \$0 | \$0 | \$0 |
| 216 | DEP FIRE COORD PT | \$8,500 | \$8,500 | \$8,500 | \$8,500 |
| 236 | DEP FIRE COORD | \$8,500 | \$0 | \$0 | \$0 |
| 655 | DEP FIRE COORD | \$8,500 | \$8,500 | \$8,500 | \$8,500 |
| 875 | TYPIST | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 2403 | DEP FIRE COORD | \$8,500 | \$8,500 | \$8,500 | \$8,500 |
| 3128 | DEP FIRE COORD | \$8,500 | \$8,500 | \$8,500 | \$8,500 |
| 3230 | FIRE INVESTIGATOR | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 3231 | FIRE INVESTIGATOR | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 3232 | FIRE INVESTIGATOR | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 3233 | FIRE INVESTIGATOR | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 3234 | FIRE INVESTIGATOR | \$2,500 | \$0 | \$0 | \$0 |
| 3235 | FIRE INVESTIGATOR | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 3236 | FIRE INVESTIGATOR | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 3237 | FIRE INVESTIGATOR | \$2,500 | \$2,500 | \$2,500 | \$2,500 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4010-206 | PH - AGENCY ADMIN | | | | |
| 716 | SENIOR TYPIST | \$40,737 | \$41,552 | \$41,522 | \$41,522 |
| 2925 | PUBLIC HEALTH DIR | \$107,025 | \$109,166 | \$109,166 | \$109,166 |
| 3158 | DIR OF PATIENT SVCS TRAINEE | \$90,500 | \$90,500 | \$90,500 | \$90,500 |
| 3271 | COMMUNITY HEALTH COORDINATOR | \$65,584 | \$71,464 | \$71,464 | \$71,464 |
| 3496 | DEPUTY PUBLIC HEALTH DIRECTOR | \$87,857 | \$89,614 | \$89,614 | \$89,614 |
| 3515 | SR FISCAL ADMINISTRATIVE OFFICER | \$14,583 | \$0 | \$0 | \$0 |
| 3524 | TRAINING & QUALITY IMPROV COORD | \$71,400 | \$78,030 | \$78,030 | \$78,030 |
| 3626 | ADMINISTRATIVE SECRETARY | \$45,625 | \$47,755 | \$47,755 | \$47,755 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|-------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4010-207 | PH - CORE PROGRAMS | | | | |
| NEW | COMMUNITY HEALTH WORKER | \$0 | \$41,552 | \$41,552 | \$41,552 |
| NEW | COMMUNITY HEALTH WORKER | \$0 | \$41,552 | \$41,552 | \$41,552 |
| 890 | PUBLIC HEALTH EDUCATOR | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 1972 | BI-LINGUAL OUTREACH WORKER | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2333 | COM HEALTH NURSE (PH) | \$68,730 | \$72,231 | \$72,231 | \$72,231 |
| 2373 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 2943 | COM HEALTH NURSE (PH) | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 3511 | SUPVSG COMM HEALTH NURSE PH | \$82,516 | \$84,166 | \$84,166 | \$84,166 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|----------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-4010-33 | PH - CHHA/MAIN UNIT | | | | |
| 79 | COM HEALTH NURSE (PH) | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 148 | SUPV COMM HEALTH NURSE (PH) | \$82,516 | \$84,166 | \$84,166 | \$84,166 |
| 383 | HOME HEALTH AIDE | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 723 | PUBLIC HEALTH NURSE | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 747 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 779 | HOME HEALTH AIDE | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 806 | PHS PROG COORD | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 849 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 1150 | COM HEALTH NURSE (PH) | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 1249 | COM HEALTH NURSE (PH) | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 1636 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 2185 | PUBLIC HEALTH NURSE | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 2329 | DATA ENTRY OPERATOR | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2330 | PUBLIC HEALTH NURSE | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 2334 | PUBLIC HEALTH NURSE | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 2372 | COM HEALTH NURSE (PH) | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 2386 | SUPV PUBLIC HEALTH NURSE | \$82,516 | \$84,166 | \$84,166 | \$84,166 |
| 2502 | REGISTERED PROFESSIONAL NURSE PD | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 2653 | HOME CARE MED SOCIAL WORKER | \$62,124 | \$64,298 | \$64,298 | \$64,298 |
| 2729 | PUBLIC HEALTH NURSE | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 2782 | REGISTERED PROFESSIONAL NURSE | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 2875 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 3221 | PH PHYSICAL THERAPIST | \$98,550 | \$101,999 | \$101,999 | \$101,999 |
| 3222 | PH OCCUPATIONAL THERAPIST | \$98,550 | \$101,999 | \$101,999 | \$101,999 |
| 3339 | PH PHYSICAL THERAPIST PD | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 3340 | PH OCCUPATIONAL THERAPIST PD | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 3375 | PH PHYSICAL THERAPIST | \$98,550 | \$101,999 | \$101,999 | \$101,999 |
| 3376 | PHYSICAL THERAPIST ASSISTANT | \$65,678 | \$66,992 | \$66,992 | \$66,992 |
| 3419 | PUBLIC HEALTH NURSE | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 3420 | COM HEALTH NURSE (PH) | \$68,730 | \$72,231 | \$72,231 | \$72,231 |
| 3451 | PH SPEECH THERAPIST | \$98,550 | \$101,999 | \$101,999 | \$101,999 |
| 3452 | BI-LINGUAL OUTREACH WKR (SP) | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3553 | PHYSICAL THERAPIST ASSISTANT | \$65,678 | \$66,992 | \$66,992 | \$66,992 |
| 3554 | PH OCCUPATIONAL THERAPIST | \$98,550 | \$101,999 | \$101,999 | \$101,999 |
| 3555 | PH PHYSICAL THERAPIST | \$98,550 | \$101,999 | \$101,999 | \$101,999 |
| 3556 | REHABILITATION THERAPY SUPRVSR | \$108,756 | \$110,931 | \$110,931 | \$110,931 |
| 3620 | LICENSED PRACTICAL NURSE | \$47,800 | \$49,473 | \$49,473 | \$49,473 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-4010-34 | PH - LT HEALTH CARE | | | | |
| NEW | PERSONAL CARE AIDE | \$0 | \$39,474 | \$39,474 | \$39,474 |
| NEW | PERSONAL CARE AIDE | \$0 | \$39,474 | \$39,474 | \$39,474 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|---------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4010-36 | PH - HLTHY BEGINNGS | | | | |
| 884 | FAMILY SUPPORT WORKER | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2450 | FAMILY SUPPORT WORKER | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2654 | FAMILY SUPPORT WORKER (SPANISH) | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3072 | HEALTH FAMILIES SUPVR | \$52,048 | \$53,870 | \$53,870 | \$53,870 |
| 3522 | FAMILY SUPPORT WORKER | \$38,132 | \$41,552 | \$41,552 | \$41,552 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|-------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4050 | PH - DIAGNSTC/ TREATMNT | | | | |
| NEW * | EPIDEMIOLOGIST SUPERVISOR | \$0 | \$76,817 | \$76,817 | \$76,817 |
| 206 | PUBLIC HEALTH EDUCATOR | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 451 | PUBLIC HEALTH SVCS PROG COORD | \$38,840 | \$42,323 | \$42,323 | \$42,323 |
| 607 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$65,614 | \$65,614 | \$65,614 |
| 922 | PHS PROG COORD | \$40,884 | \$42,323 | \$42,232 | \$42,232 |
| 952 | PUBLIC HEALTH NURSE | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 983 | COM HEALTH NURSE (PH) | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 2784 | PUBLIC HEALTH NURSE | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 2927 | PUBLIC HEALTH NURSE | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 2986 | PUBLIC HEALTH EDUCATOR | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3152 | REGISTERED PROFESSIONAL NURSE | \$3,800 | \$3,800 | \$3,800 | \$3,800 |
| 3264 | REGISTERED PROFESSIONAL NURSE | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 3270 | EPIDEMIOLOGIST | \$70,063 | \$71,464 | \$71,464 | \$71,464 |
| 3338 | SENIOR DATABASE CLERK | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 3465 | PRINCIPAL ACCOUNT CLERK | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 3476 | PUBLIC HEALTH LPN | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 3634 | REGISTERED PROFESSIONAL NURSE | \$10,000 | \$10,000 | \$10,000 | \$10,000 |

^{*}The new Epidemiologist Supervisor position is meant to be a promotion for another employee within Public Health. The position for the employee who is upgrade? Will be abolished.

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|--------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4059 | PH - EARLY CARE | | | | |
| NEW | ADMINISTRATIVE ASSISTANT | \$0 | \$50,895 | \$0 | \$0 |
| 917 | CLERK | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1707 | COORD CHILDREN WITH SPEC NEEDS | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 1744 | EARLY INTERVENTION SVCS COORD | \$45,885 | \$49,998 | \$49,998 | \$49,998 |
| 1745 | EARLY INTERVENTION SVCS COORD | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3183 | EARLY INTERVENTION SVCS COORD | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3523 | COORD OF CHILDREN W SPEC NEEDS | \$62,293 | \$63,539 | \$63,539 | \$63,539 |

| POSITION NUMBER | | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|----------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-4250 | CS - ALCOHL ADDICTN CONTRL | | | | |
| 3007 | IMPAIRED DRIVER PROG COORD/INSTR | \$4,368 | \$4,368 | \$4,368 | \$4,368 |
| 3448 | IMPAIRED DRIVER PROG DIR/INSTR | \$6,500 | \$6,500 | \$6,500 | \$6,500 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4310 | CS - ADMIN | | | | |
| 399 | PRINCIPAL ACCOUNT CLERK | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 1336 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 1757 | DIR COM SVCS | \$85,750 | \$91,873 | \$91,873 | \$91,873 |
| 2699 | RECORD ACCT & MED BILLING | \$78,285 | \$81,025 | \$81,025 | \$81,025 |
| 2719 | ADMINISTRATIVE ASSISTANT | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 2820 | SENIOR ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3039 | ACCOUNT CLERK/DATABASE | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3046 | COM SVCS COORD | \$62,124 | \$64,298 | \$64,298 | \$64,298 |
| 3181 | PRINCIPAL ACCOUNT CLERK/DATABASE | \$46,819 | \$47,755 | \$47,755 | \$47,755 |
| 3206 | SENIOR COMM SVCES COORD | \$70,621 | \$73,093 | \$73,093 | \$73,093 |
| 3299 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3300 | DATABASE CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3316 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3360 | ACCOUNT CLERK/DATABASE | \$38,700 | \$41,552 | \$41,552 | \$41,552 |
| 3417 | DEP COMM OF HEALTH & FAMILY SVCS | \$111,774 | \$114,010 | \$114,010 | \$114,010 |
| 3506 | COMMUNITY SERVICES COORDINATOR | \$62,124 | \$64,298 | \$64,298 | \$64,298 |
| 3540 | COMMUNITY RESOURCES COORDINATOR | \$62,124 | \$64,298 | \$64,298 | \$64,298 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|-----------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4320-40 | CS - MENTAL HEALTH CLINIC | | | | |
| 40 | COMMUNITY MH NURSE | \$68,730 | \$70,105 | \$70,105 | \$70,105 |
| 130 | STAFF SOCIAL WORKER I | \$64,714 | \$66,992 | \$66,992 | \$66,992 |
| 369 | ASSISTANT SOCIAL WORKER II | \$53,372 | \$55,240 | \$55,240 | \$55,240 |
| 430 | STAFF SOCIAL WORKER II | \$88,134 | \$91,219 | \$91,219 | \$91,219 |
| 472 | DUAL DIAGNOSIS SPECIALIST | \$66,016 | \$68,327 | \$68,327 | \$68,327 |
| 750 | COMMUNITY MH NURSE | \$68,730 | \$70,105 | \$70,105 | \$70,105 |
| 913 | COMMUNITY MH NURSE | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 977 | STAFF SOCIAL WORKER II | \$70,588 | \$73,059 | \$73,059 | \$73,059 |
| 2169 | CLINICAL PROGRAM MANAGER | \$95,417 | \$98,757 | \$98,757 | \$98,757 |
| 2267 | STAFF SOCIAL WORKER I | \$64,714 | \$66,992 | \$66,992 | \$66,992 |
| 2320 | STAFF SOCIAL WORKER I | \$64,714 | \$66,992 | \$66,992 | \$66,992 |
| 3288 | STAFF SOCIAL WORKER I | \$64,714 | \$66,992 | \$66,992 | \$66,992 |
| 3308 | STAFF SOCIAL WORKER I | \$64,714 | \$66,992 | \$66,992 | \$66,992 |
| 3365 | COMMUNITY MH NURSE COORD | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 3413 | ADDICTION SVCS COUNSELOR II | \$49,572 | \$50,563 | \$50,563 | \$50,563 |
| 3449 | STUDENT INTERN | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3638 | STAFF SOCIAL WORKER I | \$64,714 | \$66,992 | \$66,992 | \$66,992 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------------------|---|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4320-41 3532 | CS - HEALTH COMMUNITIES/TRY DEPT OF COMM SVCS PLANNER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|-----------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4320-42 | CS - CASE MANAGEMENT | | | | |
| 721 | ASSISTANT SOCIAL WORKER II | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 1836 | ASSISTANT SOCIAL WORKER II | \$53,250 | \$55,113 | \$55,113 | \$55,113 |
| 2105 | ASSISTANT SOCIAL WORKER II | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 2106 | ASSISTANT SOCIAL WORKER II | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 2254 | ASSISTANT SOCIAL WORKER II | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 2325 | ASSISTANT SOCIAL WORKER II | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3151 | ASSISTANT SOCIAL WORKER III | \$57,512 | \$59,525 | \$59,525 | \$59,525 |
| 3210 | ASSISTANT SOCIAL WORKER III | \$57,512 | \$59,525 | \$59,525 | \$59,525 |
| 3307 | ASSISTANT SOCIAL WORKER I | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3361 | ASSISTANT SOCIAL WORKER I | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3457 | CLINICAL PROGRAM MANAGER | \$74,219 | \$76,817 | \$76,817 | \$76,817 |
| 3504 | CLINICAL PROGRAM COORD | \$66,992 | \$0 | \$0 | \$0 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-------------------------|---|-------------|-------------|-------------|-------------|
| NUMBER | Description | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-4320-43 431 | CS - MH CONTIN DAY/PSYCH TREAT ADMINISTRATOR OF REHAB SVCS | \$71,003 | \$73,488 | \$73,488 | \$73,488 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|-------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-5610 | DPW SC INTERN'L AIRPORT | | | | |
| 1349 | WEATHER OBSERVER | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1419 | WEATHER OBSERVER | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1947 | LABORER I | \$6,000 | \$9,600 | \$9,600 | \$9,600 |
| 2672 | AIRPORT SUPERINTENDENT | \$71,784 | \$73,220 | \$73,220 | \$73,220 |
| 3139 | WEATHER OBSERVER | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 3546 | AIRPORT ATTENDANT | \$60,098 | \$61,600 | \$61,600 | \$61,600 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|-----------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-5680 | TRANSPORTATION | | | | |
| 64 | ADMINISTRATIVE ASSISTANT | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 391 | BUS DRIVER | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 497 | BUS DRIVER | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 2855 | BUS DRIVER | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 2886 | BUS DRIVER | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 3069 | DIR OF TRANSPORTATION | \$80,626 | \$82,239 | \$82,239 | \$82,239 |
| 3204 | BUS DRIVER | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 3267 | COMM OF COMMUNITY RESOURCES | \$110,357 | \$112,451 | \$112,451 | \$112,451 |
| 3422 | BUS DRIVER | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 3608 | TRANPORTATION DISPATCHER | \$44,155 | \$45,700 | \$45,700 | \$45,700 |
| 3612 | BUS DRIVER | \$40,884 | \$42,323 | \$42,323 | \$42,323 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-6010-38 | DFS - ADMIN | | | | |
| 2733 | DEP COMM OF FAMILY SVCS | \$93,713 | \$95,587 | \$95,587 | \$95,587 |
| 3026 | ADMINISTRATIVE SECRETARY | \$48,080 | \$49,763 | \$49,763 | \$49,763 |
| 3182 | CONTRACT MONITOR | \$44,956 | \$47,755 | \$47,755 | \$47,755 |
| 3257 | COMM OF DIV HEALTH & FAMILY SVCS | \$122,619 | \$125,071 | \$125,071 | \$125,071 |
| 3463 | CONF SEC TO COMM OF DIV H&FS | \$59,463 | \$60,652 | \$60,652 | \$60,652 |
| 3472 | CONTRACT MONITOR | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 3477 | DIV CONTRACT COMPL OFFICER | \$62,293 | \$63,539 | \$63,539 | \$63,539 |
| 3483 | HR STAFF DEVELOPMENT COORD | \$62,124 | \$64,298 | \$64,298 | \$64,298 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-6010-50 | DFS - ACCOUNTING | | | | |
| 2688 | SENIOR ACCOUNT CLERK/DATABASE | \$42,131 | \$42,974 | \$42,974 | \$42,974 |
| 2693 | SENIOR ACCOUNT CLERK/DATABASE | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 3103 | FISCAL ADMINISTRATIVE OFFICER | \$69,790 | \$71,186 | \$71,186 | \$71,186 |
| 3248 | FULL CHARGE BOOKKEEPER | \$62,214 | \$64,298 | \$64,298 | \$64,298 |
| 3362 | PRINCIPAL ACCOUNT CLERK/DATABASE | \$46,819 | \$47,755 | \$47,755 | \$47,755 |
| 3370 | SR FISCAL ADMINISTRATIVE OFFICER | \$78,795 | \$80,371 | \$80,371 | \$80,371 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|-------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-6010-51 | DFS - MIS/RECORDS | | | | |
| 1058 | ACCOUNT CLERK/DATABASE | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 1637 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 2222 | ACCOUNT CLERK/DATABASE | \$41,552 | \$42,632 | \$42,632 | \$42,632 |
| 2551 | HELP DESK/DOC COORD | \$54,654 | \$56,567 | \$56,567 | \$56,567 |
| 3050 | ACCOUNT CLERK/DATABASE | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3223 | SENIOR ACCOUNT CLERK/DATABASE | \$45,626 | \$46,539 | \$46,539 | \$46,539 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|--------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-6010-52 | DFS - TEMPORARY ASSIST | | | | |
| NEW* | ACCOUNT CLERK/DATABASE | \$0 | \$44,877 | \$44,877 | \$44,877 |
| NEW | ACCOUNT CLERK/DATABASE | \$0 | \$44,877 | \$44,877 | \$44,877 |
| 55 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 59 | SR SOCIAL WELFARE EXAM | \$50,098 | \$51,100 | \$51,100 | \$51,100 |
| 75 | SR SOCIAL WELFARE EXAM | \$49,572 | \$50,563 | \$50,563 | \$50,563 |
| 109 | PRINCIPAL SOCIAL WELFARE EXAM | \$53,538 | \$54,609 | \$54,609 | \$54,609 |
| 119 | ACCOUNT CLERK | \$38,700 | \$41,552 | \$41,552 | \$41,552 |
| 159 | PRINCIPAL SOCIAL WELFARE EXAM | \$53,317 | \$54,383 | \$54,383 | \$54,383 |
| 257 | SENIOR ACCOUNT CLERK/DATABASE | \$42,323 | \$46,538 | \$46,538 | \$46,538 |
| 262 | PRINCIPAL SOCIAL WELFARE EXAM | \$53,435 | \$54,504 | \$54,504 | \$54,504 |
| 295 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 324 | SR SOCIAL WELFARE EXAM | \$49,476 | \$50,466 | \$50,466 | \$50,466 |
| 439 | SR SOCIAL WELFARE EXAM | \$49,572 | \$50,564 | \$50,564 | \$50,564 |
| 448 | SOCIAL WELFARE EXAM | \$42,048 | \$45,146 | \$45,146 | \$45,146 |
| 468 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 469 | SOCIAL WELFARE EXAM | \$45,146 | \$45,625 | \$45,625 | \$45,625 |
| 504 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 589 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 595 | SR SOCIAL WELFARE EXAM | \$49,572 | \$50,563 | \$50,563 | \$50,563 |
| 658 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 744 | SOCIAL WELFARE EXAM | \$49,275 | \$50,261 | \$50,261 | \$50,261 |
| 805 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 809 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 1210 | TYPIST | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 1219 | DRIVER/COURIER | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1610 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 2243 | RECORDS MGT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 2251 | SR SOCIAL WELFARE EXAM | \$49,163 | \$50,146 | \$50,146 | \$50,146 |
| 2367 | SOCIAL WELFARE EXAM | \$42,048 | \$45,146 | \$45,146 | \$45,146 |
| 2387 | FAMILY SVCS CASE MGR | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 2421 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 2422 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 2668 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 2669 | SR SOCIAL WELFARE EXAM | \$49,572 | \$50,563 | \$50,563 | \$50,563 |
| 2869 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 2899 | SOCIAL WELFARE EXAM | \$49,275 | \$50,261 | \$50,261 | \$50,261 |
| 2911 | DIR TEMP ASSISTANCE | \$75,000 | \$76,500 | \$76,500 | \$76,500 |
| 3049 | SOCIAL WELFARE EXAM | \$42,048 | \$45,146 | \$45,146 | \$45,146 |
| 3065 | SOCIAL WELFARE EXAM | \$42,048 | \$45,146 | \$45,146 | \$45,146 |
| 3169 | HOUSING COORDINATOR | \$59,018 | \$64,298 | \$64,298 | ₂ §64,298 |
| 3171 | SENIOR SOCIAL WELFARE EXAMINER | \$49,885 | \$50,883 | \$50,883 | \$50,883 |

^{*} The two new Account Clerk/Database positions are meant to be promotional. The positions from which the promoted employees ascend from will be abolished.

| 3172 | SOCIAL WELFARE EXAM | \$45,626 | \$46,539 | \$46,539 | \$46,539 |
|------|---------------------------------|----------|----------|----------|----------|
| 3213 | SENIOR ACCOUNT CLERK/DATABASE | \$45,625 | \$46,539 | \$46,539 | \$46,539 |
| 3366 | HOUSING COORDINATOR | \$62,124 | \$64,298 | \$64,298 | \$64,298 |
| 3371 | HEAD SOCIAL WELFARE EXAMINER | \$57,049 | \$58,190 | \$58,190 | \$58,190 |
| 3480 | SR SOCIAL WELFARE EXAM | \$49,572 | \$50,563 | \$50,563 | \$50,563 |
| 3541 | EMPLOYMENT SERVICES COORDINATOR | \$53,877 | \$55,763 | \$55,763 | \$55,763 |
| 3604 | SOCIAL WELFARE EXAM - SP | \$46,819 | \$47,755 | \$47,755 | \$47,755 |
| 3606 | SENIOR HOUSING COORDINATOR | \$67,094 | \$69,442 | \$69,442 | \$69.442 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|-----------------|-------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-6010-53 | DFS - MEDICAL ASSIST | | | | |
| 73 | SR SOCIAL WELFARE EXAM | \$49,885 | \$50,883 | \$50,883 | \$50,883 |
| 138 | SR SOCIAL WELFARE EXAM | \$49,163 | \$50,146 | \$50,146 | \$50,146 |
| 153 | SOCIAL WELFARE EXAM | \$44,539 | \$45,430 | \$45,430 | \$45,430 |
| 582 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 742 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 1269 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 1868 | ACCOUNT CLERK/DATABASE | \$41,796 | \$42,632 | \$42,632 | \$42,632 |
| 2493 | PRINCIPAL SOCIAL WELFARE EXAM | \$53,434 | \$54,503 | \$54,503 | \$54,503 |
| 2494 | SOCIAL WELFARE EXAM | \$44,261 | \$45,146 | \$45,146 | \$45,146 |
| 2495 | RECORDS MGT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3498 | PRINCIPAL SOCIAL WELFARE EXAM | \$53,097 | \$54,159 | \$54,159 | \$54,159 |
| 3605 | PRINCIPAL ACCOUNT CLERK | \$49,276 | \$50,262 | \$50,262 | \$50,262 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-6010-55 | DFS - SPEC INVESTIGATN | | | | |
| 459 | FAMILY SVCS INVESTIGATOR | \$46,812 | \$47,755 | \$47,755 | \$47,755 |
| 994 | SENIOR ACCOUNT CLERK/TYPIST | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 2209 | SR FAMILY SVCS INV | \$51,668 | \$53,574 | \$53,574 | \$53,574 |
| 2492 | SENIOR ACCOUNT CLERK/DATABASE | \$45,625 | \$46,538 | \$46,538 | \$46,538 |
| 2684 | SOCIAL WELFARE EXAM | \$44,812 | \$45,702 | \$45,702 | \$45,702 |
| 3485 | PRINCIPAL SOCIAL WELFARE EXAM | \$53,434 | \$54,503 | \$54,503 | \$54,503 |
| 3625 | PRINCIPAL FMAILY SVCS INVESTIGAT | \$55,893 | \$57,849 | \$57,849 | \$57,849 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|---------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-6010-56 | DFS - CHILD SUPPORT | | | | |
| 18 | FAMILY SVCS INVESTIGATOR | \$49,455 | \$51,186 | \$51,186 | \$51,186 |
| 49 | COURT LIASON | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 70 | FAMILY SVCS INVESTIGATOR | \$46,297 | \$47,917 | \$47,917 | \$47,917 |
| 182 | PRINCIPAL ACCOUNT CLERK | \$44,539 | \$45,430 | \$45,430 | \$45,430 |
| 260 | FAMILY SVCS INVESTIGATOR | \$47,132 | \$48,782 | \$48,782 | \$48,782 |
| 309 | FAMILY SVCS INVESTIGATOR | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 910 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 1914 | SENIOR ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 2358 | COORD CHILD SUPPORT ENFORCE | \$65,639 | \$66,952 | \$66,952 | \$66,952 |
| 3086 | FAMILY SVCS INVESTIGATOR | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 3092 | FAMILY SVCS INVESTIGATOR | \$49,455 | \$51,186 | \$51,186 | \$51,186 |
| 3249 | SR FAMILY SERVICES INVESTIGATOR | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3334 | SENIOR ACCOUNT CLERK | \$41,063 | \$41,884 | \$41,884 | \$41,884 |
| 3482 | PRINCIPAL FAMILY SVCS INVEST | \$57,011 | \$59,006 | \$59,006 | \$59,006 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-6010-57 | DFS - SERVICES | | | - | - |
| NEW* | CAC COORDINATOR | \$0 | \$45,855 | \$45,855 | \$45,855 |
| 3 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 15 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 67 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 78 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 140 | CASE SUPERVISOR | \$69,515 | \$70,905 | \$70,905 | \$70,905 |
| 178 | SENIOR CASEWORKER | \$54,096 | \$57,152 | \$57,152 | \$57,152 |
| 183 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 196 | CASE SUPERVISOR | \$59,627 | \$60,728 | \$60,728 | \$60,728 |
| 209 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 214 | CASE SUPERVISOR | \$59,627 | \$60,820 | \$60,820 | \$60,820 |
| 229 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 241 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 243 | SR CASE SVCS AIDE | \$43,351 | \$44,868 | \$44,868 | \$44,868 |
| 286 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 387 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 514 | CASEWORKER | \$49,998 | \$0 | \$0 | \$0 |
| 616 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 645 | CASEWORKER | \$45,885 | \$49,998 | \$49,998 | \$49,998 |
| 729 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 763 | SENIOR CASEWORKER | \$55,626 | \$57,573 | \$57,573 | \$57,573 |
| 904 | CASEWORKER | \$49,554 | \$51,288 | \$51,288 | \$51,288 |
| 1056 | CASE SVCS AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1137 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 1149 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 1202 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 1299 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 1318 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 1332 | CASE SVCS AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1682 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 1697 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 1715 | CASE SVCS AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2051 | DIR SVCS | \$76,500 | \$78,030 | \$78,030 | \$78,030 |
| 2140 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 2172 | SENIOR CASEWORKER | \$58,562 | \$60,612 | \$60,612 | \$60,612 |
| 2310 | SENIOR CASEWORKER | \$54,096 | \$57,152 | \$57,152 | \$57,152 |
| 2338 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 2357 | CASE SUPERVISOR | \$59,537 | \$60,728 | \$60,728 | \$60,728 |
| 2364 | CASE SUPERVISOR | \$59,627 | \$60,820 | \$60,820 | \$60,820 |
| 2420 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | ₂ \$49,998 |
| 2427 | CASE SUPERVISOR | \$60,696 | \$61,910 | \$61,910 | \$61,910 |

^{*} The new CAC Coordinator position is meant to be promotional. The position from which the promoted employee ascends from will be abolished.

| 2599 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
|------|--------------------------------|----------|----------|----------|----------|
| 2600 | SENIOR CASEWORKER | \$54,096 | \$57,152 | \$57,152 | \$57,152 |
| 2716 | SENIOR ACCOUNT CLERK/DATABASE | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 2724 | CASEWORKER | \$45,885 | \$49,998 | \$49,998 | \$49,998 |
| 2754 | CASE SUPERVISOR | \$60,835 | \$62,052 | \$62,052 | \$62,052 |
| 2901 | SENIOR ACCOUNT CLERK/DATABASE | \$41,493 | \$42,323 | \$42,323 | \$42,323 |
| 2949 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 2950 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 2951 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 2985 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 2995 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3015 | CASE SVCS AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3017 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3036 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3052 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3054 | CASE SVCS AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3100 | CASEWORKER | \$45,885 | \$49,998 | \$49,998 | \$49,998 |
| 3101 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3133 | CASE SUPERVISOR | \$60,378 | \$61,586 | \$61,586 | \$61,586 |
| 3134 | CASE SUPERVISOR | \$59,537 | \$60,728 | \$60,728 | \$60,728 |
| 3154 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 3214 | CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3215 | CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3239 | ADMINISTRATIVE SECRETARY | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 3453 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3454 | SENIOR CASEWORKER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 3455 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3456 | CASEWORKER | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3458 | CASE SVCS AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3484 | CASE SUPERVISOR | \$59,537 | \$60,728 | \$60,728 | \$60,728 |
| 3516 | CASEWORKER | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| 3557 | SENIOR ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3558 | SENIOR SOCIAL WELFARE EXAMINER | \$49,572 | \$50,563 | \$50,563 | \$50,563 |
| 3559 | SERVICE COORDINATOR | \$65,555 | \$67,849 | \$67,849 | \$67,849 |
| 3621 | SERVICE COORDINATOR | \$65,058 | \$67,335 | \$67,335 | \$67,335 |
| 3622 | SERVICE COORDINATOR | \$64,300 | \$66,551 | \$66,551 | \$66,551 |
| | | | | | |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|---------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-6293 | CENTR WORKFRC DEVELPMNT | | 4 | | |
| 97 | DIR CWD | \$81,342 | \$82,969 | \$82,969 | \$82,969 |
| 752 | EMPL & TRNG SPECIALIST | \$47,755 | \$0 | \$0 | \$0 |
| 756 | EMPL & TRNG SPECIALIST | \$47,802 | \$49,475 | \$49,475 | \$49,475 |
| 1685 | CREW LEADER | \$4,550 | \$4,550 | \$4,550 | \$4,550 |
| 1687 | CREW LEADER | \$4,550 | \$4,550 | \$4,550 | \$4,550 |
| 1708 | JOB DEVELOPER | \$51,668 | \$53,574 | \$53,574 | \$53,574 |
| 2108 | EMPL & TRNG SUPERVISOR | \$53,574 | \$0 | \$0 | \$0 |
| 2110 | EMPL & TRNG SPECIALIST | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 2807 | EMPL & TRNG SPECIALIST | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 2896 | CREW LEADER | \$4,550 | \$4,550 | \$4,550 | \$4,550 |
| 2897 | CREW LEADER | \$4,550 | \$4,550 | \$4,550 | \$4,550 |
| 3202 | EMPLOYMENT CENTER COORD | \$47,203 | \$48,855 | \$48,855 | \$48,855 |
| 3434 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3435 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3436 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3437 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3438 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3439 | ACCOUNT CLERK (TEMP) | \$16,439 | \$0 | \$0 | \$0 |
| 3440 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3441 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3442 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3443 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3444 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3445 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3446 | CLERK | \$16,439 | \$0 | \$0 | \$0 |
| 3464 | ACCOUNT CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |
| 3489 | DEI RESOURCE COORDINATOR | \$59,018 | \$64,298 | \$64,298 | \$64,298 |
| 3512 | JUNIOR ACCOUNTANT | \$58,665 | \$60,728 | \$60,728 | \$60,728 |
| 3534 | YOUTH WORKFORCE COORDINATOR | \$55,732 | \$60,728 | \$60,728 | \$60,728 |
| 3600 | EMPL & TRNG SUPERVISOR | \$51,668 | \$53,574 | \$53,574 | \$53,574 |
| 3639 | SENIOR EMPLMT & TRAINING SPRVSR | \$57,963 | \$59,123 | \$59,123 | \$59,123 |

| POSITION | | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|--------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-6510 | VETERANS SERVICES | | | | |
| 179 | DIR VETERAN SVS | \$76,500 | \$78,030 | \$78,030 | \$78,030 |
| 2952 | VETERANS SERVICE OFFICER | \$52,450 | \$57,152 | \$57,152 | \$57,152 |
| 3462 | ADMINISTRATIVE ASSISTANT | \$51,753 | \$53,564 | \$53,564 | \$53,564 |
| 3533 | VETERANS SERVICE OFFICER | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 3650 | CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-------------------|--|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-6610 291 | DPW CONSMR AFFRS - WGHTS/MEAS MUNICIPAL DIR WEIGHTS & MEASURES | \$57,000 | \$57,000 | \$57,000 | \$57,000 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|-------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-7110-39 | P/R ADMIN | | | | |
| NEW | ASSISTANT RECREATION DIRECTOR | \$0 | \$57,000 | \$57,000 | \$57,000 |
| 1557 | DIR PARKS REC & BEAUTI PROGS | \$89,464 | \$91,253 | \$91,253 | \$91,253 |
| 1862 | LABORER I | \$9,380 | \$10,108 | \$10,108 | \$10,108 |
| 1996 | STUDENT WORKER | \$9,380 | \$10,108 | \$10,108 | \$10,108 |
| 1997 | STUDENT WORKER | \$9,240 | \$9,408 | \$9,408 | \$9,408 |
| 1999 | STUDENT WORKER | \$8,960 | \$9,828 | \$9,828 | \$9,828 |
| 2000 | STUDENT WORKER | \$8,820 | \$9,408 | \$9,408 | \$9,408 |
| 3192 | GROUNDS MAINTENANCE WORKER I | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3195 | GROUNDS MAINTENANCE WORKER II | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 3611 | GROUNDS MAINTENANCE WORKER I | \$44,834 | \$45,955 | \$45,955 | \$45,955 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-7110-82 | P/R - LAKE SUPERIOR | | | | |
| NEW | LIFEGUARD PD | \$0 | \$1,000 | \$1,000 | \$1,000 |
| NEW | LIFEGUARD PT | \$0 | \$5,000 | \$5,000 | \$5,000 |
| NEW | PARK ENTRY ATTENDANT - PT | \$0 | \$4,000 | \$4,000 | \$4,000 |
| 1548 | ASST PARK & RECRTN DIR/LIFEGUARD | \$10,320 | \$11,424 | \$11,424 | \$11,424 |
| 1598 | LIFEGUARD | \$9,840 | \$10,344 | \$10,344 | \$10,344 |
| 1599 | LIFEGUARD | \$10,080 | \$10,464 | \$10,464 | \$10,464 |
| 1600 | LIFEGUARD | \$10,080 | \$10,224 | \$10,224 | \$10,224 |
| 1601 | LIFEGUARD | \$10,080 | \$10,224 | \$10,224 | \$10,224 |
| 1603 | PARK ENTRY ATTENDANT | \$7,560 | \$8,064 | \$8,064 | \$8,064 |
| 1626 | PARK ENTRY ATTENDANT | \$7,560 | \$8,064 | \$8,064 | \$8,064 |
| 1860 | LABORER I | \$7,800 | \$8,064 | \$8,064 | \$8,064 |
| 1940 | LABORER I | \$7,560 | \$8,064 | \$8,064 | \$8,064 |
| 2102 | LABORER I | \$7,560 | \$8,184 | \$8,184 | \$8,184 |
| 2565 | PARK MANAGER | \$10,800 | \$14,728 | \$0 | \$0 |
| 2566 | LIFEGUARD | \$9,600 | \$10,224 | \$10,224 | \$10,224 |

| POSITION NUMBER | | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-7310 | YOUTH PROGRAMS | | | | |
| 397 | MANAGER OF YOUTH SVCS | \$62,293 | \$63,539 | \$63,539 | \$63,539 |
| 3517 | YOUTH INTERNSHIP COORD | \$55,732 | \$60,728 | \$60,728 | \$60,728 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|-----------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-7450-202 | P/R CNTY MUSEUM - SC MUSEUM | | | | |
| 3349 | MUSEUM ATTENDANT | \$17,420 | \$17,732 | \$17,732 | \$17,732 |
| 3350 | MUSEUM ATTENDANT | \$15,075 | \$15,345 | \$15,345 | \$15,345 |
| 3530 | MUSUEM ATTENDANT PD | \$840 | \$840 | \$840 | \$840 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|----------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-7450-203 | P/R CNTY MUSEUM - D & H CANAL | | | | |
| 2811 | SR VISITORS EXPERIENCE ASSOCIATE | \$7,738 | \$8,340 | \$8,340 | \$8,340 |
| 2812 | VISITORS EXPERIENCE ASSOCIATE | \$3,100 | \$3,360 | \$3,360 | \$3,360 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-7610-87 | AG - MAIN UNIT | | | | |
| NEW | ADMINISTRATIVE AIDE | \$0 | \$47,755 | \$0 | \$0 |
| 29 | AGING SVCS AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 110 | DIR AGING SERVICES | \$87,736 | \$89,491 | \$89,491 | \$89,491 |
| 2350 | AGING SVCS ASST | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 2825 | AGING SVCS SPECIALIST | \$49,018 | \$49,998 | \$49,998 | \$49,998 |
| 2844 | CASE MGMT SPECIALIST | \$49,855 | \$51,600 | \$51,600 | \$51,600 |
| 3029 | POINT OF ENTRY ASST | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3135 | AGING SVCS SPECIALIST | \$49,476 | \$50,466 | \$50,466 | \$50,466 |
| 3153 | POINT OF ENTRY ASST | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 3216 | CASE MGMT SPECIALIST - EISEP | \$45,885 | \$49,998 | \$49,998 | \$49,998 |
| 3217 | FULL CHARGE BOOKKEEPER | \$62,124 | \$64,298 | \$64,298 | \$64,298 |
| 3309 | COORD OF SVCS FOR THE AGING | \$62,124 | \$64,298 | \$64,298 | \$64,298 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|-------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-7610-88 | AG - NUTRITION | | | | |
| 221 | NUTRITION SITE OPERATOR | \$15,575 | \$21,788 | \$21,788 | \$21,788 |
| 225 | NUTRITION SVS COORD | \$59,354 | \$61,431 | \$61,431 | \$61,431 |
| 351 | NUTRITION SITE OPERATOR | \$18,290 | \$22,932 | \$22,932 | \$22,932 |
| 384 | NUTRITION SITE OPERATOR | \$18,364 | \$22,932 | \$22,932 | \$22,932 |
| 490 | NUTRITION SITE OPERATOR | \$18,364 | \$22,932 | \$22,932 | \$22,932 |
| 597 | CHAUFFEUR | \$18,364 | \$21,788 | \$21,788 | \$21,788 |
| 647 | CHAUFFEUR | \$18,364 | \$22,932 | \$22,932 | \$22,932 |
| 799 | AGING SVCS ASST | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 894 | CHAUFFEUR | \$18,364 | \$22,932 | \$22,932 | \$22,932 |
| 996 | AGING SVCS SPECIALIST | \$49,018 | \$49,998 | \$49,998 | \$49,998 |
| 1247 | NUTRITION SITE OPERATOR | \$15,697 | \$21,788 | \$21,788 | \$21,788 |
| 1315 | NUTRITION SITE OPERATOR | \$18,290 | \$22,932 | \$22,932 | \$22,932 |
| 1341 | NUTRITION SITE OPERATOR | \$17,854 | \$22,932 | \$22,932 | \$22,932 |
| 1345 | NUTRITION SITE OPERATOR | \$18,290 | \$22,932 | \$22,932 | \$22,932 |
| 2250 | CHAUFFEUR | \$18,364 | \$22,932 | \$22,932 | \$22,932 |
| 2506 | CHAUFFEUR | \$18,364 | \$22,932 | \$22,932 | \$22,932 |
| 2593 | CHAUFFERU/FLOATER | \$15,697 | \$21,788 | \$21,788 | \$21,788 |
| 2597 | AGING SVCS AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------------------|-------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-7610-89 3335 | AG - RSVP RSVP COORDINATOR | \$52,164 | \$53,207 | \$53,207 | \$53,207 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|-----------|-------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-8020-90 | PLANNING - MAIN UNIT | | | | |
| 297 | COUNTY HISTORIAN | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 1839 | COMM OF PLANNING & ENVIR MGT | \$110,357 | \$112,564 | \$112,564 | \$112,564 |
| 2425 | CHIEF PLANNER | \$77,656 | \$80,374 | \$80,374 | \$80,374 |
| 3175 | DIRECTOR OF PLANNING | \$70,000 | \$70,000 | \$70,000 | \$70,000 |
| 3321 | PLANNER | \$69,891 | \$72,337 | \$72,337 | \$66,992 |
| 3492 | RESEARCH ANALYST | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 3493 | PLANNER | \$64,714 | \$66,979 | \$66,979 | \$66,979 |
| 3520 | CONFIDENTIAL SECR TO PLANNING | \$56,829 | \$57,966 | \$57,966 | \$57,966 |
| 3640 | ACCOUNT CLERK | \$30,955 | \$33,242 | \$33,242 | \$33,242 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|--------------------|---|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| A-8040 2486 | HUMAN RIGHTS COMMISSN EXEC DIR HUMAN RIGHTS COMM | \$40,000 | \$41,600 | \$41,600 | \$41,600 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| A-8090 | OFFICE OF SUSTAINABLE ENERGY | | · | | |
| 3322 | SUSTAINABILITY ANALYST | \$33,399 | \$38,579 | \$38,579 | \$38,579 |
| 3323 | SUSTAINABILITY ANALYST | \$33,399 | \$38,579 | \$38,579 | \$38,579 |
| 3467 | DEP COMM PLANNING | \$108,256 | \$0 | \$0 | \$0 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|----------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| CL-8160 | DPW REFUSE/GARB | | | | |
| 1452 | BUILDING MAINT MECHANIC | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1531 | MAINTENANCE ASSISTANT | \$58,069 | \$59,623 | \$59,623 | \$59,623 |
| 1575 | RECYCLING COORD | \$77,148 | \$79,076 | \$79,076 | \$79,076 |
| 2786 | SOLID WASTE OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2788 | TRANSFER STATION OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2789 | SOLID WASTE OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2791 | TRANSFER STATION OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2792 | TRANSFER STATION OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2793 | TRANSFER STATION OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2794 | TRANSFER STATION OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2796 | TRANSFER STATION OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2797 | SOLID WASTE OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2798 | SOLID WASTE OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 2799 | SOLID WASTE OPERATOR | \$62,402 | \$63,962 | \$63,962 | \$63,962 |
| 3105 | DEP COMM PUBLIC WORKER - OPERATI | \$119,997 | \$122,397 | \$122,397 | \$122,397 |
| 3137 | LABORER I SEAS | \$6,000 | \$9,600 | \$9,600 | \$9,600 |
| 3301 | SOLID WASTE OPERATOR | \$62,402 | \$63,961 | \$63,961 | \$63,961 |
| 3491 | SOLID WASTE OPERATOR | \$62,402 | \$63,961 | \$63,961 | \$63,961 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-------------------------|------------------------|--------------------------|----------------------------|------------------------|
| | | AMIENDED | REQUESTED | RECOMMENDED | ADOPTED |
| D-3310 | DPW TRAFFIC CONTROL | | | | |
| 1366 | SIGN FABRICATOR | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1417 | SIGN INSTALLER | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1420 | SIGN SHOP SUPVR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1437 | SIGN FABRICATOR | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1481 | ASST SIGN INSTALLER | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 3177 | LABORER I SEAS | \$6,000 | \$9,600 | \$9,600 | \$9,600 |
| 3178 | LABORER I SEAS | \$6,000 | \$9,600 | \$9,600 | \$9,600 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|----------|-----------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| D-5020 | DPW ENGINEERING | | | | |
| 1359 | BRIDGE ENGINEER | \$96,979 | \$98,918 | \$98,918 | \$98,918 |
| 1477 | JUNIOR CIVIL ENGINEER | \$77,148 | \$79,076 | \$79,076 | \$79,076 |
| 1513 | BRIDGE ENGINEER | \$96,970 | \$98,918 | \$98,918 | \$98,918 |
| 2036 | CIVIL ENGINEER | \$96,970 | \$98,918 | \$98,918 | \$98,918 |
| 3291 | ENGINEERING TECH | \$70,438 | \$72,198 | \$72,198 | \$72,198 |
| 3547 | ENGINEERING AIDE | \$58,168 | \$59,623 | \$59,623 | \$59,623 |
| 3548 | ENGINEERING AIDE | \$58,168 | \$59,623 | \$0 | \$0 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|---------------------------------|------------------------|--------------------------|----------------------------|------------------------------------|
| D-5110-45 | DPW ROAD MAINTENANCE | | | | |
| NEW | BRIDGE CARPENTER | \$0 | \$62,811 | \$62,811 | \$62,811 |
| NEW | BRIDGE MAINTAINER I | \$0 | \$59,623 | \$0 | \$0 |
| NEW | WELDER I | \$0 | \$62,811 | \$62,811 | \$62,811 |
| 1351 | ROAD MAINTENANCE SUPERVISOR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1352 | MOTOR EQUIPMENT OPERATOR | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 1354 | ROAD MAINTENANCE SUPERVISOR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1358 | GENERAL CONSTRUCTION SUPERVISOR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1362 | MOTOR EQUIPMENT OPERATOR | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 1370 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1374 | CONSTRUCTION EQUIPMENT OP II | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1375 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1384 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1397 | WELDER II | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1399 | CONSTRUCTION EQUIPMENT OP II | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1406 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1410 | ROAD MAINTENANCE SUPERVISOR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1411 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1415 | ROAD MAINTENANCE SUPERVISOR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1418 | ROAD MAINTENANCE SUPERINTENDENT | \$99,934 | \$101,933 | \$101,933 | \$101,933 |
| 1427 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1429 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1434 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1438 | CONSTRUCTION EQUIPMENT OP III | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1440 | HYDRA EXCA EQUIPMENT OPERATOR | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1442 | MOTOR EQUIPMENT OPERATOR | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 1457 | HYDRA EXCA EQUIPMENT OPERATOR | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1462 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1464 | ROAD MAINTENANCE SUPERVISOR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1470 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1472 | MOTOR EQUIPMENT OPERATOR | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 1473 | BRIDGE CARPENTER | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 1475 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1484 | MOTOR EQUIPMENT OPERATOR | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 1495 | BRIDGE MAINTAINER II | \$66,406 | \$68,065 | \$68,065 | \$68,065 |
| 1512 | LABORER II | \$55,027 | \$57,468 | \$57,468 | \$57,468 |
| 1518 | HYDRA EXCA EQUIPMENT OPERATOR | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1525 | MOTOR EQUIPMENT OPERATOR | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 1537 | MOTOR EQUIPMENT OPERATOR | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 2458 | LABORER II | \$55,027 | \$57,468 | \$57,468 | \$57,468 |
| 2846 | MOTOR EQUIPMENT OPERATOR | \$58,169 | \$59,623 | \$59,623 | ₃ \$ 5 9,623 |
| 2847 | MOTOR EQUIPMENT OPERATOR | \$58,169 | \$59,623 | \$59,623 | \$59,623 |

| 2848 | CONSTRUCTION EQUIPMENT OP I | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
|------|---------------------------------|----------|----------|----------|----------|
| 3156 | GENERAL CONSTRUCTION SUPERVISOR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 3324 | LABORER I | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3325 | LABORER I | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3326 | LABORER I | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3327 | LABORER I | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3330 | LABORER II | \$56,067 | \$57,468 | \$57,468 | \$57,468 |
| 3336 | BRIDGE MAINTAINER I | \$58,169 | \$59,623 | \$59,623 | \$59,623 |
| 3342 | BRIDGE CARPENTER | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 3343 | LABORER I | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3344 | LABORER I | \$44,834 | \$45,955 | \$45,955 | \$45,955 |
| 3345 | LABORER II | \$55,027 | \$57,468 | \$57,468 | \$57,468 |
| 3609 | CONSTRUCTION EQUIPMENT OP II | \$61,280 | \$62,811 | \$62,811 | \$62,811 |
| 3610 | BRIDGE MAINTAINER II | \$66,405 | \$68,065 | \$68,065 | \$68,065 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|--------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| DM-5130-48 | DPW MAPLEWOOD FACILTY | | | | |
| NEW | EQUIPMENT SUPERVISOR | \$0 | \$76,455 | \$0 | \$0 |
| 1353 | MASTER MECHANIC | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1355 | GARAGE SUPERINTENDENT | \$93,223 | \$95,087 | \$95,087 | \$95,087 |
| 1361 | AUTOMOTIVE SHOP SUPVR | \$74,956 | \$76,455 | \$76,455 | \$76,455 |
| 1371 | MASTER MECHANIC | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1395 | SR MASTER MECHANIC | \$66,406 | \$68,065 | \$68,065 | \$68,065 |
| 1403 | AUTOMOTIVE BODY REPAIRER | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1404 | MASTER MECHANIC | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1413 | WELDER I | \$61,279 | \$62,811 | \$62,811 | \$62,811 |
| 1421 | MASTER MECHANIC | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1439 | SR MASTER MECHANIC | \$66,406 | \$68,065 | \$68,065 | \$68,065 |
| 1441 | SR MASTER MECHANIC | \$66,406 | \$68,065 | \$68,065 | \$68,065 |
| 1446 | SR MASTER MECHANIC | \$66,406 | \$68,065 | \$68,065 | \$68,065 |
| 1451 | SR STOCKKEEPER | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 1493 | STOCKKEEPER | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1526 | AUTOMOTIVE EQUIPMENT ATTENDANT | \$60,098 | \$61,600 | \$61,600 | \$61,600 |
| 1529 | AUTOMOTIVE BODY REPAIRER | \$63,206 | \$65,851 | \$65,851 | \$65,851 |
| 2824 | MASTER MECHANIC | \$64,246 | \$65,851 | \$65,851 | \$65,851 |
| 3346 | AUTOMATIC MECHANIC | \$61,279 | \$62,811 | \$62,811 | \$62,811 |
| 3347 | AUTOMATIC MECHANIC | \$61,279 | \$62,811 | \$62,811 | \$62,811 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|-----------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| EI-6020-60 | ACC - NURSING ADMIN | | | | |
| 66 | DIR NURSING SVS | \$117,045 | \$119,385 | \$119,385 | \$119,385 |
| 2898 | ASST DIR NURSING SVCS | \$87,429 | \$89,178 | \$89,178 | \$89,178 |

| POSITION NUMBER | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------------------|---|-------------|-------------|-------------|-------------|
| | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| EI-6020-61 2660 | ACC - INSERVICE TRAINNG ACC PROG COORD | \$73,954 | \$75,433 | \$75,433 | \$75,433 |

| POSITION NUMBER | POSITION DESCRIPTION | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| EI-6020-62 | ACC - NURSING | | | | |
| 154 | DOMESTIC AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 177 | HEAD NURSE/UNIT LEADER | \$73,955 | \$75,433 | \$75,433 | \$75,433 |
| 188 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 218 | NURSING ASST PD | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| 254 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 273 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 280 | DOMESTIC AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 301 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 398 | HOUSE MGR | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 427 | DOMESTIC AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 434 | NURSING ASST PD | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 436 | HEAD NURSE/UNIT LEADER | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 442 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 488 | HEAD NURSE/UNIT LEADER | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 503 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 506 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 608 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 625 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 638 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 736 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 778 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 897 | NURSING ASST | \$40,660 | \$42,083 | \$42,083 | \$42,083 |
| 901 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 923 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 925 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 932 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 965 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 971 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 1039 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 1067 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1068 | ACC PROG COORD | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 1078 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1079 | HEAD NURSE/UNIT LEADER | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 1096 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 1098 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 1099 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1100 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1104 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1107 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1108 | NURSING ASST TRAINEE | \$40,139 | \$41,552 | \$41,552 | 3\\$41,552 |
| 1114 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |

| 1116 | NURSING ASST TRAINEE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
|------|-------------------------------|----------|----------|----------|--------------------|
| 1117 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1120 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 1122 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1132 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1134 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1141 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1143 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1151 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1152 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1155 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1158 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1160 | NURSING ASST | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| 1197 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1200 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1206 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1208 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1209 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1222 | NURSING ASST | \$11,500 | \$11,500 | \$11,500 | \$11,500 |
| 1230 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 1233 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1235 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1237 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1240 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1242 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1245 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1246 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1250 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1254 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1257 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1262 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1263 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1296 | HEAD NURSE/UNIT LEADER | \$73,954 | \$75,433 | \$75,433 | \$75,433 |
| 1690 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1714 | NURSING ASST | \$17,000 | \$17,000 | \$17,000 | \$17,000 |
| 1760 | HOUSE MGR | \$70,815 | \$72,231 | \$72,231 | \$72,231 |
| 1784 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1795 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1798 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1823 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 1824 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 1825 | REGISTERED PROFESSIONAL NURSE | \$33,208 | \$33,208 | \$33,208 | \$33,208 |
| 1826 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 1827 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 1917 | REGISTERED PROFESSIONAL NURSE | \$16,418 | \$16,418 | \$16,418 | 3 \$3 6,418 |
| 1921 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| | | | | | |

| 1922 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
|------|-------------------------------|----------|----------|----------|----------|
| 2151 | DOMESTIC AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2152 | DOMESTIC AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2154 | DOMESTIC AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2159 | NURSING ASST TRAINEE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2160 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2163 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2190 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 2266 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 2273 | REGISTERED PROFESSIONAL NURSE | \$33,208 | \$33,208 | \$33,208 | \$33,208 |
| 2339 | REGISTERED PROFESSIONAL NURSE | \$66,636 | \$67,969 | \$67,969 | \$67,969 |
| 2340 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 2342 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 2343 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 2345 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 2346 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 2391 | NURSING ASST PD | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 2568 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 3055 | NURSING ASST TRAINEE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3056 | NURSING ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3059 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 3060 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 3062 | LICENSED PRACTICAL NURSE | \$45,706 | \$47,306 | \$47,306 | \$47,306 |
| 3096 | REGISTERED PROFESSIONAL NURSE | \$65,113 | \$66,415 | \$66,415 | \$66,415 |
| 3243 | DOMESTIC AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3244 | NURSING ASST PD | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| 3245 | DOMESTIC AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3246 | DOMESTIC AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3382 | LICENSED PRACTICAL NURSE | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 3383 | LICENSED PRACTICAL NURSE | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 3384 | LICENSED PRACTICAL NURSE | \$14,000 | \$14,000 | \$14,000 | \$14,000 |
| 3392 | NURSING ASST | \$7,300 | \$7,300 | \$7,300 | \$7,300 |
| 3393 | NURSING ASST | \$27,000 | \$27,000 | \$27,000 | \$27,000 |
| 3394 | NURSING ASST | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 3395 | NURSING ASST | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| 3396 | NURSING ASST | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| 3397 | NURSING ASST | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 3398 | NURSING ASST | \$24,000 | \$24,000 | \$24,000 | \$24,000 |
| 3399 | NURSING ASST | \$28,000 | \$28,000 | \$28,000 | \$28,000 |
| 3400 | NURSING ASST | \$8,700 | \$8,700 | \$8,700 | \$8,700 |
| 3401 | NURSING ASST | \$4,500 | \$4,500 | \$4,500 | \$4,500 |

| POSITION NUMBER | | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|----------------------------------|------------------------|--------------------------|----------------------------|------------------------|
| EI-6020-64 | ACC - CENTRL MEDICL SPPLY | | | | |
| 1055 | COORD SUPPLY & INVENTORY CONTR | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 2280 | SUPPLY & INVENTORY CONTROL CLERK | \$40,737 | \$41,552 | \$41,552 | \$41,552 |

| POSITION | | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| EI-6020-65 | ACC - ACTIVITIES | | | | |
| 242 | ACTIVITIES DIRECTOR | \$46,132 | \$47,755 | \$47,755 | \$47,755 |
| 787 | LEISURE TIME ACTIVITIES AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1131 | LEISURE TIME ACTIVITIES AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1334 | LEISURE TIME ACTIVITIES AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2392 | LEISURE TIME ACTIVITIES AIDE | \$40,139 | \$41,552 | \$41,552 | \$41,552 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|--------------------------|---|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| EI-6020-68 984 | ACC - PHYSICAL THERAPY DR REHAB SVCS | \$70,000 | \$70,000 | \$70,000 | \$70,000 |

| POSITION NUMBER | | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|---------------------------|------------------------|--------------------------|----------------------------|------------------------|
| EI-6020-71 | ACC - SOCIAL SERVICES | | | | |
| 100 | ASSISTANT SOCIAL WORKER I | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 707 | ASSISTANT SOCIAL WORKER I | \$48,300 | \$49,998 | \$49,998 | \$49,998 |
| 1981 | SUPV SOCIAL WORKER (ACC) | \$69,036 | \$71,464 | \$71,464 | \$71,464 |
| 3497 | ADMISSIONS COORDINATOR | \$56,031 | \$57,152 | \$57,152 | \$57,152 |

| POSITION | | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|-----------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| EI-6020-74 | ACC - DIETARY SERVCS - SUPV | | | | |
| 300 | DIETETIC SVCS SUPERVISOR | \$55,210 | \$57,152 | \$57,152 | \$57,152 |
| 2150 | DIETETIC SVCS ASST | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3529 | DIRECTOR OF FOOD SERVICES | \$79,779 | \$81,375 | \$81,375 | \$81,375 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| EI-6020-75 | ACC - DIETARY SERVICES | | | | |
| 86 | COOK | \$48,553 | \$50,253 | \$50,253 | \$50,253 |
| 201 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 253 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 305 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 375 | ASSISTANT COOK | \$44,956 | \$46,530 | \$46,530 | \$46,530 |
| 382 | ASSISTANT COOK | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 652 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 692 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1126 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1138 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1144 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1297 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1306 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1310 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1314 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1593 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1677 | ASSISTANT COOK | \$40,884 | \$42,323 | \$42,323 | \$42,323 |
| 1703 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1748 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2533 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2873 | FOOD SVC HELPER - ACC | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 3061 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3067 | ASSISTANT COOK | \$5,500 | \$5,500 | \$5,500 | \$5,500 |
| 3251 | COOK | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 3549 | ASSISTANT COOK | \$5,500 | \$5,500 | \$5,500 | \$5,500 |

| POSITION NUMBER | | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-----------------------|------------------------|--------------------------|----------------------------|------------------------|
| EI-6020-76 | ACC - MEALS ON WHEELS | | | | |
| 545 | FOOD SVC HELPER - ACC | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1145 | ASSISTANT COOK | \$41,049 | \$42,486 | \$42,486 | \$42,486 |

| POSITION NUMBER | | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-------------------------|------------------------|--------------------------|----------------------------|------------------------|
| EI-6020-77 | ACC - OPERATN & MAINTNC | | | | |
| 990 | BUILDING SAFETY MONITOR | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1961 | BUILDING SAFETY MONITOR | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2069 | BUILDING SAFETY MONITOR | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2414 | BUILDING SAFETY MONITOR | \$11,250 | \$11,250 | \$11,250 | \$11,250 |
| 2415 | BUILDING SAFETY MONITOR | \$16,000 | \$16,000 | \$16,000 | \$16,000 |

| POSITION NUMBER | | 2023 BUDGET AMENDED | 2024 BUDGET REQUESTED | 2024 BUDGET RECOMMENDED | 2024 BUDGET ADOPTED |
|--------------------|-----------------------|------------------------|--------------------------|----------------------------|------------------------|
| EI-6020-78 | ACC - LAUNDRY & LINEN | | | | |
| 298 | LAUNDRY WORKER | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 337 | LAUNDRY WORKER | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2146 | LAUNDRY WORKER | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3505 | LAUNDRY WORKER PT | \$15,500 | \$15,500 | \$15,500 | \$15,500 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|--------------------|---|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| EI-6020-80 3314 | ACC - GENRL ACCOUNTNG MED CODING & BILLING SPECIALIST | \$10,500 | \$10,500 | \$10,500 | \$10,500 |

| POSITION | POSITION | 2023 BUDGET | 2024 BUDGET | 2024 BUDGET | 2024 BUDGET |
|------------|------------------------------|-------------|-------------|-------------|-------------|
| NUMBER | DESCRIPTION | AMENDED | REQUESTED | RECOMMENDED | ADOPTED |
| EI-6020-81 | ACC - ADMIN OFFICES | | | | |
| 252 | WARD CLERK | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1115 | WARD CLERK | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 1154 | ADMINISTRATOR ACC | \$85,750 | \$85,750 | \$85,750 | \$85,750 |
| 2279 | WARD CLERK | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2659 | WARD CLERK | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 2955 | WARD CLERK | \$40,139 | \$41,552 | \$41,552 | \$41,552 |
| 3076 | ADMINISTRATIVE ASSISTANT | \$51,753 | \$53,574 | \$53,574 | \$53,574 |
| 3256 | SUPERVISING ADMINSTRATOR ACC | \$17,056 | \$17,056 | \$17,056 | \$17,056 |



County of Sullivan 2024-2029 Adopted Capital Budget Plan

Joshua A. Potosek

County Manager

Janet Young

Budget Director

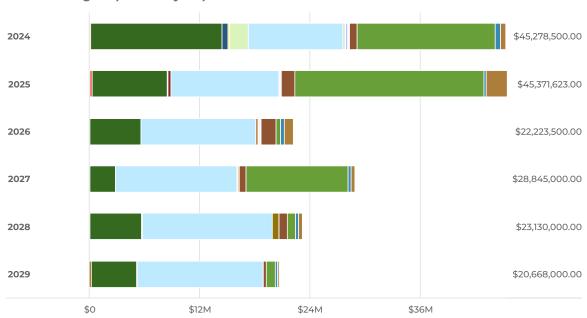
Capital Improvements: Multi-year Plan

Total Capital Requested

\$185,516,623

118 Capital Improvement Projects

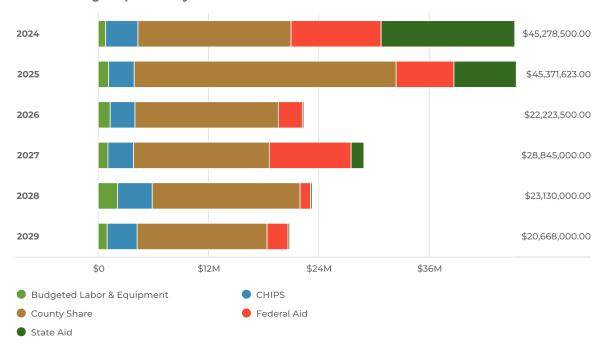
Total Funding Requested by Department



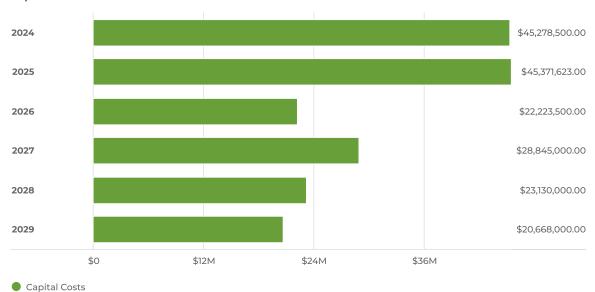
- DFS General Administration
- DPW Court House
- DPW Bridge Maintenance
- DPW Liberty Campus
- DPW Misc Locations
- DPW Sheriff'S Complex
- DPW Administration
- Engineering
- P/R Admin
- P/R Lake Superior Park
- P/R Minisink Battle Ground
- Public Safety Communication E911
- SC International Airport
- Solid Waste

- District Attorney
- DPW Barryville Facility
- DPW Govt Center
- DPW Maplewood Facility
- DPW Road Maintenance
- DPW Stoloff Bulding
- Elections
- Historic Prop Fort Delaware
- P/R Callicoon Park
- P/R Livingston Manor Covered Br
- P/R Stone Arch Bridge
- Road Machinery
- Sh Patrol

Total Funding Requested by Source



Capital Costs Breakdown



Cost Savings & Revenues

There's no data for building chart

Sh - Patrol Requests

Itemized Requests for 2024-2029

Homeland Security Equipment

\$170,000

The Sheriff's Office receives grant funding annually from the Office of Homeland Security. Each Homeland Security grant contract spans a period of 3 years. It is likely that expenses incurred in any one year could comprise multiple contract...

Patrol Vehicle Replacements

\$1,890,000

Vehicles belonging to the Sheriff's Office are replaced at predictable intervals. Marked patrol cars, which operate 24 hrs/day and 7 days/week, typically have a service life of 2 years. Unmarked detective cars/SUVs last approximately 5...

Purchase of storage units and related equipment

\$25,000

Purchase or storage units and related equipment

Total: \$2,085,000

DFS General Administration Requests

Itemized Requests for 2024-2029

Phased Desk and Chairs Replacement

\$150,000

We would like to replace the desks and chairs throughout the building in phases. Many desks in the department are past their useful life and are chipping, with broken door and drawers.

Total: \$150,000

DPW - Bridge Maintenance Requests

Itemized Requests for 2024-2029

CB100 - CR11 - Bridge Replacement

\$900,000

Replacement of County Bridge 100 on County Road 11/State Touring Route 55 in the Town of Highland. Abutments & wing walls cracked & leaching. (3) beams spalled and two with prestressing strands exposed - concrete spalled under...

CB109 - CR103 - Bridge Rehabilitation

\$150,000

Replacement of County Bridge 109 on County Road 103 in the Town of Thompson. Concrete substructures have exceeded their useful life and are deteriorating/failing. Jack arch section of superstructure is rusting with serious section loss....

CB14 - CR32 - Bridge Replacement

\$1,000,000

Replacement of County Bridge 14 on County Road 32 in the Town of Highland. Concrete abutments, back walls and deck are hollow sounding. Bridge rail and curb have major section loss. If this project were built using contract...

CB171 - CR75 - Realignment (Construction)

\$2,000,000

Replacement of County Bridge 171 on County Road 75 in the Town of Thompson on a new road alignment. Concrete back walls are hollow sounding, rusted fasciae girders, interior girders with major section loss at bearings. The roadway...

CB171 - CR75 - Realignment (Engineering)

\$150,000

Engineering, right-of-way acquisition and construction for the replacement of County Bridge 171 on County Road 75 in the Town of Thompson on a new road alignment. Concrete back walls are hollow sounding, rusted fasciae girders, interior...

CB2 - Town Highway 36 - Bridge Replacement

\$900,000

Replacement of County Bridge 2 on Church Road (Town Highway 36) in the Town of Fallsburg. Jack arch superstructure bottom flanges with significant rusting. If this project were built using contract services the total cost would...

CB261 - Bridge Replacement

\$750,000

Replacement of County Bridge 261 on Garden House Road (Town Highway 38) in the Town of Liberty. Bridge posted for 10 Tons. Stringer top flanges rusting and cap beams rotating. Steel back wall with holes rusted through. Timber bridge...

CB270 - Town Highway 22 - Bridge Replacement

\$775,000

Replacement of County Bridge 270 on Flugertown Road (Town Highway 22) in the Town of Neversink. Bridge posted for 4 Tons. Stringer flanges rusting with heavy section loss (delaminating). Deterioration of 3 concrete wing walls. Upstream...

CB277 - Town Highway 9 - Reroute

\$500,000

Elimination of County Bridge 277 on Benton Hollow Rd. (Town Highway 9) in the Town of Liberty by re-aligning Benton Hollow Rd. and eliminating any future maintenance of a bridge. Eliminate the 5 ton bridge posting. Steel...

CB28 - Deck Replacement

\$150,000

CB28 Deck Replacement

CB283 - CR149 - Bridge Replacement

\$1,000,000

Replacement of County Bridge 283 on County Road 149 in the Town of Rockland. The existing abutments and concrete deck have exceeded their useful life and are deteriorating/failing. Deck leaching. Full height vertical crack at middle of...

CB29 - CR55 - Bridge Replacement

\$800,000

Replacement of County Bridge 29 on County Road 55 in the Town of Fallsburg. Bottom flanges rusting with some minor section loss. South abutment cracked, eroded & spalled at waterline. North abutment spalling at downstream corner. Deck...

Replacement of County Bridge 296 on Benton Hollow Rd. (Town Highway 9) in the Town of Liberty. Eliminate the 9 ton bridge posting. Major section loss on steel stringers & seat beams. Timber deck beginning to has splitting. Upstream...

CB301 - CR105B - Bridge Replacement (Construction)

\$4,875,123

Construction to replace County Bridge 301 on County Road 105B/BWS Road in the Town of Neversink. BridgeNY funding application has been submitted for the project. Major deterioration throughout steel beam/concrete deck structure....

CB301 - CR105B - Bridge Replacement (Engineering)

\$625,000

Replacement of County Bridge 301 on County Road 105B/BWS Road in the Town of Neversink. The portion of the project to be implemented is the Preliminary Engineering, Right-of-Way Incidentals and Detailed Deign needed to implement the replacement...

CB313 - Town Highway 61 - Bridge Replacement

\$850,000

Replacement of County Bridge 313 on Starlight Road (Town Highway 61) in the Town of Thompson. Cracks in both downstream & upstream wing walls with major deterioration. Some deterioration & cracks of hub. Minor spalls at abutment...

CB344 - CR178 - Bridge Replacement

\$250,000

Replacement of County Bridge 344 on Old Route 17 (County Road 178) in the Town of Rockland. Concrete deteriorated throughout the reinforced concrete structure, its concrete deck is leaching through with cracked abutments and wing...

CB351 - Bridge Street - Bridge Replacement (Construction)

\$2,300,000

Replacement of County Bridge 351 on Bridge Street in the Town of Callicoon. Water leaching through the bridge deck with numerous cracks in the deck in all three spans. Steel rusting at piers, bearings and fascia beams. Asphalt wearing...

CB351 - Bridge Street - Bridge Replacement (Engineering)

\$350,000

Preliminary Design, Right-of Way Incidentals and Final Design work needed for the replacement of County Bridge 351 on Bridge Street in the Town of Callicoon. Water leaching through the bridge deck with numerous cracks in the deck in all...

CB361 - Town Highway 56 - Bridge Replacement (Construction)

\$2,400,000

Replacement of County Bridge 361 on East Mountain Road (Town Highway 56) in the Town of Neversink. Cracks, spalling, hollow sounding & leaching of concrete deck in all spans - some deterioration at east end. Pier cap deteriorated....

CB361 - Town Highway 56 - Bridge Replacement (Engineering)

\$350,000

Provide engineering planning and design towards the replacement of County Bridge 361 on East Mountain Road (Town Highway 56) in the Town of Neversink. Cracks, spalling, hollow sounding & leaching of concrete deck in all spans - some...

CB367 - CR11 - Bridge Replacement

\$250,000

Replacement of County Bridge 367 on County Road 11 in the Town of Highland. The existing boiler pipe has exceeded its useful life which has major deterioration of the concrete headwalls/wingwalls that retain the County road shoulders and...

CB377 - Town Highway 53 - Bridge Replacement

\$750,000

Replacement of County Bridge 377 on South Road (Town Highway 53) in the Town of Mamakating. Bridge is posted for 14 tons due to timber structure deterioration. Timber pier cap split at upstream end. If this project were built...

CB416 - Bridge Replacement

\$850,000

Replacement of County Bridge 416 on Mount Hope Rd. (Town Highway 65) in the Town of Bethel. The bridge has numerous issues including: strength capacity for traffic limited to 14 tons; stringer flanges rusting with heavy section loss;...

CB427 - Town Highway 77 - Bridge Replacement

\$850,000

Replacement of County Bridge 427 on Krum Road (Town Highway 77) in the Town of Fallsburg. The bridge has numerous issues including: severely deteriorated fascia beams that required the bridge to be limited to provide only a single...

Replacement of County Bridge 428 on Riverside Drive (Town Highway 98) in the Town of Fallsburg. Jack-arch - 3 wing walls (1 upstream & both downstream) spalled & downstream north is cracked and breaking off - major deterioration...

CB430 - Town Highway 28 - Bridge Replacement

\$500,000

Rehabilitation of County Bridge 430 on Friedenstein Rd. (Town Highway 28) in the Town of Fremont. Bridge is posted for 12 Tons. Concrete back walls are hollow sounding, rusted fasciae girders, interior girders with major section loss at...

CB432 - Bridge Replacement

\$750,000

Replacement of County Bridge 432 on Woods Rd. (Town Highway 28) in the Town of Highland. The bridge has numerous issues including: strength capacity for traffic limited to 9 tons; hollow sounding timber stringers; timber deck and rail in...

CB434 - Deck Replacement

\$50.000

CB434 Deck Replacement

CB436 - Oberfest St - Bridge Replacement

\$550,000

Replacement of County Bridge 436 on Oberfest St in the Village of Liberty. Major concrete deterioration throughout. Deck cracked and leaching. Both abutments are cracked and deteriorated. Wing walls are deteriorated, with one leaning...

CB448 - Town Highway 62 - Bridge Replacement

\$800,000

Replacement of County Bridge 448 on Wilsey Avenue (Town Highway 62) in the Town of Mamakating. The bridge has numerous issues including: upstream undermined old wing walls need toe footings; diaphragms, connection plates, bearings and...

CB5 Joint Replacement \$260,000

Bridge 5 is located on County Road 32 in the Town of Lumberland. The armored joint and concrete headers over back wall need to be repaired to prevent the stem wall and ends of the steel beams from water damage. This project must be...

CB51 - CR142 - Bridge Replacement

\$1,000,000

Replacement of County Bridge 51 on County Road 142 in the Town of Liberty. Rusted fasciae girders, interior girders with major section loss at bearings and soldier piles rusting below waterline. If this project were built using...

CB77 - CR23 - Bridge Replacement

\$5.869.000

Construction services for the replacement of Bridge 77 with a 100 feet span that will prevent the overtopping of the bridge and road by extreme storm flows. We have been awarded BridgeNY funding of the project. The existing...

CB8 - CR43 - Bridge Replacement

\$850,000

Replacement of Bridge 8 on County Road 43 in the Town of Forestburgh. Jack arch bridge has significantly rusted fasciae girders, bottom flanges of interior girders rusted and leaking end joints over the abutments. If this project...

CB82 - Bridge Replacement

\$5,335,000

Work includes both engineering services for construction/inspection and for the construction contract for the replacement of County Bridge 82 on County Road 49 in the Town of Forestburgh. We have been awarded BridgeNY funding of the...

Total: \$41,314,123

DPW - Road Maintenance Requests

Itemized Requests for 2024-2029

Attenuator \$60,000

Crash attenuator for road crews

Chippers \$94,000

Replace 2001 Vermeer BC-1230A with 2024 chipper for \$47,000 Replace 2003 Salsco 813 with 2027 chipper for \$47,000

Contract Paving on Various County Roads

\$55,325,000

Partial depth repair of sections of underlying pavement structure - 3" overlay of entire roadway - Install new shoulders. Rehabilitates structure, restores riding surface and extends life of pavement for the safety and benefit of the...

CR14 - Major retaining wall in Swan Lake from CR74 to CR142

\$500,000

Replace existing, failing retaining wall with new pre-engineered/precast retaining wall system. Retain steep slope and protect roadbed from slope failure and drainage runoff. Provide adequate space for new drainage system to collect said...

CR14 - Upgrade and extend drainage system - Swan Lake CR74 to CR142

\$500,000

Upgrade and Extend Drainage System through the Hamlet of Swan Lake. Install new sub-surface drainage system to replace delapidated poorly functioning existing system. Promote positive drainage away from road to protect integrity of same...

CR21 - Engineering design required to reconfigure and realign the intersection of CR21 with SR 97

\$500,000

Engineering Design is required to reconfigure and Re-align the Intersection of County Road 21 with NY State Route 97. Current intersection is poorly configured with non-standard alignments and geometry. The entire intersection needs...

Embankment Stabilization \$3,000,000

Repair eroded and failing road embankment sections with appropriate stabilization - stabilization method to be determined by existing soil conditions. Continued slippage of failing embankment - Repair will allow a larger shoulder to be

Excavators \$520,000

Replacement for 2010 Gradall - 2026 Self propelled excavator (Gradall) \$520,000

Ford F-250 4 door pickup \$70,000

1 New Crew cab pickup will need to be needed for DPW operations.

Mower 269 New Holland TL90 \$120,000

In 2024, Mower 269 will be 18 years old and due for replacement Replace 2006 Mower 269 New Holland TL90 with 2024 Mower 269 New Holland TL90.

Surface Treating on Various County Roads

\$14,000,000

Surface Treatments (Crack Sealing - Truing & Levelling - Chip Sealing - Thin Overlays) on various County Roads. Low cost preventative maintenance techniques that extend the life of wearing surfaces for the safety and benefit of the...

Upgrade Non-Standard/Install Guide Rail on Various Co. Rds.

\$825,000

Upgrade existing non-standard guide rail sections on various County Roads. Bring existing non-standard guide rail sections to current highway design standards for the safety of the travelling public.

Total: \$75,514,000

Solid Waste Requests

Itemized Requests for 2024-2029

Backhoe \$100,000

Preventative plan to replace most worn out backhoe

Bailer \$300,000

Purchase of a new cardboard bailer. Current bailer is at the end of its useful life.

Compost Process Equipment

\$600,000

General equipment budget in support of organics management plan roll out as per the Organics plan. The equipment needed is outlined in the Organics Study.

DEC approved outbound trailer storage

\$250,000

We currently have upwards of 20 loaded garbage trailers that are left throughout the property waiting to be pulled. This is a DEC violation because the ones left outside have leachate that is leaking onto the ground. This project would be to find...

Garage Door Replacement

\$600,000

The landfill has in the neighborhood of 30 garage door and many of them are in need of replacement. We would like to do a few replacements every year. Preventative Maintenance on doors, some of which are constantly being fixed. It is also a...

Organics Facility Build \$1,000,000

Build an Organics facility on the old village landfill. An organics facility will divert some of the solid waste from the landfill to saleable topsoil. It will reduce cost and increase revenue. Our Organics plan is almost complete and there...

Paving at Transfer Stations

\$560,000

The existing paved areas around the Transfer Stations and export buildings are deteriorating. The area where customers walk needs to be resurfaced at each station.

Railings at Transfer Stations

\$30,000

The railings, especially at Ferndale TS need to be installed/improved. Safety to the public, especially at Ferndale TS. The pits are very deep and dangerous for the public to be that close to without some kind of fall protection.

Rockland Retaining Wall \$150,000

Rockland Transfer station has concrete wall that is in need of repair. The concrete is crumbling and should be replaced. Safety is a concern, especially near the electrical panel.

Roll Offs \$114,000

This is a preventative replacement plan for the containers that by the nature of the working environment have limited life spans.

Self Contained Compactors

\$165,000

We are installing this type of 40 yard compact at Highland for SSR. We previously used 20 yard cans that could not be compacted. Moving to the bigger can alone cuts the trips in half and being able to compact the SSR with an expected 75% reduction...

Self Propelled Man Lift \$50,000

There are many high locations that our staff need to reach on a frequent basis. Having a man lift would allow for a safer and more efficient environment. Our mechanics could use it for fixing tarps on the trailers, the building staff could use it...

Trailers \$375,000

The walking floor 53' would allow us to run our own SSR to Hudson Baylor saving money and putting us in control of how clean the floor is. Open Top Push Plate trailers need to be on a rotation to ensure service operations /reliability....

Remove and replace existing metal roofs on several buildings. Remove and replace existing shingle roofs on several buildings (2026-2027). Existing roofs have outlasted their expected life and need to be replaced. Ferndale TS; Highland...

Total: \$4,694,000

DPW - Court House Requests

Itemized Requests for 2024-2029

Courthouse Fuel Oil Tank Replacement

\$50,000

Remove and replace the existing underground fuel oil storage tank. (This is entirely dependent upon what is designed as the Courhouse Annex). The existing underground fuel oil storage tank is at the end of its useful life and prone to leaks. It...

Courthouse inspection, cleaning and sealing of building facade

\$250,000

Clean and seal the exterior walls of the existing courthouse. This would be done after the courthouse annex construction. Existing exterior walls absorb water, causing stone to deteriorate and water damage to the interior structure.

Total: \$300,000

DPW - Sheriff'S Complex Requests

Itemized Requests for 2024-2029

Construct DPW Maintenance Building at New Jail

\$750,000

Construct DPW Maintenance building at the new jail at the bottom of the back road to Pittaluga Road. DPW has no materials receiving area and is lacking storage at the new jail. Products and equipment are constantly being moved between Maplewood...

Total: \$750,000

DPW - Govt Center Requests

| Itemized Requests for 2024-2029 | |
|--|---------------|
| Government Center Entrance Replacement | \$300,000 |
| Government Center entrance replacement | |
| Government Center Fire Alarm Replacements | \$200,000 |
| Government Center fire alarm replacements | |
| Government Center Fuel Oil Tank Replacement | \$70,000 |
| The existing underground fuel oil storage tank is at the end of its useful life and prone to leaks. | |
| Government Center Window Replacements | \$200,000 |
| This is a multi-year program, replacing several windows per year. Windows at government center are in con replacement due to cracking and failure. | stant need of |

Total: \$770,000

Public Safety Communication E911 Requests

| Itemized Requests for 2024-2029 | |
|--|-----------------|
| E911 Flooring | \$30,000 |
| Existing floor has outlasted its expected life and needs to be replaced. | |
| | Total: \$30,000 |

DPW - Maplewood Facility Requests

| Itemized Requests for 2024-2029 | |
|--|----------------|
| Gas & Diesel Pump Replacement at Maplewood | \$150,000 |
| Replace gas and diesel pumps at Maplewood. Pumps are outdated and have outlasted their useful lives. | |
| Maplewood Facility - Main Shop Metal Roof | \$300,000 |
| The existing roof has outlasted its expected life and needs to be addressed. | |
| | T-1-1-4/50 000 |

Total: \$450,000

SC International Airport Requests

Itemized Requests for 2024-2029

Acquire land for Runway 33 safety

\$300,000

Acquire adjacent property to allow for improved runway 33 safety area. The FAA recommends this course of action.

ARFF Fire Truck Index B \$300,000

Aircraft Rescue and Firefighting Fire Truck

Construction of Intermediate Sized T Hanger 6 Bay

\$1,000,000

Construction of an intermediate sized 6 bay T-Hanger. This building will serve as a location to house medium sized aircrafts. The Sullivan County International Airport currently does not have the infrastructure to accommodate this type of...

Environmental assessment of runway safety area construction

\$50,000

An environmental assessment of necessary RSA improvments and removal of obstructions within the approach surface areas. FAA mandates the construction of the RSA's as part of the Part 139 requirements.

Fuel truck storage area \$300,000

A designated fuel truck storage area will provide the Sullivan County International Airport with multiple benefits. A storage area will keep the 5000 gallon fuel truck out of the elements and clear space on the apron parking area.

NYSDOT Grant - Terminal Renovation

\$24,150,000

Construction of a new terminal building to replace the current 53-year old terminal building to provide modern accommodation for pilots, passengers, and county residents. The multiple upgrades that will come along with the new building will...

Off-Airport obstruction removal within approach surfaces

\$150,000

RSA improvments and removal of obstructions within the approach surface areas. FAA mandates the construction of the RSA's as part of the Part 139 requirements.

Potable Water Supply Connection

\$7,000,000

Engineer and construct potable water supply connection to the Town of Liberty Water Services. PFOA/PFAS chemicals have contaminated the local aquifer and a new potable water source may become necessary for the general airport area.

Renovation of H7 (FBO building)

\$1.000.000

A major renovation includes roofing, siding, new electrical service and HVAC. The building is in service and provides lease revenue to SCIA. Without renovation, it would not be serviceable for a tenant.

Roll over plow truck \$400,000

The addition of Hatzolah and 24/7 air ambulance service rationalizes the additional plow truck which will be also have a liquid anti icing capability and will shorten the time to open runways during winter storms and comply with FAR 139.133 Snow...

Runway 15-33 off-airport obstruction removal design

\$100,000

Design of off-Airport obstruction removal on the north and south ends of the runway. FAA mandates the construction and maintenance of the RSA's as part of the Part 139 requirements.

Runway crack repair \$400,000

The runway was paved in 2020 and routine maintenance will require crack sealing. Cracking occurs as asphalt surfaces through normal freeze/thaw and should be preventatively maintained. The project is anticipated to consist of routing, installing...

Design and Construction of the Runway Safety Area (RSA) on the north and south ends of the runway. A major fill project which extends the overrun area beyond the runway ends up to FAA requirements. FAA mandates the construction of the...

Runway, Taxiway and Terminal Apron Crack Repair

\$100,000

The Taxiway and Terminal Apron have many stages of cracks all in need of repair. Cracking has developed in the surface through normal freeze/thaw. The Taxiway is 7 years old and the Terminal Apron is 19 years old. The project consists of...

Slope mower \$75,000

Replacement of the slope mower will allow greater maintenance of runway and taxiway contors and help eliminate the necessity to rent skid steer and brush cutter eventually as we adhere to FAR 139.137 Wildlife Management

SRE Building Addition \$400,000

Proposed development at Sullivan County Int'l Airport, if realized, may require additional vehicular assets. This would include snow plowing and snow removal equipment and trucks. The current SRE building is sufficient to house existing...

Ten Bay T Hangar Construction

\$2,500,000

In 2020, H2, H3 and H4 reverted ownership to the County. The leases were extended for 5 years as the County did not desire to take over maintenance as buildings had exceeded their expected lifetime and were not suitable for use.

Transient Taxilane and Apron Construction

\$1,500,000

The FAA recommends this for safety and airport utilization enhancement.

Total: \$49,175,000

DPW - Liberty Campus Requests

Itemized Requests for 2024-2029

Community Services Building - Fire Alarms

\$100,000

Replace fire alarms at Community Services building.

Gladys Olmsted Building - Fire Alarms

\$100,000

Replace fire alarms at Gladys Olmsted Building

Total: \$200,000

DPW Administration Requests

Itemized Requests for 2024-2029

Backhoe \$180,000

Replace 2003 Cat 430D with 2026 Backhoe with Wain-Roy coupler \$180,000

Overhead door replacements

\$200,000

Replacement of overhead doors at various County facilities. Overhead doors have outlived their useful life and need replacement. This is a multi-year project from 2024 to 2026.

Sweepers \$60,000

In 2026, the 2010 Broce Sweeper KR350 will be 16 years old. We would like to replace it with a self propelled sweeper for \$60,000.

Total: \$440,000

P/R - Admin Requests

Itemized Requests for 2024-2029

Design, Engineering & Construction Services

\$150,000

Design, engineering, construction and permitting services for various park development projects. The Parks and Recreation Department has contracted with two firms for design, engineer and permitting services for projects within the County...

Total: \$150,000

P/R Livingston Manor Covered Br Requests

Itemized Requests for 2024-2029

Livingston Manor Covered Bridge - Restroom Facility Construction

\$150,000

Design, engineering and construction of a restroom facility to replace current portable toilets. A new restroom facility would allow patrons a more pleasant experience while picnicing and hosting parties at the pavilion.

Total: \$150,000

P/R Minisink Battle Ground Requests

Itemized Requests for 2024-2029

Minisink Battleground Trail Rehab

\$75,000

Design, engineering and construction to resurface/rehabilitate portions of the hiking trail system and develop/replace trail signage at Minisink Battleground Park. Resurfacing and rehabilitating portions of the trail including signage that...

Total: \$75,000

P/R Lake Superior Park Requests

Itemized Requests for 2024-2029

Lake Superior Beach Expansion-Dock relocation/remediation

\$100,000

Design, engineering and construction to expand the beach and swim area. Relocate and repair rental boat dock and area and repair public boat launch area and dock. Expansion of the beach area will allow for better beach experience. Relocating...

Lake Superior Trail Design and Development

\$50,000

Design, engineering and construction of hiking trails at Lake Superior State Park. The County of Sullivan has a Cooperative Agreement with the Palisades Interstate Park Commission to operate Lake Superior State Park through 2045. Lake...

Total: \$150,000

Road Machinery Requests

Itemized Requests for 2024-2029

Heavy Duty Trucks \$3,910,000

Some of these vehicles have been refurbished once already. They are all plow trucks and have met or exceeded their 15 year lifespan. The replacement plan would be as follows: 20241 State contract vehicle @...

Maplewood & Barryville Vehicle Wash System Replacement

\$300,000

Remove and replace existing vehicle wash equipment systems at Maplewood and Barryville vehicle wash bays. Existing vehicle wash systems are outdated and often failing. Repairs are high cost and time consuming; replacement of the systems is a...

Medium Duty Trucks \$1,700,000

Vehicles are over their 15 year lifespan and have heavy rust. The replacement plan would be as follows: 2024 3 State contract vehicles @ \$160,000 = \$480,000 2025 3 State contract vehicles @ \$160,000 = ...

Total: \$5,910,000

Engineering Requests

Itemized Requests for 2024-2029

Ford Transit Van 2500 \$60,000

One New 2500 3/4 Ton van will replace van 85 that is over 10 years old. Engineering Department.(Rust issues)

Total: \$60,000

District Attorney Requests

Itemized Requests for 2024-2029

District Attorney Auto Replacement

\$39,000

Rotationg of auto pool

Total: \$39,000

Elections Requests

Itemized Requests for 2024-2029

Voting Machines \$235,500

The new electronic voting machines designed by Dominion Voting Systems Corporation is the NYS Board of Elections approved vendor for certified voting machines. Fifty-one machines are needed to serve polling locations throughout Sullivan County. By...

Total: \$235,500

P/R Stone Arch Bridge Requests

Itemized Requests for 2024-2029

Stone Arch Bridge Park - Stream Bank Repair

\$150,000

Design, engineering and construction to repair the sream bank along the shore of park. Stream bank is eroding away due to flooding.

Total: \$150,000

P/R Callicoon Park Requests

Itemized Requests for 2024-2029

Callicoon Park Design & Development

\$125,000

Design, engineering and construction of the Callicoon Park to include engineering, trails, park furniture, play structures, signage and wildlife viewing platforms. The development of this newly aquired park property will provide visitors and...

Total: \$125,000

Historic Prop Fort Delaware Requests

Itemized Requests for 2024-2029

Fort Delaware - Palisades wall and catwalk replacement

\$100,000

Design, engineering and construction of the eplacement of the outer barrier palisades wall and catwalk. The current palisades log wall and catwalk are beginning to rot.

Total: \$100,000

DPW - Stoloff Bulding Requests

Itemized Requests for 2024-2029

26 Hamilton primary HVAC system replacement

\$75,000

Replace the primary hvac system at the DA office at 26 Hamilton Ave. with energy efficient heat pump system. Existing system is an inefficient combination of outdated electric cooling and fuel oil boiler, with the cooling portion frequently...

Total: \$75,000

DPW - Barryville Facility Requests

Itemized Requests for 2024-2029

Barryville body shop envelope improvements

\$300,000

Barryville Body Shop Building Envelope Improvements - windows, insulation, air/moisture barrier. This building is extremely old and the existing bulding envelope allows air and moisture inflitration. This project will improve the overall...

Total: \$300,000

DPW - Misc Locations Requests

Itemized Requests for 2024-2029

Design and Engineering - Various Buildings

\$2,000,000

Allocate money for the design and engineering costs associated with reviewing all County buildings.

Lean-To Addition to Pole Barn for Storage

\$75,000

Construct a lean-to addition to the pole barn for additional storage at Maplewood. DPW buildings operations have limited storage for building materials.

Maplewood & Barryville Air Compressor Replacements

\$50,000

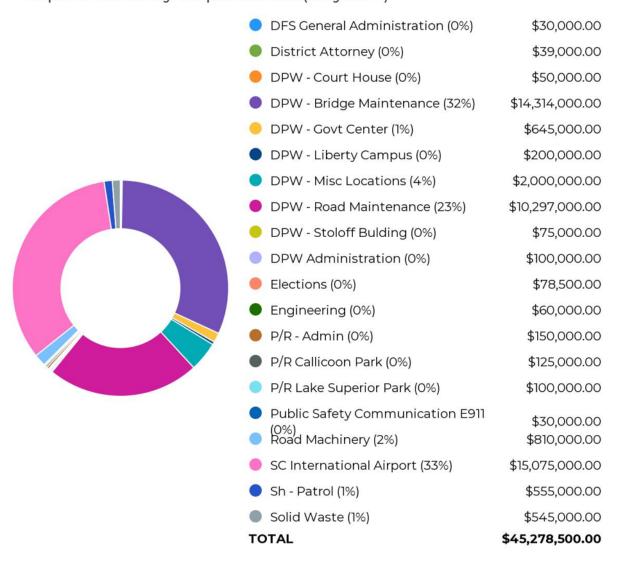
Purchase and install replacement air compressor systems in the Maplewood and Barryville main shops. The existing compressors are past their useful life and need replacement.

Total: \$2,125,000

Included

118 Capital Requests

\$45,278,500 Total Capital Costs



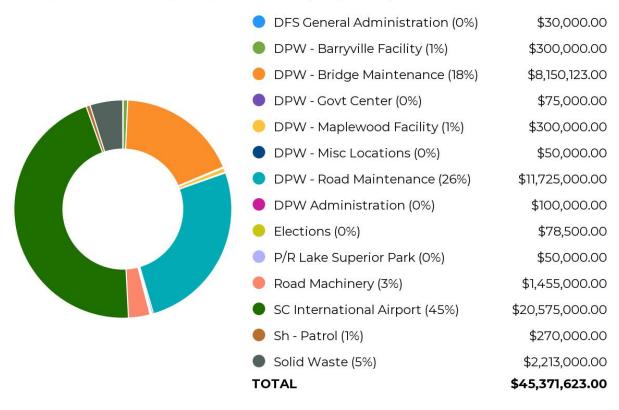
| Bridges | FY2024 |
|---|-----------------|
| CB434 - Deck Replacement | \$50,000.00 |
| CB28 - Deck Replacement | \$150,000.00 |
| CB296 - Bridge Replacement | \$775,000.00 |
| CB261 - Bridge Replacement | \$750,000.00 |
| CB82 - Bridge Replacement | \$5,335,000.00 |
| CB5 Joint Replacement | \$260,000.00 |
| CB301 - CR105B - Bridge Replacement (Engineering) | \$625,000.00 |
| CB277 - Town Highway 9 - Reroute | \$500,000.00 |
| CB77 - CR23 - Bridge Replacement | \$5,869,000.00 |
| | \$14,314,000.00 |
| New Project Request | FY2024 |
| Design and Engineering - Various Buildings | \$2,000,000.00 |
| Government Center Entrance Replacement | \$300,000.00 |
| Government Center Fire Alarm Replacements | \$200,000.00 |
| Gladys Olmsted Building - Fire Alarms | \$100,000.00 |
| Community Services Building - Fire Alarms | \$100,000.00 |
| Government Center Window Replacements | \$75,000.00 |
| 26 Hamilton primary HVAC system replacement | \$75,000.00 |
| Off-Airport obstruction removal within approach surfaces | \$150,000.00 |
| Fuel truck storage area | \$300,000.00 |
| Garage Door Replacement | \$100,000.00 |
| Railings at Transfer Stations | \$30,000.00 |
| Callicoon Park Design & Development | \$125,000.00 |
| Lake Superior Beach Expansion-Dock relocation/remediation | \$50,000.00 |
| Design, Engineering & Construction Services | \$150,000.00 |
| E911 Flooring | \$30,000.00 |
| Government Center Fuel Oil Tank Replacement | \$70,000.00 |
| Courthouse Fuel Oil Tank Replacement | \$50,000.00 |
| Overhead door replacements | \$100,000.00 |
| Environmental assessment of runway safety area construction | \$50,000.00 |
| Ten Bay T Hangar Construction | \$2,500,000.00 |
| NYSDOT Grant - Terminal Renovation | \$12,075,000.00 |
| Paving at Transfer Stations | \$200,000.00 |
| Lake Superior Trail Design and Development | \$50,000.00 |
| | \$18,880,000.00 |
| Other Equipment | FY2024 |
| Attenuator | \$60,000.00 |
| Self Propelled Man Lift | \$50,000.00 |
| Purchase of storage units and related equipment | \$25,000.00 |
| Homeland Security Equipment | \$170,000.00 |

| | | 4 |
|---|------------|-----------------|
| Voting Machines | | \$78,500.00 |
| Chippers | | \$47,000.00 |
| Trailers | | \$125,000.00 |
| Self Contained Compactors | | \$40,000.00 |
| Phased Desk and Chairs Replacement | | \$30,000.00 |
| | | \$625,500.00 |
| Roadways | | FY2024 |
| Embankment Stabilization | | \$500,000.00 |
| Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. | | \$125,000.00 |
| Surface Treating on Various County Roads | | \$2,000,000.00 |
| Contract Paving on Various County Roads | | \$7,375,000.00 |
| | | \$10,000,000.00 |
| Vehicles and Wheeled Equipment | | FY2024 |
| District Attorney Auto Replacement | | \$39,000.00 |
| Ford F-250 4 door pickup | | \$70,000.00 |
| Ford Transit Van 2500 | | \$60,000.00 |
| Mower 269 New Holland TL90 | | \$120,000.00 |
| Heavy Duty Trucks | | \$330,000.00 |
| Medium Duty Trucks | | \$480,000.00 |
| Patrol Vehicle Replacements | | \$360,000.00 |
| | | \$1,459,000.00 |
| | | |
| | 2024 Total | \$45,278,500.00 |

Included

TT8 Capital Requests

\$45,371,623 Total Capital Costs

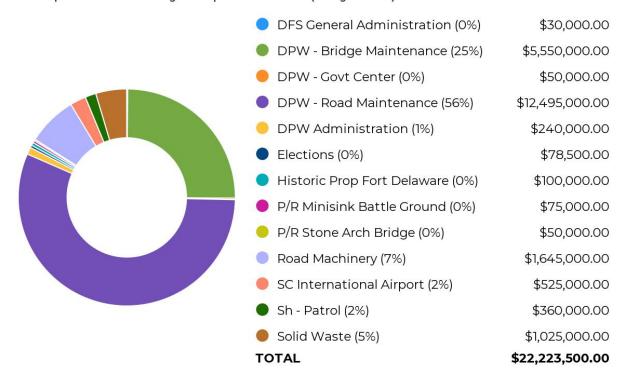


| Bridges | FY2025 |
|---|---|
| CB301 - CR105B - Bridge Replacement (Construction) | \$4,875,123.00 |
| CB351 - Bridge Street - Bridge Replacement (Engineering) | \$350,000.00 |
| CB100 - CR11 - Bridge Replacement | \$900,000.00 |
| CB270 - Town Highway 22 - Bridge Replacement | \$775,000.00 |
| CB283 - CR149 - Bridge Replacement | \$1,000,000.00 |
| CB367 - CR11 - Bridge Replacement | \$250,000.00 |
| | \$8,150,123.00 |
| New Project Request | FY2025 |
| Government Center Window Replacements | \$75,000.00 |
| Maplewood & Barryville Air Compressor Replacements | \$50,000.00 |
| Barryville body shop envelope improvements | \$300,000.00 |
| Garage Door Replacement | \$100,000.00 |
| DEC approved outbound trailer storage | \$250,000.00 |
| Lake Superior Beach Expansion-Dock relocation/remediation | \$50,000.00 |
| Maplewood Facility - Main Shop Metal Roof | \$300,000.00 |
| Overhead door replacements | \$100,000.00 |
| Transient Taxilane and Apron Construction | \$1,500,000.00 |
| Potable Water Supply Connection | \$7,000,000.00 |
| NYSDOT Grant - Terminal Renovation | \$12,075,000.00 |
| Paving at Transfer Stations | \$100,000.00 |
| Organics Facility Build | \$1,000,000.00 |
| | |
| | \$22,900,000.00 |
| Other Equipment | FY2025 |
| Roll Offs | FY2025 \$38,000.00 |
| Roll Offs Voting Machines | FY2025 \$38,000.00 \$78,500.00 |
| Roll Offs Voting Machines Self Contained Compactors | FY2025 \$38,000.00 \$78,500.00 \$125,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment | FY2025 \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 |
| Roll Offs Voting Machines Self Contained Compactors | \$78,500.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement | \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment | \$78,500.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement | \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways | \$72025 \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 \$Y2025 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways Embankment Stabilization | \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 FY2025 \$500,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. | \$78,500.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 \$500,000.00 \$125,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads | \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 \$500,000.00 \$125,000.00 \$2,250,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads | \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 \$78,500.00 \$125,000.00 \$125,000.00 \$2,250,000.00 \$8,850,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads | FY2025 \$38,000.00 \$78,500.00 \$125,000.00 \$30,000.00 \$30,000.00 \$871,500.00 \$500,000.00 \$125,000.00 \$2,250,000.00 \$8,850,000.00 \$11,725,000.00 FY2025 \$975,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads Vehicles and Wheeled Equipment Heavy Duty Trucks Medium Duty Trucks | \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 \$125,000.00 \$125,000.00 \$125,000.00 \$1,725,000.00 \$1,725,000.00 \$1,725,000.00 \$480,000.00 \$480,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads Vehicles and Wheeled Equipment Heavy Duty Trucks | FY2025 \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 FY2025 \$500,000.00 \$125,000.00 \$2,250,000.00 \$8,850,000.00 \$11,725,000.00 \$11,725,000.00 \$480,000.00 \$480,000.00 \$270,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads Vehicles and Wheeled Equipment Heavy Duty Trucks Medium Duty Trucks | \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 \$125,000.00 \$125,000.00 \$125,000.00 \$1,725,000.00 \$1,725,000.00 \$1,725,000.00 \$480,000.00 \$480,000.00 |
| Roll Offs Voting Machines Self Contained Compactors Compost Process Equipment Phased Desk and Chairs Replacement Roadways Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads Vehicles and Wheeled Equipment Heavy Duty Trucks Medium Duty Trucks | FY2025 \$38,000.00 \$78,500.00 \$125,000.00 \$600,000.00 \$30,000.00 \$871,500.00 FY2025 \$500,000.00 \$125,000.00 \$2,250,000.00 \$8,850,000.00 \$11,725,000.00 \$11,725,000.00 \$480,000.00 \$480,000.00 \$270,000.00 |

Included

Capital Requests

\$22,223,500 Total Capital Costs



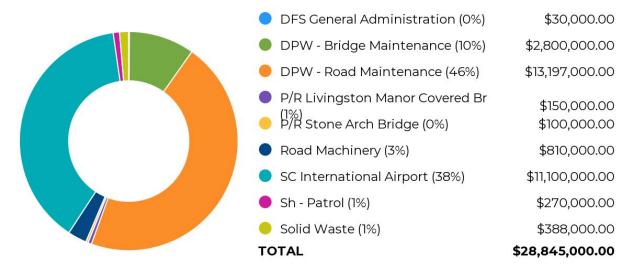
| Bridges | FY2026 |
|---|----------------|
| CB351 - Bridge Street - Bridge Replacement (Construction) | \$2,300,000.00 |
| CB344 - CR178 - Bridge Replacement | \$250,000.00 |
| CB377 - Town Highway 53 - Bridge Replacement | \$750,000.00 |
| CB8 - CR43 - Bridge Replacement | \$850,000.00 |
| CB436 - Oberfest St - Bridge Replacement | \$550,000.00 |
| CB313 - Town Highway 61 - Bridge Replacement | \$850,000.00 |
| | \$5,550,000.00 |

| New Project Request | | FY2026 |
|---|------------|-----------------|
| Government Center Window Replacements | | \$50,000.00 |
| Transfer Station Roof Replacements | | \$250,000.00 |
| Maplewood & Barryville Vehicle Wash System Replacement | | \$300,000.00 |
| Runway Safety Area Design and Construction | | \$150,000.00 |
| Garage Door Replacement | | \$100,000.00 |
| Fort Delaware - Palisades wall and catwalk replacement | | \$100,000.00 |
| Stone Arch Bridge Park - Stream Bank Repair | | \$50,000.00 |
| Acquire land for Runway 33 safety | | \$300,000.00 |
| Rockland Retaining Wall | | \$150,000.00 |
| Paving at Transfer Stations | | \$100,000.00 |
| Minisink Battleground Trail Rehab | | \$75,000.00 |
| | | \$1,625,000.00 |
| Other Equipment | | FY2026 |
| Voting Machines | | \$78,500.00 |
| Sweepers | | \$60,000.00 |
| Backhoe | | \$180,000.00 |
| Excavators | | \$520,000.00 |
| Bailer | | \$300,000.00 |
| Trailers | | \$125,000.00 |
| Phased Desk and Chairs Replacement | | \$30,000.00 |
| | | \$1,293,500.00 |
| Roadways | | FY2026 |
| Embankment Stabilization | | \$500,000.00 |
| Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. | | \$125,000.00 |
| Surface Treating on Various County Roads | | \$2,250,000.00 |
| Contract Paving on Various County Roads | | \$9,100,000.00 |
| | | \$11,975,000.00 |
| Vehicles and Wheeled Equipment | | FY2026 |
| Slope mower | | \$75,000.00 |
| Heavy Duty Trucks | | \$975,000.00 |
| Medium Duty Trucks | | \$370,000.00 |
| Patrol Vehicle Replacements | | \$360,000.00 |
| | | \$1,780,000.00 |
| | 2026 Total | \$22,223,500.00 |

Included

Capital Requests

\$28,845,000 Total Capital Costs

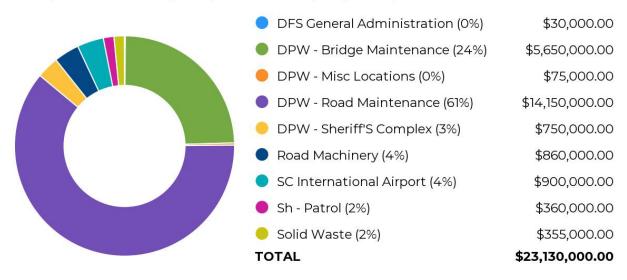


| Bridges | FY2027 |
|--|---|
| CB171 - CR75 - Realignment (Engineering) | \$150,000.00 |
| CB109 - CR103 - Bridge Rehabilitation | \$150,000.00 |
| CB2 - Town Highway 36 - Bridge Replacement | \$900,000.00 |
| CB428 - Town Highway 98 - Bridge Replacement | \$800,000.00 |
| CB29 - CR55 - Bridge Replacement | \$800,000.00 |
| | \$2,800,000.00 |
| New Project Request | FY2027 |
| Transfer Station Roof Replacements | \$150,000.00 |
| Runway 15-33 off-airport obstruction removal design | \$100,000.00 |
| Runway Safety Area Design and Construction | \$9,300,000.00 |
| Garage Door Replacement | \$100,000.00 |
| Stone Arch Bridge Park - Stream Bank Repair | \$100,000.00 |
| Runway crack repair | \$400,000.00 |
| Renovation of H7 (FBO building) | \$1,000,000.00 |
| Paving at Transfer Stations | \$100,000.00 |
| Livingston Manor Covered Bridge - Restroom Facility Construction | \$150,000.00 |
| | \$11,400,000.00 |
| Other Equipment | FY2027 |
| Roll Offs | \$38,000.00 |
| Chippers | \$47,000.00 |
| Phased Desk and Chairs Replacement | \$30,000.00 |
| | _ |
| | \$115,000.00 |
| Roadways | \$115,000.00 FY2027 |
| Roadways Embankment Stabilization | |
| - | FY2027 |
| Embankment Stabilization | FY2027 \$500,000.00 |
| Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. | FY2027 \$500,000.00 \$150,000.00 |
| Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads | \$500,000.00 \$150,000.00 \$2,500,000.00 |
| Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads | \$500,000.00 \$150,000.00 \$2,500,000.00 \$10,000,000.00 |
| Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads | \$500,000.00 \$150,000.00 \$2,500,000.00 \$10,000,000.00 \$13,150,000.00 |
| Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads Vehicles and Wheeled Equipment | \$500,000.00 \$150,000.00 \$2,500,000.00 \$10,000,000.00 \$13,150,000.00 \$Y2027 |
| Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads Vehicles and Wheeled Equipment ARFF Fire Truck Index B | \$500,000.00 \$150,000.00 \$2,500,000.00 \$10,000,000.00 \$13,150,000.00 \$72027 \$300,000.00 |
| Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads Vehicles and Wheeled Equipment ARFF Fire Truck Index B Heavy Duty Trucks | \$500,000.00 \$150,000.00 \$2,500,000.00 \$10,000,000.00 \$13,150,000.00 \$300,000.00 \$650,000.00 |
| Embankment Stabilization Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. Surface Treating on Various County Roads Contract Paving on Various County Roads Vehicles and Wheeled Equipment ARFF Fire Truck Index B Heavy Duty Trucks Medium Duty Trucks | \$500,000.00 \$150,000.00 \$2,500,000.00 \$10,000,000.00 \$13,150,000.00 \$72027 \$300,000.00 \$650,000.00 \$160,000.00 |

Included

Capital Requests

\$23,130,000 Total Capital Costs

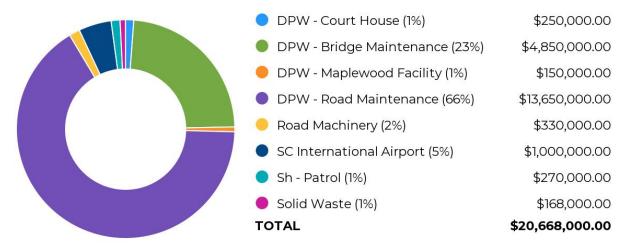


| Bridges | FY2028 |
|---|-------------------|
| CB171 - CR75 - Realignment (Construction) | \$2,000,000.00 |
| CB430 - Town Highway 28 - Bridge Replacement | \$500,000.00 |
| CB448 - Town Highway 62 - Bridge Replacement | \$800,000.00 |
| CB51 - CR142 - Bridge Replacement | \$1,000,000.00 |
| CB14 - CR32 - Bridge Replacement | \$1,000,000.00 |
| CB361 - Town Highway 56 - Bridge Replacement (Engineering) | \$350,000.00 |
| | \$5,650,000.00 |
| New Project Request | FY2028 |
| Lean-To Addition to Pole Barn for Storage | \$75,000.00 |
| Garage Door Replacement | \$100,000.00 |
| Construct DPW Maintenance Building at New Jail | \$750,000.00 |
| SRE Building Addition | \$400,000.00 |
| Runway, Taxiway and Terminal Apron Crack Repair | \$100,000.00 |
| Paving at Transfer Stations | \$30,000.00 |
| | \$1,455,000.00 |
| Other Equipment | FY2028 |
| Backhoe | \$100,000.00 |
| Trailers | \$125,000.00 |
| Phased Desk and Chairs Replacement | \$30,000.00 |
| | \$255,000.00 |
| Roadways | FY2028 |
| Embankment Stabilization | \$500,000.00 |
| CR14 - Upgrade and extend drainage system - Swan Lake CR74 to CR142 | \$500,000.00 |
| CR14 - Major retaining wall in Swan Lake from CR74 to CR142 | \$500,000.00 |
| Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. | \$150,000.00 |
| Surface Treating on Various County Roads | \$2,500,000.00 |
| Contract Paving on Various County Roads | \$10,000,000.00 |
| | \$14,150,000.00 |
| Vehicles and Wheeled Equipment | FY2028 |
| Roll over plow truck | \$400,000.00 |
| Heavy Duty Trucks | \$650,000.00 |
| Medium Duty Trucks | \$210,000.00 |
| Patrol Vehicle Replacements | \$360,000.00 |
| | \$1,620,000.00 |
| 2028 Tota | l \$23,130,000.00 |

Included

Capital Requests

\$20,668,000 Total Capital Costs



| Bridges | | FY2029 |
|---|------------|-----------------|
| CB416 - Bridge Replacement | | \$850,000.00 |
| CB432 - Bridge Replacement | | \$750,000.00 |
| CB361 - Town Highway 56 - Bridge Replacement (Construction) | | \$2,400,000.00 |
| CB427 - Town Highway 77 - Bridge Replacement | | \$850,000.00 |
| | | \$4,850,000.00 |
| New Project Request | | FY2029 |
| Gas & Diesel Pump Replacement at Maplewood | | \$150,000.00 |
| Construction of Intermediate Sized T Hanger 6 Bay | | \$1,000,000.00 |
| Garage Door Replacement | | \$100,000.00 |
| Courthouse inspection, cleaning and sealing of building facade | | \$250,000.00 |
| Paving at Transfer Stations | | \$30,000.00 |
| | | \$1,530,000.00 |
| Other Equipment | | FY2029 |
| Roll Offs | | \$38,000.00 |
| | | \$38,000.00 |
| Roadways | | FY2029 |
| Embankment Stabilization | | \$500,000.00 |
| CR21 - Engineering design required to reconfigure and realign the | 9 | 4500 000 00 |
| intersection of CR21 with SR 97 | | \$500,000.00 |
| Upgrade Non-Standard/Install Guide Rail on Various Co. Rds. | | \$150,000.00 |
| Surface Treating on Various County Roads | | \$2,500,000.00 |
| Contract Paving on Various County Roads | | \$10,000,000.00 |
| | | \$13,650,000.00 |
| Vehicles and Wheeled Equipment | | FY2029 |
| Heavy Duty Trucks | | \$330,000.00 |
| Patrol Vehicle Replacements | | \$270,000.00 |
| | | \$600,000.00 |
| | 2029 Total | \$20,668,000.00 |